Board of Education Regular Meeting
Monday, May 13, 2019 5:30 PM
Boardroom
802 Highland Street
Wakefield, NE 68784

1. Opening Procedures
2. Call to Order
3. Open Meetings Act
4. Roll Call
5. Excuse Board Member Absences
6. Approval of Agenda
7. Awards and Special Recognition
8. Recognition of Visitors/Communication from the Public
9. WEA
10. Reports
11. Administrators
12. Elementary Principal Report

Mr. Wulf
2. Secondary Principal Report Mr. Heitz
3. Superintendent Report Mr. Bejot
2. Board Committee Reports

1. Board Policy

Lundahl
2. Building, Sites \& Transportation

Keagle
3. Business \& Finance

Victor
4. Curriculum, Americanism \& Technology

Johnson
5. Public \& Personnel Relations

Brown
6. Strategic Planning

Conley
7. Wakefield - Allen Athletic Cooperative
7. Discussion and Action Items

1. Consent Agenda
2. Minutes of the previous meeting
3. Financial Reports
4. Discuss and take appropriate action on high school principal contract for Mr. Matt Farup for the upcoming 2019-2020 school year Bejot
5. Discuss and take appropriate action on hire certificated staff. Bejot
6. Discuss and take appropriate action to purchase Laptop computers and Apple iPads. Bejot
7. Discuss and take appropriate action on summer work project activities. Bejot
8. Discuss and take appropriate action on classified salaries for the 2019-20 shool year. Bejot
9. Discuss and take appropriate action on administrator salaries
10. Upcoming Dates and Times
11. Set the date and time for the next regular meeting
12. Adjournment

Board of Education
May 2019
Goal \#1: Wakefield Community School will provide students an education that develops relationships utilizing a relevant curriculum that infuses technology providing $21^{\text {st }}$ Century learning for all students.

- Elementary Track and Field Day will be on May 14th with a rain date of May 15th. All activities and events will be held on the track at 12:00.
- The Main Street Mile will be held on May 17th beginning at 8:30 with our annual awards ceremony beginning immediately following in the main gym.
- Pre-school graduation will be on May 15 th.

Goal \#3: Wakefield Community School will facilitate communication with staff, parents, patrons and students.

| Grade Level | Projection |
| :--- | :--- |
| Half-Day PK | 40 |
| Full Day PK | 40 |
| Kindergarten | 40 |
| 1st Grade | 42 |
| 2nd Grade | 33 |
| 3rd Grade | 46 |
| 4th Grade | 36 |
| 5th Grade | 35 |
| 6th Grade | 38 |
| Total | 350 |

# Wakefield Community School <br> Board of Education <br> High School Principal Report <br> May 2019 

Goal \#1: Wakefield Community School will provide students an education that develops relationships utilizing a relevant curriculum that infuses technology providing $21^{\text {st }}$ Century learning for all students.

- All State Testing (NSCAS and ACT) is finished for the year. Individual ACT results are in.
- Mrs. Galles, Mrs. Harding, and Mrs. Borg are working on our "tiered dismissal" plan for May 17. Students in grades 9-11 may be dismissed before noon, based on grades and attendance.


## Goal \#3: Wakefield Community School will facilitate communication with staff, parents, patrons and students.

- $7^{\text {th }}$ grade and $9^{\text {th }}$ grade orientation both took place on April 29. About $90 \%$ of parents attended for the $6^{\text {th }}$ graders, and about $50 \%$ for $8^{\text {th }}$ graders.
- The Honors Convocation took place during the school day on May 7. In addition to several other specific awards, I also presented "Off the Charts" and "Academic Achievement" awards. Also, we had 3 seniors (Jessica Borg, Solomon Peitz, Jamie Dolph) earn Lewis and Clark Superintendents Award for scoring a 28 or higher on the ACT.
- The last full day for seniors was May 10, with graduation rehearsal on May 15. Graduation is Sunday, May 19, at 2:30. 26 seniors (including 2 exchange students) are set to graduate.


## Miscellaneous

- The Booster Club Athletic Banquet is May 14.
- District Track was May 9 at Hartington. 11 students qualified for State Track.
*Courtney Bokemper--Long Jump
*Solomon Peitz--Triple Jump
*Israel Gardea--Shot Put
*Gabe Peitz--800M Run
*Nick Arenas--300 M Hurdles
*Esgar Godinez--100M, 400M, 4X100 relay, 4X400 relay
*Justin Erb--400M, 4X100 relay, 4X400 relay
*Dylon Harder--4X100 relay
*Charlie Lopez--4X400 relay
*Dawson Samuelson--4X100 relay
*Logan Bokemper--4X400 relay
- District Golf was today at Battle Creek.
- Last day for K-11 is May 17 , with a noon dismissal.


## Superintendent's Report

## May 11, 2019

1. Goal \#1: Wakefield Community School will provide students an education that develops relationships utilizing a relevant curriculum that infuses technology providing $21^{\text {st }}$ Century learning for all students. (Curriculum, Americanism \& Technology)
a. Wakefield - Allen Coop is conducting a softball and volleyball survey next week. We will be surveying girls in sixth grade through tenth grade girls. The survey addresses the question of what sport they intend to participate this fall. Emerson - Hubbard and Laurel - Concord will be taking the survey as well.
b. The NDE Nebraska Wellness grant requires a brief survey to be conducted in grades $4-6,7-8$, and the high school $9-11$. The survey is seeking brief information on healthy nutrition and lifestyle questions. Parent permission letter was sent home. The five-minute surveys will be completed this week.
c. TeamMates annual review was conducted this week by regional coordinator Mrs. Sue Kennedy. TeamMates has grown this year to 40 mentor-mentee matches. The matches meeting weekly at school for thirty minutes contact. TeamMates mentees range from $4^{\text {th }}$ grade through $10^{\text {th }}$ grade, with most students being in the elementary. The Wakefield TeamMates Board is asking the Wakefield Board of Education if they would be willing to cover the annual membership cost of $\$ 500$ and \$500 for background checks. TeamMates is making a positive student relationship impact and positively affecting student attendance and lower discipline issues for student participants.
2. Goal \#2: Wakefield Community School will make an efficient use of all resources. (Business \& Finance)
a. As of the end of April, the school district is $7.39 \%$ under budget for the year. Local General Fund tax receipts in April was $\$ 312,083$ and General Fund expenses were $\$ 518,837$. General Fund balances as of May 1, 2019 are General Fund $\$ 763,609$; Depreciation Fund $\$ 573,517$; Employee Benefit Fund $\$ 32,454$; Lunch Fund $\$ 159,397$; Bond Fund $\$ 38,820$; Special Building Fund $\$ 711,157$; Qualified Capital Purchase Undertaking Fund (QCPUF) \$97,308; Interim Fund $\$ 3,489$ and Student Fees Fund is $\$ 2,350$. Total unencumbered funds all funds is $\$ 2,382,106$. Comparing our general fund percent of budget remaining we are at $40.33 \%$ compared to the previous year of $40.56 \%$
3. Goal \#3: Wakefield Community School will facilitate communication with staff, parents, patrons, and students (Public and Personnel Relations)
a. Tonight the board will approve the recommendation of Mr. Matt Farup as the new high school principal. Mr. Farup is currently principal of Lincoln Christian School. He will be at school on Thursday meeting with faculty. Matt is married and has two grown children. He comes to us with nine years' service as a high school principal.

## 4. Miscellaneous

a. The NASB New Board Member Connections Workshop is being held at the Holiday Inn in Kearney on Thursday, June $13^{\text {th }}$ from 8:15am to 11:15am. Join us in building your knowledge of board leadership fundamentals through discussions of real board scenarios, understanding Rule 10 for accreditation, and a deeper dive into open meetings and school law with NASB Executive Director, John Spatz, J.D.
b. The School Law Seminar is being held at the Younes Conference Center in Kearney on Friday, June $14^{\text {th }}$. There are still spots available for the golf outing on Thursday, June $13^{\text {th }}$. To reserve your spot, email Sharon Endorf at sendorf@nasbonline.org. Registration for the Seminar and Golf Outing closes on June $6^{\text {th }}$. For attendees arriving Thursday evening, make plans to attend the exhibitor reception in Staterooms E\&F at the Holiday Inn from 6:00 PM to 7:30 PM. Following the exhibitor reception, Ameritas will host a hospitality suite for all School Law Seminar attendees.
c. Graduation is next Sunday, May $19^{\text {th }}$ at $2: 30 \mathrm{pm}$. I need which two of you desire to hand out diplomas. Are all of you planning to attend? I will have reserved seating for you.
d. Staff Recognition is Friday in the multi-purpose room. Lunch will be served and gifts will be handed out to retiring and staff leaving the district. I am asking for one board member to attend to hand out the gifts and recognize staff retirements.

# Wakefield Community School <br> Board of Education Regular Meeting <br> Monday, April 8, 2019 5:30 PM 

The Board of Education Regular Meeting convened in open and public session on Monday, April 8, 2019 at 5:30 PM in the High School Computer Lab at 802 Highland Street, Wakefield, NE 68784.

President Victor informed the group of the Open Meetings Act posted in the room and accessible to all members of the public as required by law. All board members had received notice of the meeting and the meeting notice had been published/posted in a timely manner prior to the meeting date.

## ATTENDANCE TAKEN AT 5:30 PM:

Present: Bree Brown, Arianne Conley, Shannon Johnson, Jeffrey Keagle, Sherri Lundahl, Mark Victor. Present: 6, Absent: 0

Also in attendance: Superintendent Bejot, Secondary Principal Heitz, Recording Secretary Gothier, staff and parents.

## Approval of Agenda

Motion to approve the agenda passed with a motion by Brown and a second by Johnson. Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor Yea: 6, Nay: 0

## Awards and Special Recognition

- Omaha World Herald released their basketball all-state teams for each class. In Class C-1 girls, Jessica Borg, Courtney Bokemper, and Jordyn Carr received honorable mention. In Class C-2 boys, Solomon Peitz earned 2nd team honors, and Justin Erb earned honorable mention.
- The district received honorable mention NRCSA "Closing the Achievement Gap Award" for ACT assessment.


## Recognition of Visitors/Communication from the Public

- Iris Borg, Brad Nuernberger, Karen Borg, Lyle Borg and Jason Erb address the board regarding the recent opening of Wakefield-Allen Cooperative Head Coach positions and the girls basketball program.


## WEA

- Mr. Heitz shared what has been going on in FCS in the absence of Mrs. Galles.
- Mrs. Donna Johnson shared with the board that she will be taking students to Northeast Nebraska Spring Sprints in May.


## Reports

## Elementary Principal Report

- Students in grades 3-6 have began to take the Nebraska Student-Centered Assessment System (NSCAS) in various content categories. The NSCAS assessments takes the place of the NeSA.
- Students who are age eligible for kindergarten will receive a written invitation to the 2019-20 Kindergarten Registration Night. In order for the child to attend kindergarten, they must be 5 on or before July $31^{\text {st }}$. Kindergarten Registration will be held on April 11th at 5:30pm.
- Pre-school registration will be held on April 11th. 3 year old parents will need to meet in the library at $5: 00 \mathrm{pm}$. All students who reach the age of 3 by July $31^{\text {st }}$ are eligible to attend.
- Spring MAP testing will begin soon.
- Projected Enrollment 2019-2020

| Grade | Number |
| :--- | :---: |
| 1/2 Day Preschool | 40 |
| Full Day Preschool | 40 |
| Kindergarten | 42 |
| 1st Grade | 42 |
| 2nd Grade | 32 |
| 3rd Grade | 46 |
| 4th Grade | 35 |
| 5th Grade | 35 |
| 6th Grade | 38 |
| Total Enrollment | 350 |

## Secondary Principal Report

- Students in grades 7 and 8 are taking NSCAS tests in English Lang., Arts and Math, and grade 8 in Science.
- All Juniors too the ACT test on April 2.
- We have a Lockdown-No Response Drill planned for Thursday, April 25. Students are dismissed after the drill - approximately 2:00pm.
- Orientation for 6th and 8th graders (and parents) will be April 29. 8th graders will meet at 6:00 and 6 th graders at 7:00 in the lunchroom.
- Honors Assembly for grades 7-12 will be on May 7 at 1:30.
- FBLA, FFA and FCCLA have recently attended their state conventions.
- The Athletic Banquet is May 14.


## Superintendent Report

- The vocational instructors are putting together a reVision grant application to address career pathway improvements. The goal of the grant is to provide industry standard outcomes as recommended by community meetings. The grant application proposes over $\$ 32,000$ in instructional improvements.
- LB 399 requires the board appoint three board members to a committee known as American Civics.
- Wind broke out the marquee sign, it is in the process of being replaced.


## Board Committee Reports

## Building, Sites \& Transportation

- Several construction companies have been contacted regarding the possibility of building a new bus barn.


## Curriculum, Americanism \& Technology

- Committee met March 27 to review vocational curriculum revisions.


## Strategic Planning

- Board retreat with NASB April 9 at 5:30 at ESU1.


## Wakefield - Allen Cooperative Committee

- The Wakefield - Allen Cooperative met on Wednesday, March 20th in Allen. The committee heard from each board that they are committed to the Wakefield - Allen Cooperative long term. The Wakefield members discussed the desire to wait to merge boys athletics. Boys will begin playing together in 2022-23 school year.
- The committee discussed Emerson-Hubbard's request to join the cooperative. We agreed to begin full cooperation of all junior high sports including track next year. We discussed high school athletics that the committee will wait one year.
- The co-op committee discussed the current coaching situation and the parent issues and demands. Following extensive discussion it was decided that in a spirit of moving forward and strengthening the Wakefield - Allen Cooperative that all the head coaching positions in the cooperative will be open for the upcoming 2019-2020 school year.


## Discussion and Action Items

## Consent Agenda

Motion to approve the Consent Agenda passed with a motion by Conley and a second by Lundahl. Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor Yea: 6, Nay: 0
Bills were reviewed by the Finance Committee and approved as follow: General: \$324,258.21; Employee Benefit: \$96.50; Lunch: $\$ 24,946.02$; Student Fee: $\$ 4,076.45$; Payroll: $\$ 206,252.16$; Activities: $\$ 24,875.20$.

## DIscuss and take appropriate action on certificated resignations.

Motion to accept the certificated staff resignations: Jolene Klein, Eric Burenheide, Ryan Dougherty and Jason Heitz passed with a motion by Johnson and a second by Keagle.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## Discuss and take appropriate action on hiring Mr. Will Tietmeyer as the Industrial Technology EdUcation Instructor.

Will Tietmeyer completed an Associate's Degree in welding and will graduate from UNL with his Bachelor's Degree in Ag Education with and STS option in August. He owns his own welding business and has worked at Kawaski as a welder. Mr. Tietmeyer also serves as an area director at Camp Cornhusker Scout Camp. He is an Eagle Scout and earned his State FFA Degree and FFA American Degree. He has been active in SkillsUSA in high school and college, which is the ITE Student Leadership Organization. Plans include opening a SkillsUSA chapter at Wakefield. Will possess strong engineering skills like AutoCAD. He also enjoys teaching woodworking and engines.

Motion to hire Mr. Will Tietmeyer as the Industrial Technology Education instructor of 2019-2020 passed with a motion by Lundahl and a second by Brown.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## DISCUSS AND TAKE APPROPRIATE ACTION ON CERTIFICATED TEACHER HIRES.

Kaylen Tunink has considerable private sector business experience. She has worked as an accountant for Kathol \& Associates, the Business Services/Financial Aid at Wayne State College, handled grain accounts at Central Valley Agriculture, worked as a realtor and as a loan processing officer at Madison County Bank.
Kaylen lives in Randolph and has been actively substituting the school since graduation.
Motion to approve the hiring of Mrs. Kaylen Tunink as the business education teacher passed with a motion by Brown and a second by Keagle.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## Discuss and take appropriate action on the option enrollment request of Mrs. Maria Chinchilla FOR HER MINOR KINDERGARTEN STUDENT.

Mrs. Chinchilla has had several other students educated at Wakefield Schools. Currently Maria has a ninth grade student attending Wakefield and desires her daughter to option enroll.

Motion to allow Maria Chinchilla to option enroll kindergarten daughter passed with a motion by Lundahl and a second by Conley.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## DISCUSS AND TAKE APPROPRIATE ACTION TO PURCHASE INTERNET FIREWALL.

This year ESU \#1 is recommending changing firewall as our current system is outdated and need of a new maintenance contract. We are required to have internet firewall protection by federal guidelines to protect our students.

Motion to approve the purchase of Fortinet firewall and service contract for $\$ 8,529.48$ passed with a
motion by Keagle and a second by Johnson.
Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## DISCUSS AND TAKE APPROPRIATE ACTION ON 2019-2020 STAFFING RECOMMENDATION.

Due to the increased demands resulting from increasing enrollment, the administration is proposing adding two one-half time equivalents (FTE) to our certificated staff requests for the upcoming year. We are recommending adding 0.5 FTE to the library/media specialist. Examining our needs we are looking to add 4-6 technology rotation, and music to this position. The second 0.5 FTE addition would be used to provide additional help in physical education. This position would allow the addition of two section of elementary physical education as well as adding physical education to preschool students. This will also serve to reduce class sizes in physical education.

Motion to increase staffing needs by no more than 1.5 FTE passed with a motion by Conley and a second by Keagle.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0
Discuss and take appropriate action on 2019 Wakefield Music Tour to St. Louis.
Every two years the band and choir travel to a destination to perform. This year the music members are planning to go to St. Louis, MO to perform at Six Flags and then go sightseeing to the Gateway Arch, Skyline Riverboat Cruise and enjoy Six Flags Theme Park. Forty-three students are planning to attend.

Motion to approve the music trip to St. Louis, May 3-5, 2019 passed with a motion by Johnson and a second by Brown.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0
DISCUSS AND TAKE APPROPRIATE ACTION ON VOCATIONAL EDUCATION CURRICULUM ALIGNMENT.
The vocational department has been working on curriculum revisions to thier career pathways in Industrial Technology Education (ITE), Family \& Consumer Sciences and Business Technology Education. In conjunction with this process, the vocational team has been working on the reVision grant application. This plan outlines outcomes for improving the career and technical education programs at Wakefield reflecting community recommendations identified through the reVision process.

Motion to approve vocational curriculum revisions passed with a motion by Keagle and a second by Johnson.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## DISCUSS AND TAKE APPROPRIATE ACTION TO DECLARE SURPLUS PROPERTY.

Mrs. Ziska has went through the technology in storage to determine the usability of the equipment. The following items are recommended for surplus and plan for disposal. The following items are:

- 84 iPads - original units, not working or updatable
- 3 iPods - not usable
- 1 MacBook - broken hard drive
- 12 keyboards
- 1 monitor
- 24 Laptops - various issues
- 1 Lenova Desktop
- 1 Lightspeed Server
- Old Camera Surveillance System
- 20 laptops to be donated Norfolk Schools in Malawi - Dr Joe Mtika

Motion to approve dispose of the surplus property listed passed with a motion by Brown and a second by Conley.

Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

## Upcoming Dates and Times

- April 9 - Board Retreat - 5:30pm at ESU\#1
- April 10 - Personnel Committee meeting with WEA - 7:30am
- April 17 - Wakefield-Allen Joint Special Committee on Cooperative Athletics at 5:30 in Allen
- May 13 -Regular Board Meeting at 5:30pm


## ADJOURNMENT

Motion to adjourn the meeting at 8:06pm passed with a motion by Johnson and a second by Brown.
Yea: Brown, Conley, Johnson, Keagle, Lundahl, Victor
Yea: 6, Nay: 0

Free Heron
Bree Brown, Secretary


## Wakefield Community School

## Check Payments By Fund Report

Accounting Cycle: FY18-19; Begin Date: 04/25/2019; End Date: 05/10/2019; Display Element Description: BUILDING; Check Type: [All]; Sort By Element:


| Check Number | Check Date | Payee | Reason | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | 5/9/2019 | VISA | English Reading and Spelling for the SS Book 4 | \$14.95 |
|  | 5/9/2019 | VISA | English Reading and Spelling for the SS Book 5 | \$14.95 |
|  | 5/9/2019 | VISA | ESL Field Trip | \$189.00 |
|  | 5/9/2019 | VISA | Shipping | \$7.95 |
|  | 5/9/2019 | VISA | Crayola Crayons Bulk, 24 box classpack, 24 assorted colors. 1 Classpack | \$28.01 |
|  | 5/9/2019 | VISA | DilaBee 12-pack 8 oz empty large refillable plastic jars with labels | \$16.40 |
|  | 5/9/2019 | VISA | Positive Art 30 Liquid Chalk Markers | \$38.94 |
|  | 5/9/2019 | VISA | Apache Laminating Pouches, Letter size, 300 ct | \$219.60 |
|  | 5/9/2019 | VISA | Avery full sheet labels, box 100 | \$29.69 |
|  | 5/9/2019 | VISA | Avery Removable Round Labels, 1 inch | \$11.61 |
|  | 5/9/2019 | VISA | Classic Chair Pocket Aussie Pouch® ANGLE 11" (11" top x 13" bottom) / WITH NAME PLATE Trim | \$263.76 |
|  | 5/9/2019 | VISA | edx education Suction Spinners, set of 10 | \$22.98 |
|  | 5/9/2019 | VISA | Fiskars 6 inch big kids scissors, 3 pack | \$26.88 |
|  | 5/9/2019 | VISA | Learning Resources Primary Science Jumbo Magnifiers with Stand | \$53.54 |
|  | 5/9/2019 | VISA | Learning Resources Transparent Color Counting Chips, 250 ct | \$17.64 |
|  | 5/9/2019 | VISA | noot products K11 Foldable Stereo Kid Headphones (mint/coral) | \$21.98 |
|  | 5/9/2019 | VISA | Not products K11 Foldable Kid headphones (navy- | \$16.98 |
|  | 5/9/2019 | VISA | not products K11 foldable stereo kids headphones | \$21.98 |
|  | 5/9/2019 | VISA | Phonemic Awareness English Kindergarten | \$86.99 |
|  | 5/9/2019 | VISA | Shipping | \$8.99 |
|  | 5/9/2019 | VISA | Washi Masking Tape | \$7.29 |
|  | 5/9/2019 | VISA | Ziploc gallon freezer bags - 250 ct | \$35.99 |
|  | 5/9/2019 | VISA | Ziploc Quart Freezer Bags - 2 pk | \$36.97 |
|  | 5/9/2019 | VISA | AVAWO Kids Case Built-in Screen Protector for iPad 234 - Shockproof Handle Stand Kids Friendly Compatible with iPad 2nd 3rd 4th | \$15.99 |
|  | 5/9/2019 | VISA | KALLAX SHELF UNIT WHITE-4 openings | \$67.99 |
|  | 5/9/2019 | VISA | Shipping | \$199.99 |
|  | 5/9/2019 | VISA | Tax | \$54.72 |
|  | 5/9/2019 | VISA | TROFAST FRAME SHELF-WHITE | \$137.97 |
|  | 5/9/2019 | VISA | TROFAST STORAGE BOX GREEN | \$108.00 |
|  | 5/9/2019 | VISA | Melissa \& Doug Alphabet Train Lacing Beads 27 Wooden Train Beads, 6 Pattern Cards, and 1 | \$11.99 |
|  | 5/9/2019 | VISA | 3/4 Strip bright red... 1 yard | \$1.99 |
|  | 5/9/2019 | VISA | 30 pack bright circles | \$21.99 |
|  | 5/9/2019 | VISA | AxPower 50 Piece Rainbow Scratch Paper - 5 Wooden Styluses Included - Create Rainbow Scratch Art This Jumbo Craft Pack | \$12.88 |
|  | 5/9/2019 | VISA | BLACK+DECKER 99638 Jr Tool Belt Set, Multicolor, Standard Size | \$11.00 |
|  | 5/9/2019 | VISA | Learning Resources Rainbow Sorting Crayons, Various Colors, 56 Pieces | \$35.27 |
|  | 5/9/2019 | VISA | Melissa \& Doug Alphabet Stamp Set (Stamps with Lower-Case and Capital Letters, 4 Colors, 56- | \$18.88 |
|  | 5/9/2019 | VISA | Melissa \& Doug Going Places Vehicles Floor Puzzles (4 puzzles, 12 pcs each) | \$11.99 |
|  | 5/9/2019 | VISA | Melissa \& Doug Mine to Love Twins Luke \& Lucy 15" Light Skin-Tone Boy \& Girl Baby Dolls with Rompers, Caps, Pacifiers | \$29.25 |
|  | 5/9/2019 | VISA | Melissa \& Doug Nesting \& Sorting Garages \& Cars, Developmental Toys, Match-and-Stack Set, 7 Cars \& Garages, $15.5^{\prime \prime} \mathrm{H} \times 6.5^{\prime \prime} \mathrm{W} \times 5.75^{\prime \prime} \mathrm{L}$ | \$21.71 |
|  | 5/9/2019 | VISA | Melissa \& Doug Self-Correcting Letter and Number Wooden Puzzles Set With Storage Box | \$24.99 |
|  | 5/9/2019 | VISA | Roylco Straws and Connectors 705 Piece Set | \$42.76 |
|  | 5/9/2019 | VISA | Smart Max Basic Stunt Set Magntiles | \$113.98 |


| Check Number | Check Date | Payee | Reason | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | 5/9/2019 | VISA | Smartmax Power Vehicles Mix by SmartMax | \$65.64 |
|  | 5/9/2019 | VISA | TROFAST green storage box, $161 / 2 \times 113 / 4 \times 4$ " | \$144.00 |
|  | 5/9/2019 | VISA | TROFAST, black frame, $39 \times 173 / 8 \times 37$ " | \$183.96 |
|  | 5/9/2019 | VISA | Esselte Oxford Poly 8-Pocket Folder - Letter Size $9.1 \times 10.6 \times 0.4$, Colors may Vary 2 pack | \$47.45 |
|  | 5/9/2019 | VISA | Indigo Blue 3-Tier Rolling Cart | \$30.00 |
|  | 5/9/2019 | VISA | Magnetic Spice Tins Pkg/3 | \$20.97 |
|  | 5/9/2019 | VISA | Iris® Portable Project Case, 6 Pack | \$209.95 |
|  | 5/9/2019 | VISA | Recollections ${ }^{\text {TM }}$ Color Photo \& Craft Keeper | \$60.48 |
|  | 5/9/2019 | VISA | Recollections ${ }^{\text {TM }}$ Slim Project Case | \$54.60 |
|  | 5/9/2019 | VISA | Small 1-Compartment Box Translucent | \$39.80 |
|  | 5/9/2019 | VISA | Small 5-Compartment Box Translucent | \$39.80 |
|  | 5/9/2019 | VISA | Tax | \$29.62 |
|  | 5/9/2019 | VISA | Box of 144 \#2 pencils for testing: AmazonBasics Wood-cased Pencils - \#2 HB - Box of 144 | \$9.99 |
|  | 5/9/2019 | VISA | package of 6 acrylic sign holders: Acrylic Sign Holder with Hook and Loop Adhesive, $8.5 \times 11$ inches - Portrait or $11 \times 8.5$ inches - Landscape, Clear Wall Mount Frame, Perfect for home, office, store, restaurant (6 Pack) | \$24.99 |
|  | 5/9/2019 | VISA | package of ultra fine tip Sharpies: Sharpie 37175PP Permanent Markers, Ultra-Fine Point, Assorted Colors, 12 Pack 4.2 out of 5 stars 2,064 | \$13.99 |
|  | 5/9/2019 | VISA | Pocket Holders for Graduation Scholarships: Oxford Twin-Pocket Folders, Textured Paper, Letter Size, Black, Holds 100 Sheets, Box of 25 | \$15.70 |
|  | 5/9/2019 | VISA | Personalized Basketball | \$65.47 |
|  | 5/9/2019 | VISA | Discount | (\$39.60) |
|  | 5/9/2019 | VISA | Elementary Awards | \$340.00 |
|  | 5/9/2019 | VISA | Extra Letters Fee | \$88.90 |
|  | 5/9/2019 | VISA | Track 1st Place Event Ribbon | \$132.00 |
|  | 5/9/2019 | VISA | Track 2nd Place Event Ribbon | \$132.00 |
|  | 5/9/2019 | VISA | Track 3rd Place Event Ribbon | \$132.00 |
|  | 5/9/2019 | VISA | Track 4th Place Event Ribbon | \$132.00 |
|  | 5/9/2019 | VISA | Track 5th Place Event Ribbon | \$44.00 |
|  | 5/9/2019 | VISA | Track 6th Place Event Ribbon | \$44.00 |
|  | 5/9/2019 | VISA | Data Conf Lodging - LZ | \$209.90 |
|  | 5/9/2019 | VISA | Data Conf Meal - LZ | \$14.05 |
|  | 5/9/2019 | VISA | Data Conf Meals - LZ | \$31.18 |
|  | 5/9/2019 | VISA | BCBS Mtg | \$17.81 |
|  | 5/9/2019 | VISA | Fuel | \$51.55 |
|  |  | VISA Total |  | \$4,522.61 |
| 50471 | 5/10/2019 | AdvancED | Improvement Network Fee | \$1,200.00 |
|  |  | AdvancED Total |  | \$1,200.00 |
| 50472 | 5/10/2019 | American Legion Post 81 | ACT Testing | \$150.00 |
|  |  | American Legion Post 81 Total |  | \$150.00 |
| 50473 | 5/10/2019 | Appeara | ITE Shop Coats \& Mops | \$26.30 |
| 50473 | 5/10/2019 | Appeara | Mops, Towels \& Uniforms | \$226.01 |
| 50473 | 5/10/2019 | Appeara | BB Towels \& Uniforms | \$62.66 |
| 50473 | 5/10/2019 | Appeara | BB Towels \& Uniforms | \$62.66 |
|  |  | Appeara Total |  | \$377.63 |
| 50474 | 5/10/2019 | Awards Unlimited, Inc. | Ryan Otte Award Plate Engraving | \$12.41 |
|  |  | Awards Unlimited, Inc. Total |  | \$12.41 |
| 50475 | 5/10/2019 | Barnhill Piano Service | please send check to Barnhill Piano Service | \$95.00 |
|  |  | Barnhill Piano Service Total |  | \$95.00 |
| 50476 | 5/10/2019 | Blick Art Materials | Art Supplies | \$54.24 |
| 50476 | 5/10/2019 | Blick Art Materials | Art Supplies | \$5,718.73 |
|  |  | Blick Art Materials Total |  | \$5,772.97 |
| 50477 | 5/10/2019 | CenterPoint Energy Services Retail LLC | Mar 2019 Natural Gas | \$3,359.88 |
| 50477 | 5/10/2019 | CenterPoint Energy Services Retail LLC | Mar 2019 Natural Gas | \$289.59 |


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|  |  | CenterPoint Energy Services Retail LLC Total |  | \$3,649.47 |
| 50478 | 5/10/2019 | Central Valley Ag, Cooperative, Nonstock | Weed Spray | \$220.88 |
|  |  | Central Valley Ag, Cooperative, Nonstock Total |  | \$220.88 |
| 50479 | 5/10/2019 | Century Link | Phone Service | \$333.52 |
| 50479 | 5/10/2019 | Century Link | BB Phone Service | \$69.53 |
|  |  | Century Link Total |  | \$403.05 |
| 50480 | 5/10/2019 | CENTURYLINK Business Services | Internet Service | \$87.41 |
| 50480 | 5/10/2019 | CENTURYLINK Business Services | Internet Service | \$87.41 |
|  |  | CENTURYLINK Business Services Total |  | \$174.82 |
| 50481 | 5/10/2019 | Childrens Plus, Inc. | See online list / print copy provided. Barcode range: 51456-51505 Free shipping. Free processing - MARC records | \$839.88 |
|  |  | Childrens Plus, Inc. Total |  | \$839.88 |
| 50482 | 5/10/2019 | City of Wakefield | Apr2019 Utilities | \$405.21 |
| 50482 | 5/10/2019 | City of Wakefield | Apr2019 Utilities | \$4,800.04 |
| 50482 | 5/10/2019 | City of Wakefield | Apr19 BB Utilities | \$31.50 |
| 50482 | 5/10/2019 | City of Wakefield | Apr19 BB Utilities | \$167.92 |
|  |  | City of Wakefield Total |  | \$5,404.67 |
| 50483 | 5/10/2019 | Class Guitar Resources, Inc | First Year Guitar Student Books | \$63.80 |
| 50483 | 5/10/2019 | Class Guitar Resources, Inc | Shipping | \$7.00 |
| 50483 | 5/10/2019 | Class Guitar Resources, Inc | Video Support Series - First Year Guitar | \$129.95 |
|  |  | Class Guitar Resources, Inc Total |  | \$200.75 |
| 50484 | 5/10/2019 | Crescent Electric Supply Company | 60HZ HBCC | \$184.47 |
| 50484 | 5/10/2019 | Crescent Electric Supply Company | Fluorescent Bulbs | \$58.74 |
| 50484 | 5/10/2019 | Crescent Electric Supply Company | GE Lightbulbs | \$147.53 |
| 50484 | 5/10/2019 | Crescent Electric Supply Company | LED Lightbulbs | \$858.80 |
|  |  | Crescent Electric Supply Company Total |  | \$1,249.54 |
| 50485 | 5/10/2019 | Cubby's Inc. | Mower Diesel | \$29.93 |
| 50485 | 5/10/2019 | Cubby's Inc. | Bus Diesel | \$2,436.83 |
| 50485 | 5/10/2019 | Cubby's Inc. | Fuel | \$428.12 |
|  |  | Cubby's Inc. Total |  | \$2,894.88 |
| 50486 | 5/10/2019 | Demco, Inc. | See appended list - bookmark sets, 1 poster, Kapco Easy Cover li book covers ( $7.5 \times 5$ "), with | \$194.46 |
| 50486 | 5/10/2019 | Demco, Inc. | Shipping | \$9.95 |
| 50486 | 5/10/2019 | Demco, Inc. | Tax | \$11.24 |
|  |  | Demco, Inc. Total |  | \$215.65 |
| 50487 | 5/10/2019 | Discount School Supply | Colorations® Liquid Watercolor ${ }^{\text {TM }}$ Paint, Green - | \$3.06 |
| 50487 | 5/10/2019 | Discount School Supply | Colorations® Jumbo Wiggly Eyes - 300 Pieces | \$23.82 |
| 50487 | 5/10/2019 | Discount School Supply | Colorations® Liquid Watercolor ${ }^{\text {™ }}$ Paint, Blue - 8 | \$3.06 |
| 50487 | 5/10/2019 | Discount School Supply | Colorations® Rhinestones Super Pack - 2,000 | \$75.21 |
| 50487 | 5/10/2019 | Discount School Supply | Colorations® Wiggly Eyes, Black - 1,000 Pieces | \$16.99 |
| 50487 | 5/10/2019 | Discount School Supply | Lego® Education Playground Set | \$54.60 |
|  |  | Discount School Supply Total |  | \$176.74 |
| 50488 | 5/10/2019 | Dollar General | Classroom Supplies | \$78.35 |
| 50488 | 5/10/2019 | Dollar General | Classroom Supplies - JG | \$27.00 |
| 50488 | 5/10/2019 | Dollar General | Various Supplies | \$6.25 |
| 50488 | 5/10/2019 | Dollar General | Classroom Supplies - JD | \$10.00 |
| 50488 | 5/10/2019 | Dollar General | SPED Supplies - DJ | \$5.30 |
| 50488 | 5/10/2019 | Dollar General | SPED Supplies | \$27.00 |
| 50488 | 5/10/2019 | Dollar General | Spray Bottles | \$5.00 |
| 50488 | 5/10/2019 | Dollar General | Supplies | \$5.00 |
|  |  | Dollar General Total |  | \$163.90 |
| 50489 | 5/10/2019 | Egan Supply Co. | Supplies | \$4,221.90 |
| 50489 | 5/10/2019 | Egan Supply Co. | Minuteman X17 17" 50 PSI Corded Carpet | \$2,354.00 |
|  |  | Egan Supply Co. Total |  | \$6,575.90 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Supplies | \$16.17 |


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| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Alternator | \$312.99 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | BB Supplies | \$78.06 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Core Deposit | (\$66.00) |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Oil Filters | \$15.67 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Serpentine Belt | \$23.45 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | BB Supplies | \$197.43 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Brake Cleaner | \$60.46 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | U Joint | \$23.96 |
| 50490 | 5/10/2019 | Ekberg Auto Parts, Inc. | Wiper Blades | \$23.48 |
|  |  | Ekberg Auto Parts, Inc. Total |  | \$685.67 |
| 50491 | 5/10/2019 | ESU \#1 | Laminating | \$19.80 |
| 50491 | 5/10/2019 | ESU \#1 | School Nurse Conf - AB | \$20.00 |
|  |  | ESU \#1 Total |  | \$39.80 |
| 50492 | 5/10/2019 | Faith Regional Physician Services, LLC | DOT Physicals | \$200.00 |
| 50492 | 5/10/2019 | Faith Regional Physician Services, LLC | Specimen Handling | \$30.00 |
|  |  | Faith Regional Physician Services, LLC Total |  | \$230.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Acrylic Lens set | \$39.10 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Astronomy Lab Manual | \$36.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Barometer replacement tube Special Order 6242 | \$100.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Bernoulli Principle Lab Kit | \$45.20 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Ceiling Hangars | \$4.40 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Ceiling Hooks | \$5.55 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Certificate | (\$50.00) |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Dry Erase Boards 11 by 16 | \$61.60 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Fire Blanket Case Only | \$78.55 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Generator replacement belt | \$14.45 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Geology Lab Manual | \$36.70 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Glass Hardness Plate | \$19.90 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Goggles | \$97.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Guide to Dissection of the Mink | \$43.25 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Gyroscope Kit | \$79.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Heart Model | \$72.05 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Hot Plate, Flinn | \$295.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Lewis Structures and Molecular Geometry | \$132.60 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Meteorology Lab Manual | \$36.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | MIni Hydraulics set | \$162.85 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Mink, Preserved | \$155.10 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Moment of Inertia Set | \$147.05 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Mysterious Glowing Ball | \$6.95 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Nitrile, Gloves Disposable Powder Free | \$35.90 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Penlight Flashlight | \$74.50 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Physics Hydraulics Set | \$95.25 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Plant and Animal Cell Mystery | \$49.10 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Protein Synthesis Demonstration Model | \$314.10 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Sheep Brain with Cranial Nerves | \$231.00 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Sheep Heart with Pericardium | \$149.25 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Shipping | \$349.65 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Spectra of the Elements Poster | \$29.95 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | spectrometer | \$41.75 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | spectroscope | \$61.50 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Spectrum chart | \$30.90 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Steel sphere density set | \$29.95 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Streak Plate | \$20.25 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Thermoelectric Generator | \$35.60 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Two-Point Discriminator | \$74.65 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | UV Intensity Meter and Lens Tester | \$15.50 |
| 50493 | 5/10/2019 | Flinn Scientific Inc | Van De graff Generator | \$208.15 |


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|  |  | Flinn Scientific Inc Total |  | \$3,465.25 |
| 50494 | 5/10/2019 | Follett School Solutions, Inc | MARC records \& processing label kits, unattached | \$150.42 |
| 50494 | 5/10/2019 | Follett School Solutions, Inc | See attached list ( 237 titles, including 10 sets of 6 BOB paperbacks) No shipping cost. Back orders are fine. Barcode range: 51215-51455 | \$3,286.46 |
|  |  | Follett School Solutions, Inc Total |  | \$3,436.88 |
| 50495 | 5/10/2019 | Galles, Michelle C | FCS Supplies | \$10.04 |
|  |  | Galles, Michelle C Total |  | \$10.04 |
| 50496 | 5/10/2019 | Gill Hauling, Inc. | Garbage Service | \$196.62 |
| 50496 | 5/10/2019 | Gill Hauling, Inc. | Rolloff Service | \$372.02 |
|  |  | Gill Hauling, Inc. Total |  | \$568.64 |
| 50497 | 5/10/2019 | Hard Drive Outlet | Printer Leases | \$314.60 |
| 50497 | 5/10/2019 | Hard Drive Outlet | Printer Usage | \$278.79 |
| 50497 | 5/10/2019 | Hard Drive Outlet | Printer Leases | \$314.59 |
| 50497 | 5/10/2019 | Hard Drive Outlet | Printer Usage | \$278.79 |
|  |  | Hard Drive Outlet Total |  | \$1,186.77 |
| 50498 | 5/10/2019 | Harris School Solutions | Attendance Enterprise 7/1/19-6/30/20 | \$1,303.12 |
|  |  | Harris School Solutions Total |  | \$1,303.12 |
| 50499 | 5/10/2019 | Instrumentalist Awards LLC | Sousa Pin | \$15.00 |
|  |  | Instrumentalist Awards LLC Total |  | \$15.00 |
| 50500 | 5/10/2019 | J.W. Pepper \& Son, Inc | Acoustic Guitar Tab Method 2 | \$12.99 |
| 50500 | 5/10/2019 | J.W. Pepper \& Son, Inc | Essential Elements for Guitar | \$215.88 |
| 50500 | 5/10/2019 | J.W. Pepper \& Son, Inc | Hal Leonard Bass Method (Complete Edition) | \$24.99 |
| 50500 | 5/10/2019 | J.W. Pepper \& Son, Inc | Hal Leonard Guitar Method Easy Solo Guitar | \$9.99 |
|  |  | J.W. Pepper \& Son, Inc Total |  | \$263.85 |
| 50501 | 5/10/2019 | KSB School Law, PC LLO | Legal Services | \$870.00 |
|  |  | KSB School Law, PC LLO Total |  | \$870.00 |
| 50502 | 5/10/2019 | Lab-Aids | Science Curriculum | \$2,519.00 |
|  |  | Lab-Aids Total |  | \$2,519.00 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Let's Start! Conversation Starters | \$16.99 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Shipping | \$6.99 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Alphabet Learning Locks (on sale for $\$ 24.99$ reg.\$39.99) | \$24.99 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Light Table Manipulative Center | \$99.50 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Light Table Math Trays - Complete Set | \$59.98 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Make-A-Face Sheets | \$10.99 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Multicolor Magic Water Marbles | \$29.98 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Shipping | \$36.83 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Translucent Imagination Builders (sale price 19.99 reg 29.99) | \$19.99 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Child size table and chair set | \$249.00 |
| 50503 | 5/10/2019 | Lakeshore Learning Materials | Shipping | \$37.35 |
|  |  | Lakeshore Learning Materials Total |  | \$592.59 |
| 50504 | 5/10/2019 | Laura Rodriguez | Apr 2019 Mileage Reimb | \$1,401.28 |
|  |  | Laura Rodriguez Total |  | \$1,401.28 |
| 50505 | 5/10/2019 | Matheson Tri-Gas Inc | ITE Gases | \$235.30 |
|  |  | Matheson Tri-Gas Inc Total |  | \$235.30 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | 1st - Storybook 1 978-0-07-612458-9 | \$196.44 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | 1st - Storybook 2 978-0-07-612459-6 | \$196.44 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | 1st - Workbook A 978-0-07-612461-9 | \$14.49 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | 1st - Workbook B 978-0-07-612462-6 | \$14.49 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | 1st - Workbook C 978-0-07-612463-3 | \$14.49 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | 1st Grade - Teacher Materials Includes: Reading Presentation Books (3), Spelling Presentation Book, Teacher's Guide, Literature Guide, Skills Profile Folder, Assessment Handbook, Answer Key, and Page Protector. 978-0-07-612447-3 | \$842.10 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | K Storybook 978-0-07-612215-8 | \$170.76 |
| 50506 | 5/10/2019 | McGraw-Hill School Education LLC | Shipping | \$115.04 |

$\left.\begin{array}{|r|c|l|l|c|}\hline \text { Check Number } & \text { Check Date } & \text { Payee } & \text { Reason } & \text { Amount } \\ \hline 50506 & 5 / 10 / 2019 & \text { McGraw-Hill School Education LLC } & \begin{array}{l}\text { Teacher Materials - Kindergarten Includes: } \\ \text { Reading Presentation Books (3), Spelling } \\ \text { Presentation Book, Teacher's Guide, Literature } \\ \text { Guide, Skills Profile Folder, Assessment }\end{array} \\ \hline & & & \text { Handbook, Answer Key, and Page Protector. 978- }\end{array}\right)$

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| 50523 | 5/10/2019 | Perma-Bound Books | \#303201 To Kill a Mockingbird | \$390.90 |
|  |  | Perma-Bound Books Total |  | \$390.90 |
| 50524 | 5/10/2019 | PetroChoice Holdings Inc | Diesel Exhaust Fluid | \$43.95 |
|  |  | PetroChoice Holdings Inc Total |  | \$43.95 |
| 50525 | 5/10/2019 | Pioneer Valley Books | At Home Set 1 (6 titles) | \$30.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | At School Set 1 (6 titles) | \$30.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Bella \& Rosie Early Chapter Books (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Bella \& Rosie Early Readers (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Bella \& Rosie Green Set (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Bella \& Rosie Teal Set (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Bella \& Rosie Yellow Set (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Chapter Book Bundle for Early/Transitional Readers (49 titles) | \$250.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Clarence the Dragon Set 2 (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Compass Collection for ELLs (39 titles) | \$195.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Discover our World Nonfiction Level A (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Discover our World Nonfiction Level B (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Discover our World Nonfiction Level C (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Discover our World Nonfiction Level D (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Discover our World Nonfiction Level E (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Discover our World Nonfiction Level F (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Early Nonfiction Set 1 (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Explore the World Lower Level Bundle ( 52 titles) | \$275.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Jack \& Daisy Coral Set (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Jack \& Daisy Early Readers (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Jaxson \& Boss Set 1 (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Level A Garden Collection (12 titles) | \$65.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Level B Garden Collection (12 titles) | \$65.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Level C Garden Collection (12 titles) | \$65.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Level D Garden Collection | \$65.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Level E Garden Collection (12 titles) | \$65.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Level F Garden Collection (12 titles) | \$65.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Marvin Pig Set 1 (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Mom \& Dad Set 1 (6 titles) | \$30.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Nonfiction Blue Set (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Nonfiction Brown Set (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Nonfiction Emerald Set (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Nonfiction Orange Set (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Nonfiction Silver Set (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Oliver the Cat Set 2 (6 titles) | \$32.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Pawprints Nonfiction Set 1 (4 titles) | \$22.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Shipping | \$154.32 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Tiny Nonfiction Set (6 titles) | \$21.00 |
| 50525 | 5/10/2019 | Pioneer Valley Books | Tiny Treasures Collection (48 titles) | \$70.00 |
|  |  | Pioneer Valley Books Total |  | \$2,083.32 |
| 50526 | 5/10/2019 | Pitney Bowes, Inc. | Postage Machine Lease | \$531.48 |
|  |  | Pitney Bowes, Inc. Total |  | \$531.48 |
| 50527 | 5/10/2019 | Quality Foods | FCS Supplies | \$56.43 |
|  |  | Quality Foods Total |  | \$56.43 |
| 50528 | 5/10/2019 | Ray's Mid-Bell Music, Inc. | Clarinet Reeds | \$92.11 |
| 50528 | 5/10/2019 | Ray's Mid-Bell Music, Inc. | Concert \& Contest Collection | \$7.59 |
| 50528 | 5/10/2019 | Ray's Mid-Bell Music, Inc. | Standard of Excellence Book 1 | \$21.84 |
|  |  | Ray's Mid-Bell Music, Inc. Total |  | \$121.54 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Big Time Clocks - Demo Clock And 24 Mini | \$69.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Big Time Clocks-Demo Clock and 24 mini clocks | \$69.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Black Sparkle scalloped border trim | \$14.97 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Blue Sparkle scalloped border trim | \$9.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Carpet Mark-lts ${ }^{\text {TM }}$ - 4 Colors | \$39.98 |


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| 50529 | 5/10/2019 | Really Good Stuff, LLC | Classroom Paper Basket - Single Basket BLACK | \$63.92 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Classroom Paper Baskets - Black | \$41.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Close Reading Clips: Text Features | \$8.25 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Deluxe I Need Help! Mini-Flip-Charts Set | \$39.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Dry Erase Elapsed Time Practice Boards | \$12.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Durable Book And Binder Holders - 12 pack - | \$108.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Durable Book And Binder Holders - 12 pack | \$108.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Durable book and binder holders-12-pack (color-- | \$49.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Durable Book and Binder Holders-black \& white | \$99.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Group-Color Privacy Shields ${ }^{\text {™ }}$ - 6 Colors | \$75.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Happy Birthday Fiesta Pencils | \$7.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Happy Birthday! Silicone Bracelets Set | \$11.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Multiplication And Division Classroom Kit | \$74.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Poetry Posters Display Set | \$3.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Reading Reference 4-Pocket Folder Intermediate | \$65.98 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Shipping | \$132.86 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Slide And Learn ${ }^{\text {TM }}$ : Multiplication Grids | \$22.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Understanding Fractions Bulletin Board Set | \$14.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Writing Process 4-Pocket Student Folders - Set of | \$86.73 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Book Baskets-Large Rectangle (Set of 12) Color: Blue Neon | \$51.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Book Baskets-Large Rectangle (Set of 12) Color: Green Neon | \$51.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Book Baskets-Large Rectangle (Set of 12) Color: Pink Neon | \$51.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Portable Classroom Easel With Bins-Black Bins | \$194.99 |
| 50529 | 5/10/2019 | Really Good Stuff, LLC | Shipping | \$41.94 |
|  |  | Really Good Stuff, LLC Total |  | \$1,631.34 |
| 50530 | 5/10/2019 | RTI | Copier Leases | \$678.94 |
| 50530 | 5/10/2019 | RTI | Copier Leases | \$678.94 |
|  |  | RTI Total |  | \$1,357.88 |
| 50531 | 5/10/2019 | Scholastic Inc | Because of Winn Dixie by Kate DiCamillo | \$52.10 |
| 50531 | 5/10/2019 | Scholastic Inc | Frindle by Andrew Clements | \$52.10 |
| 50531 | 5/10/2019 | Scholastic Inc | Number the Stars by Lois Lowry | \$59.90 |
| 50531 | 5/10/2019 | Scholastic Inc | Shipping | \$2.25 |
| 50531 | 5/10/2019 | Scholastic Inc | Stone Fox by John Reynolds Gardiner | \$41.30 |
| 50531 | 5/10/2019 | Scholastic Inc | Touching Spirit Bear by Ben Mikaelsen | \$52.10 |
|  |  | Scholastic Inc Total |  | \$259.75 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Injury Report Forms | \$285.00 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Injury Report Forms | \$285.00 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Powder free Nitrile Exam Gloves - Medium | \$87.90 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | 1 oz plastic graduated medicine cups | \$3.58 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | 1/2 oz paper souffle/med cups | \$34.00 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | 4ply Non-Woven Extra soft Gauze 4x4 | \$5.29 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | 5 oz Flat Bottom Plastic Cup, Economy | \$86.50 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | 9x41/4" Sam Splint | \$14.37 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Clorox with Hydrogen Peroxide Cleaner Disinfectant Wipes | \$47.70 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Combine Pads 6x9 | \$6.15 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Curad Blister Heal | \$10.90 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Curity 1"x3" Flexible fabric bandages | \$159.00 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Discount - Promo Code - FIVEOFF | (\$5.00) |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Flexicon Elastic Gauze Bandage 4×41/2 | \$7.88 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | InstaKool Instant Cold Compress 5x7 | \$39.95 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | NasalCease | \$11.49 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Nosebudd | \$12.98 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | OraLine Caterpillar Toothbrushes - 144ct | \$72.50 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Plastic Lined Paper Pillow Cases - 100ct | \$41.00 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Powder free Nitrile Exam Gloves - Medium | \$87.90 |


| Check Number | Check Date | Payee | Reason | Amount |
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| 50532 | 5/10/2019 | School Nurse Supply, Inc | Powder free Nitrile Exam Gloves XL | \$9.29 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Small nitrile gloves | \$9.29 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | SNS Fabric Finger Tip band aid | \$7.15 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | SNS Fabric Knuckle band aids 100ct | \$5.99 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Sterile Isotonic Buffered Eye Wash - 16 oz | \$7.85 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Tongue Depressors - Regular - Non-Sterile | \$13.60 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Welch Allyn Sure Temp probe covers | \$109.00 |
| 50532 | 5/10/2019 | School Nurse Supply, Inc | Zipper Closure bags $4 \times 4$ | \$3.10 |
|  |  | School Nurse Supply, Inc Total |  | \$1,459.36 |
| 50533 | 5/10/2019 | School Specialty, Inc | Black Expo | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Blue Expo | \$9.08 |
| 50533 | 5/10/2019 | School Specialty, Inc | Green Expo | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Red Expo | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Sharpie Markers | \$97.04 |
| 50533 | 5/10/2019 | School Specialty, Inc | Avery Heavyweight Top Loading Clear Sheet Protectors (100) | \$34.44 |
| 50533 | 5/10/2019 | School Specialty, Inc | $11 / 2 \times 2$ in post it notes | \$6.82 |
| 50533 | 5/10/2019 | School Specialty, Inc | $12 \times 151 / 2$ kraft envelopes with clasp | \$12.75 |
| 50533 | 5/10/2019 | School Specialty, Inc | 2 Pocket Folders Assorted | \$2.98 |
| 50533 | 5/10/2019 | School Specialty, Inc | 2 Pocket Folders Green | \$2.91 |
| 50533 | 5/10/2019 | School Specialty, Inc | $3 \times 3$ in post it notes | \$8.31 |
| 50533 | 5/10/2019 | School Specialty, Inc | $61 / 2 \times 91 / 2$ kraft envelopes with clasp | \$12.34 |
| 50533 | 5/10/2019 | School Specialty, Inc | $61 / 2 \times 91 / 2$ white grip seal envelopes | \$16.24 |
| 50533 | 5/10/2019 | School Specialty, Inc | Assorted Oxford Mini index notes | \$11.35 |
| 50533 | 5/10/2019 | School Specialty, Inc | Assorted Oxford Twisted 2-pocket folders without fasteners | \$29.31 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrobrights Card Stock, 8-1/2 $\times 11$ Inches, Fireball Fuchsia, Pack of 250 | \$28.20 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrobrights Card Stock, 8-1/2 $\times 11$ Inches, Galaxy Gold, Pack of 250 | \$28.20 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrobrights Card Stock, 8-1/2 $\times 11$ inches, LiftOff Lemon, Pack of 250 | \$28.20 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrobrights Card Stock, 8-1/2 $\times 11$ Inches, Terra Green, Pack of 250 | \$28.20 |
| 50533 | 5/10/2019 | School Specialty, Inc | ASTROBRIGHTS Cardstock-Color: "Bright" Assortment, 250 PK | \$77.00 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrobrights Colored Paper, 8-1/2 $\times 11$ Inches, 24 lb, Plasma Pink, 500 Sheets | \$13.38 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrobrights Premium Color Paper, 8-1/2 x 11 Inches, Re-Entry Red, 500 Sheets | \$40.14 |
| 50533 | 5/10/2019 | School Specialty, Inc | Astrodesigns sticker paper | \$47.40 |
| 50533 | 5/10/2019 | School Specialty, Inc | BIC Round Stic Pens-Red-Pack of 12 | \$4.62 |
| 50533 | 5/10/2019 | School Specialty, Inc | Big Digit Timer | \$9.74 |
| 50533 | 5/10/2019 | School Specialty, Inc | Boho Bird Library Pockets | \$3.83 |
| 50533 | 5/10/2019 | School Specialty, Inc | Califone Individual Storage Headphones | \$20.82 |
| 50533 | 5/10/2019 | School Specialty, Inc | Cardinal EconomyValue Fiber Cover Board NonLocking D-ring View Binder, 2 Inch, White | \$9.42 |
| 50533 | 5/10/2019 | School Specialty, Inc | Cobalt Blue Colored Paper | \$28.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Confetti Library pockets | \$4.80 |
| 50533 | 5/10/2019 | School Specialty, Inc | Crayola Colored Drawing Chalk - set of 24 | \$4.74 |
| 50533 | 5/10/2019 | School Specialty, Inc | Crayola Crayon and Washable Marker Classpack | \$50.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Creative Teaching Press Adhesive Emoji Birthday Badge, Pack of 36 | \$4.48 |
| 50533 | 5/10/2019 | School Specialty, Inc | Division Cards | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Donut Forget it's my birthday badge | \$4.48 |
| 50533 | 5/10/2019 | School Specialty, Inc | Easel Pad pack of 4 unruled | \$19.64 |
| 50533 | 5/10/2019 | School Specialty, Inc | Easel Pads-Unruled-Pack of 4 | \$19.64 |
| 50533 | 5/10/2019 | School Specialty, Inc | Eisco 600mL Borosilicate Glass Beakers with Spout, Low Form, Pack of 6 | \$43.28 |
| 50533 | 5/10/2019 | School Specialty, Inc | Eisco Organic Chemistry Molecular Model Student Set, 50 Piece | \$173.52 |


| Check Number | Check Date | Payee | Reason | Amount |
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| 50533 | 5/10/2019 | School Specialty, Inc | Electric Pencil Sharpener | \$17.34 |
| 50533 | 5/10/2019 | School Specialty, Inc | Exact Color Copy Paper, 8-1/2 $\times 11$ Inches, 20 lb , Bright Blue, 500 Sheets | \$11.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Exact Color Copy Paper, 8-1/2 $\times 11$ Inches, 20 lb , Bright Green, 500 Sheets | \$11.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Exact Color Copy Paper, 8-1/2 x 11 Inches, 20 lb , Bright Red, 500 Sheets | \$11.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Exact Color Copy Paper, 8-1/2 $\times 11$ Inches, 20 lbs, Bright Orange, 500 Sheets | \$11.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Explode The Code Book 1 2nd Ed QTY: 50 FOR: <br> STEINMAN AND JECH <br> https://www.schoolspecialty.com/explode-the-code-1-9780838878019 | \$360.00 |
| 50533 | 5/10/2019 | School Specialty, Inc | Explode The Code Book 2 2nd Ed QTY: 30 *FOR STEINMAN AND JECH | \$216.00 |
| 50533 | 5/10/2019 | School Specialty, Inc | Expo Dry Erase Assorted set of 12 | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Expo Low Order Chisel Tip Dry Erase Markers Set | \$155.80 |
| 50533 | 5/10/2019 | School Specialty, Inc | Grade 1-2 Standard Ruled Newsprint Ruled Long | \$10.00 |
| 50533 | 5/10/2019 | School Specialty, Inc | Grade 3 Standard Ruled Newsprint Ruled Short | \$5.39 |
| 50533 | 5/10/2019 | School Specialty, Inc | Green 2 pocket folders | \$2.91 |
| 50533 | 5/10/2019 | School Specialty, Inc | Green 2-pocket folders with fasteners | \$3.85 |
| 50533 | 5/10/2019 | School Specialty, Inc | Happy Birthday Assortment pencils | \$30.09 |
| 50533 | 5/10/2019 | School Specialty, Inc | Happy Birthday pencils asst | \$1.93 |
| 50533 | 5/10/2019 | School Specialty, Inc | HOFFART Exact Index Cardstock, 8-1/2 x 11 Inches, 90 lb , Gray, Pack of 250 | \$23.38 |
| 50533 | 5/10/2019 | School Specialty, Inc | HOFFART Exact Vellum Bristol Cardstock, 8-1/2 x 11 Inches, 67 lb , Blue, Pack of 250 | \$22.08 |
| 50533 | 5/10/2019 | School Specialty, Inc | HOFFART Exact Vellum Bristol Cardstock, 8-1/2 x 11 Inches, 67 lb , Ivory, Pack of 250 | \$22.08 |
| 50533 | 5/10/2019 | School Specialty, Inc | HOFFART Exact Vellum Bristol Cardstock, 8-1/2 x 11 Inches, 67 lb , Yellow, Pack of 250 | \$22.08 |
| 50533 | 5/10/2019 | School Specialty, Inc | HOFFART-Exact Vellum Bristol Cardstock, 8-1/2 x 11 Inches, 67 lb , Green, Pack of 250 | \$22.08 |
| 50533 | 5/10/2019 | School Specialty, Inc | Hot Pink Colored Paper | \$28.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Hyper Orange Colored Paper | \$28.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | K-1 Standard Ruled Newsprint Ruled Long Way | \$10.78 |
| 50533 | 5/10/2019 | School Specialty, Inc | Kartell Wet/Dry Test Tube Rack, 60 Tube Holder Polypropylene, Blue | \$24.82 |
| 50533 | 5/10/2019 | School Specialty, Inc | Laminated speech bubbles | \$16.88 |
| 50533 | 5/10/2019 | School Specialty, Inc | Laminating Pouches 3 mil pack of 50 | \$14.75 |
| 50533 | 5/10/2019 | School Specialty, Inc | Light blue 2-pocket folders with fasteners | \$9.87 |
| 50533 | 5/10/2019 | School Specialty, Inc | Light blue two pocket folders | \$7.79 |
| 50533 | 5/10/2019 | School Specialty, Inc | Mr. Sketch Premium Washable Scented Markers, Set of 36 | \$25.99 |
| 50533 | 5/10/2019 | School Specialty, Inc | Multiplication Cards | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | Mysteries in History - American History | \$17.35 |
| 50533 | 5/10/2019 | School Specialty, Inc | Oh Joy It's your birthday! certificates | \$2.79 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pack of 24 The Pencil Grip The Classics Magnetic Whiteboard Dry Eraser | \$15.59 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pack of 36 Ticonderoga erasers | \$34.57 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pacon Multi-Purpose Paper-Color: Lime | \$14.29 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pacon Multi-Purpose Papers-Color: Hot Pink | \$14.29 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pacon Multi-Purpose Papers-Color: Lemon Yellow | \$14.29 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pacon Multi-Purpose Papers-Color: Marine Blue | \$14.29 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pacon Multi-Purpose Papers-Color: Turquoise | \$14.29 |
| 50533 | 5/10/2019 | School Specialty, Inc | Paper Mate InkJoy 300 - Assorted set | \$8.82 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pendaflex neon file folders | \$17.80 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pendaflex Twisted Neon Colored File Folders | \$19.22 |
| 50533 | 5/10/2019 | School Specialty, Inc | Post-it Sticky Notes 3x3 12 pk | \$19.04 |
| 50533 | 5/10/2019 | School Specialty, Inc | Prang Semi-Moist Washable Watercolor Masterpack, Assorted Colors, Set of 36 | \$72.27 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pre-inked stamp pad - red | \$0.58 |


| Check Number | Check Date | Payee | Reason | Amount |
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| 50533 | 5/10/2019 | School Specialty, Inc | primary timers set of 6 | \$27.03 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pyrex Vista Low Form Beakers- 400mL Pack of 12 | \$57.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pyrex Vista Rimless Test Tubes $20 \times 150 \mathrm{~mm}$ | \$23.13 |
| 50533 | 5/10/2019 | School Specialty, Inc | Pyrex Vista Rimless Test Tubes $25 \times 200 \mathrm{~mm}$ | \$48.35 |
| 50533 | 5/10/2019 | School Specialty, Inc | Red 2-pocket folders with fasteners | \$3.85 |
| 50533 | 5/10/2019 | School Specialty, Inc | Red two pocket folders | \$2.91 |
| 50533 | 5/10/2019 | School Specialty, Inc | Replogle Adventurer Globe | \$43.28 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart 2-Pocket Folder, Red, Pack of 25 | \$2.91 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart 2-Pocket Folders, Light Blue, Pack | \$7.79 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart All Temperature Glue Stick, 0.43 x 4 Inches, Clear, Pack of 50 | \$5.71 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Felt Tip Pen Purple | \$7.76 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Felt Tip Pen Red | \$7.76 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Lightweight Plastic Ruler, 12 Inches, Set of 6 | \$20.24 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Loose Leaf Rings, 1 Inch, Nickel Plated Steel, Pack of 100 | \$5.78 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Loose Leaf Rings, 2 Inches, Nickel Plated Steel, Pack of 50 | \$2.65 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Skip-A-Line Ruled Paper, 10-1/2 x 8 Inches, 500 Sheets | \$5.00 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Skip-A-Line Ruled Writing Paper, 1/2 Inch Ruled Long Way, $11 \times 8-1 / 2$ Inches, 500 | \$10.00 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Skip-A-Line Ruled Writing Paper, 7/8 Inch Ruled Long Way, $11 \times 8-1 / 2$ Inches, 500 | \$6.49 |
| 50533 | 5/10/2019 | School Specialty, Inc | Science Fair Boards, Assorted Color Corrugated Project Board | \$69.28 |
| 50533 | 5/10/2019 | School Specialty, Inc | Scotch 810 Magic Tape | \$4.87 |
| 50533 | 5/10/2019 | School Specialty, Inc | Scotch Dry Erase Removable Tape, 1.88 Inches x 5 Yards, Blue | \$6.23 |
| 50533 | 5/10/2019 | School Specialty, Inc | Scribble Library pockets | \$4.09 |
| 50533 | 5/10/2019 | School Specialty, Inc | Sea \& Sky file folders | \$44.96 |
| 50533 | 5/10/2019 | School Specialty, Inc | Sharpie Assorted Cosmic Colors set of 24 | \$24.43 |
| 50533 | 5/10/2019 | School Specialty, Inc | Shipping | \$79.07 |
| 50533 | 5/10/2019 | School Specialty, Inc | Staedtler Eraser Caps - 50 ct | \$5.15 |
| 50533 | 5/10/2019 | School Specialty, Inc | Superhero Library Pockets | \$9.60 |
| 50533 | 5/10/2019 | School Specialty, Inc | Tank Style Highlighters-Blue Pack of 12 | \$5.18 |
| 50533 | 5/10/2019 | School Specialty, Inc | Tank Style Highlighters-Pink Pack of 12 | \$5.18 |
| 50533 | 5/10/2019 | School Specialty, Inc | Tank Style Highlighters-Yellow Pack of 12 | \$5.18 |
| 50533 | 5/10/2019 | School Specialty, Inc | TCR Chevron Magnetic Border, Aqua, 1-1/2 x 24 Inches, 12 Strips | \$15.58 |
| 50533 | 5/10/2019 | School Specialty, Inc | The Pencil Grip Book Rings - assorted | \$17.28 |
| 50533 | 5/10/2019 | School Specialty, Inc | Ticonderoga EnviroStik pencils | \$63.60 |
| 50533 | 5/10/2019 | School Specialty, Inc | Ticonderoga Pencil with Eraser, No 2 Tip, Black, Pack of 12 | \$28.50 |
| 50533 | 5/10/2019 | School Specialty, Inc | Ticonderoga Tri-Write pencils yellow | \$33.60 |
| 50533 | 5/10/2019 | School Specialty, Inc | Two-tone reversible colored file folders, assorted | \$15.59 |
| 50533 | 5/10/2019 | School Specialty, Inc | Unruled Post it self stick easel pad (share with teaching partner) | \$121.35 |
| 50533 | 5/10/2019 | School Specialty, Inc | Best-Rite Valu-Tak Natural Cork Bulletin Board, Aluminum Frame, $4 \times 6$ Feet | \$839.28 |
| 50533 | 5/10/2019 | School Specialty, Inc | Classroom Select T-Mold Activity Table, Horseshoe, Adjustable Height, $48 \times 72$ Inches, Edge Color: Black, Top Color: Gray Nebula, | \$311.48 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Craft Glitter, 4 Ounces, Assorted Colors, Set of 6 | \$43.65 |
| 50533 | 5/10/2019 | School Specialty, Inc | School smart paper bag flat bottom 7X13 white pack of 50 | \$12.41 |
| 50533 | 5/10/2019 | School Specialty, Inc | School smart ruled rainbow sentence strips 3/24 inches rainbow 43 lb pack of 100 | \$6.57 |
| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Red \& Blue Storybook Paper, 5/8 Inch Ruled Long Way, $11 \times 8$-1/2 Inches, 500 | \$21.56 |


| Check Number | Check Date | Payee | Reason | Amount |
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| 50533 | 5/10/2019 | School Specialty, Inc | School Smart Storybook Paper, Ruled Short Way, $8-1 / 2 \times 11$ Inches, 500 Sheets | \$5.39 |
| 50533 | 5/10/2019 | School Specialty, Inc | 2 pocket prong folders | \$6.89 |
| 50533 | 5/10/2019 | School Specialty, Inc | Multi-colored felt tip pens | \$23.28 |
|  |  | School Specialty, Inc Total |  | \$4,555.76 |
| 50534 | 5/10/2019 | Sioux City Journal | Teacher Job Ads | \$165.00 |
|  |  | Sioux City Journal Total |  | \$165.00 |
| 50535 | 5/10/2019 | Staples | Avery Easy Peal Laser Address Labels 1" x 2 5/8" | \$47.98 |
| 50535 | 5/10/2019 | Staples | GBC CombBind Plastic 1/2" Binding Spines | \$24.38 |
| 50535 | 5/10/2019 | Staples | Clasp Envelopes | \$70.17 |
| 50535 | 5/10/2019 | Staples | Staples Clasp Envelopes, 12" x 15-1/2", Brown Kraft, 100/Box (472902/19273) | \$64.78 |
| 50535 | 5/10/2019 | Staples | Pocket Folders | \$81.18 |
|  |  | Staples Total |  | \$288.49 |
| 50536 | 5/10/2019 | Teacher Created Resources | Chalkboard Brights Happy Birthday Awards | \$3.99 |
| 50536 | 5/10/2019 | Teacher Created Resources | Chalkboard Brights Happy Birthday Wear 'Em | \$4.49 |
| 50536 | 5/10/2019 | Teacher Created Resources | Confetti Computer Paper | \$5.49 |
| 50536 | 5/10/2019 | Teacher Created Resources | Shipping | \$7.99 |
| 50536 | 5/10/2019 | Teacher Created Resources | Spot on bright circles carpet markers 7" | \$25.98 |
|  |  | Teacher Created Resources Total |  | \$47.94 |
| 50537 | 5/10/2019 | The Master Teacher | Bulova Bardwell Chimint Pendulum Clock Garwood, Gutzmann, Benson, Calleros | \$763.80 |
| 50537 | 5/10/2019 | The Master Teacher | Bulova Strathburn Chiming Mantel Clock - Heitz \& | \$199.90 |
| 50537 | 5/10/2019 | The Master Teacher | Crimson Apple Bell - Schmidt \& Dougherty | \$39.90 |
| 50537 | 5/10/2019 | The Master Teacher | Engraving Fee | \$72.00 |
| 50537 | 5/10/2019 | The Master Teacher | Faceted Optic Crystal Clock - Burenheide | \$49.95 |
| 50537 | 5/10/2019 | The Master Teacher | Shipping | \$27.51 |
|  |  | The Master Teacher Total |  | \$1,153.06 |
| 50538 | 5/10/2019 | Trane | Repairs | \$521.00 |
|  |  | Trane Total |  | \$521.00 |
| 50539 | 5/10/2019 | Visualz | Shipping | \$8.95 |
| 50539 | 5/10/2019 | Visualz | Sugar Shockers® Bulletin Board Kit | \$24.95 |
|  |  | Visualz Total |  | \$33.90 |
| 50540 | 5/10/2019 | Wakefield Family Medicine | Random Drug Screens | \$280.00 |
|  |  | Wakefield Family Medicine Total |  | \$280.00 |
| 50541 | 5/10/2019 | Wakefield Republican, The | Job Ads/Mtg Proceedings | \$237.50 |
| 50541 | 5/10/2019 | Wakefield Republican, The | Job Ads/Mtg Proceedings | \$237.50 |
| 50541 | 5/10/2019 | Wakefield Republican, The | Job Ads | \$96.00 |
| 50541 | 5/10/2019 | Wakefield Republican, The | Job Ads/Mtg Notice | \$103.42 |
| 50541 | 5/10/2019 | Wakefield Republican, The | Job Ads/Mtg Proceedings | \$487.08 |
|  |  | Wakefield Republican, The Total |  | \$1,161.50 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Vocal 15.00-1/2 surcharge 40.00-4 Small Vocal Ens 80.00-8 Vocal Solos 10.00-1 Piano Solo 40.00-1 Treble Chorus 40.00-1 Mixed Chorus \$225-Total Band 15.00-1/2 surcharge 30.00-3 small Instr. Ens. 90.00-9 instrumental | \$225.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Band Entry Fee | \$82.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Vocal 15.00-1/2 surcharge 40.00-4 Small Vocal Ens 80.00-8 Vocal Solos 10.00-1 Piano Solo 40.00-1 Treble Chorus 40.00-1 Mixed Chorus \$225-Total Band 15.00-1/2 surcharge 30.00-3 small Instr. Ens. 90.00-9 instrumental | \$185.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | 1 class book to be placed in School Library. | \$20.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | 4th Grade field trip admittance fee for Morril Hall | \$75.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Blizzard certificates for Primary Battle of the Books winners. Certificates are ready so I can get the check from Becky as soon as it's ready. | \$41.40 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Student Treasure Book for the school library | \$20.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Spring Sprints T-shirt | \$40.00 |


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| 50542 | 5/10/2019 | Wakefield School-Interim | T-shirts for Students and Staff with Spring Sprints Check needs to be written out to Wayne Public School I will mail it to the school when I get. | \$290.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Immigration Presentation | \$300.00 |
| 50542 | 5/10/2019 | Wakefield School-Interim | Postage | \$400.00 |
|  |  | Wakefield School-Interim Total |  | \$1,678.40 |
| 50543 | 5/10/2019 | Wayne Herald | Job Ads | \$402.75 |
|  |  | Wayne Herald Total |  | \$402.75 |
| 50544 | 5/10/2019 | Winners' Circle | Plate Engraving | \$74.94 |
|  |  | Winners' Circle Total |  | \$74.94 |
| Sub Total |  |  |  | \$95,695.74 |
|  |  |  |  |  |
| Sorted By FUND | Value <br> 02 | Description <br> Depreciation Fund |  |  |
|  |  |  |  |  |
| Check Number | Check Date | Payee | Reason | Amount |
| $1118$ | 5/10/2019 | Johnson's Inc | Water Heater \& Storage Tank Installation | \$30,805.00 |
| $1118$ | 5/10/2019 | Johnson's Inc | Water Re-Circulation line installation | \$9,168.26 |
|  |  | Johnson's Inc Total |  | \$39,973.26 |
| Sub Total |  |  |  | \$39,973.26 |
|  |  |  |  |  |
| Sorted By <br> FUND | Value 03 | Description |  |  |
|  |  | Employee Benefit Fund |  |  |
| Check Number | Check Date | Payee | Reason | Amount |
| 1258 | 5/10/2019 | AxisPlus Benefits | Mar 2019 Participant Fee | \$96.50 |
|  |  | AxisPlus Benefits Total |  | \$96.50 |
| Sub Total |  |  |  | \$96.50 |
|  |  |  |  |  |
| Sorted By | Value | Description |  |  |
| FUND | 06 | School Nutrition Fund |  |  |
| Check Number | Check Date | Payee | Reason | Amount |
|  | 5/10/2019 | Sysco Lincoln | Food/Supplies | \$632.88 |
|  | 5/10/2019 | Sysco Lincoln | Food/Supplies | \$7,269.41 |
|  |  | Sysco Lincoln Total |  | \$7,902.29 |
| 4850 | 5/10/2019 | Appeara | Aprons, Mops \& Towels | \$125.91 |
|  |  | Appeara Total |  | \$125.91 |
| 4851 | 5/10/2019 | CenterPoint Energy Services Retail LLC | Mar 2019 Natural Gas | \$109.96 |
|  |  | CenterPoint Energy Services Retail LLC Total |  | \$109.96 |
| 4852 | 5/10/2019 | City of Wakefield | Apr2019 Utilities | \$20.54 |
| 4852 | 5/10/2019 | City of Wakefield | Apr2019 Utilities | \$251.56 |
|  |  | City of Wakefield Total |  | \$272.10 |
| 4853 | 5/10/2019 | Dean Foods | Milk/Juice | \$3,135.92 |
|  |  | Dean Foods Total |  | \$3,135.92 |
| 4854 | 5/10/2019 | Dollar General | Bowls | \$4.00 |
| 4854 | 5/10/2019 | Dollar General | Food | \$34.80 |
|  |  | Dollar General Total |  | \$38.80 |
| 4855 | 5/10/2019 | Earthgrains Baking Companies, Inc. | Bread | \$533.80 |
| 4855 | 5/10/2019 | Earthgrains Baking Companies, Inc. | Food | \$157.70 |
|  |  | Earthgrains Baking Companies, Inc. Total |  | \$691.50 |
| 4856 | 5/10/2019 | Gill Hauling, Inc. | Garbage Service | \$196.62 |
|  |  | Gill Hauling, Inc. Total |  | \$196.62 |
| 4857 | 5/10/2019 | Greenberg Fruit Co. | Fruit | \$1,210.73 |
| 4857 | 5/10/2019 | Greenberg Fruit Co. | Fruit/Vegetables | \$1,049.76 |
|  |  | Greenberg Fruit Co. Total |  | \$2,260.49 |
| 4858 | 5/10/2019 | Harris School Solutions | E-Trition 6/1/19-5/31/20 | \$2,138.07 |
|  |  | Harris School Solutions Total |  | \$2,138.07 |
| 4859 | 5/10/2019 | Nebraska Food Distribution | Commodities | \$87.00 |
|  |  | Nebraska Food Distribution Total |  | \$87.00 |


| Check Number | Check Date | Payee | Reason | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 4860 | 5/10/2019 | Nebraska School Nutrition Association | Annl State Conf Reg - KFoote | \$150.00 |
|  |  | Nebraska School Nutrition Association Total |  | \$150.00 |
| 4861 | 5/10/2019 | Pac N Save, Inc. | Food | \$70.48 |
|  |  | Pac N Save, Inc. Total |  | \$70.48 |
| 4862 | 5/10/2019 | Quality Foods | Principal Interview Hospitality | \$128.95 |
|  |  | Quality Foods Total |  | \$128.95 |
| 4863 | 5/10/2019 | School Nutrition Association | National Dues - K Foote | \$53.50 |
|  |  | School Nutrition Association Total |  | \$53.50 |
| 4864 | 5/10/2019 | US Foods - Sioux Falls | Food/Supplies | \$77.17 |
| 4864 | 5/10/2019 | US Foods - Sioux Falls | Food | \$462.16 |
| 4864 | 5/10/2019 | US Foods - Sioux Falls | Food/Supplies | \$2,838.18 |
|  |  | US Foods - Sioux Falls Total |  | \$3,377.51 |
| Sub Total |  |  |  | \$20,739.10 |
|  |  |  |  |  |
| Grand Total |  |  |  | \$156,504.60 |

## Wakefield Community School

## Check Payments By Fund Report

Accounting Cycle: FY18-19; Begin Date: 05/13/2019; End Date: 05/13/2019; Display Element Description: BUILDING; Check Type: [All]; Sort By Element:

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Sorted By FUND | Description General Fund |  |  |  |
| Check Number | Check Date | Payee | Reason | Amount |
| 50545 | 5/13/2019 | Blick Art Materials | Art Supplies | \$63.42 |
|  |  | Blick Art Materials Total |  | \$63.42 |
| 50546 | 5/13/2019 | Century Link | Phone Service | \$3,600.14 |
| 50546 | 5/13/2019 | Century Link | BB Phone Service | \$69.39 |
|  |  | Century Link Total |  | \$3,669.53 |
| 50547 | 5/13/2019 | HireRight LLC | Background Screening Services | \$62.80 |
|  |  | HireRight LLC Total |  | \$62.80 |
| 50548 | 5/13/2019 | NCECBVI | Tuition | \$8,750.00 |
|  |  | NCECBVI Total |  | \$8,750.00 |
| 50549 | 5/13/2019 | Omaha World-Herald | Employment Ad | \$1,558.00 |
|  |  | Omaha World-Herald Total |  | \$1,558.00 |
| 50550 | 5/13/2019 | Vernier Software \& Technology | Current Probe | \$39.00 |
| 50550 | 5/13/2019 | Vernier Software \& Technology | Lab Manual | \$96.00 |
| 50550 | 5/13/2019 | Vernier Software \& Technology | Shipping | \$12.06 |
| 50550 | 5/13/2019 | Vernier Software \& Technology | Voltage probe | \$39.00 |
| 50550 | 5/13/2019 | Vernier Software \& Technology | Dynamics carts and track | \$499.00 |
| 50550 | 5/13/2019 | Vernier Software \& Technology | Shipping | \$34.60 |
|  |  | Vernier Software \& Technology |  | \$719.66 |
|  | 5/13/2019 | VISA | Music Trip Meal | \$687.05 |
|  | 5/13/2019 | VISA | "Lite Subscription" for classroom teacher. | \$120.00 |
|  | 5/13/2019 | VISA | 2 Pocket Glossy Laminated RED Paper Folders, Letter Size, Red Paper Portfolios by Better Office Products, Box of 25 Red Folders | \$19.99 |
|  | 5/13/2019 | VISA | 3M 6549-PUB Highland Pop-up Notes, $3 \times 3$ Inches, Assorted Bright | \$8.52 |
|  | 5/13/2019 | VISA | AMZUTIK-Magnetic-Whiteboard-Classroom | \$10.99 |
|  | 5/13/2019 | VISA | Astrobrights 99904 Color Cardstock -"Bright" Assortment, 8 1/2 $\times 11,5$ Collors 65lh 250 Sheots | \$22.77 |
|  | 5/13/2019 | VISA | Astrobrights Color Paper, 8.5 " $\times 11^{\prime \prime}, 24 \mathrm{lb} / 89 \mathrm{gsm}$, "Brights" 5-Color Ascortment 50 n Sheptc (99608) | \$16.80 |
|  | 5/13/2019 | VISA | Astrobrights-Festive-5-Color-Assortment- | \$94.40 |
|  | 5/13/2019 | VISA | Avery Address Labels with Sure Feed for Laser Printers, 1" x 2-5/8", 750 Labels - Great for FBA Labels (5260), White | \$6.49 |
|  | 5/13/2019 | VISA | Binding Spirals | \$80.44 |
|  | 5/13/2019 | VISA | Black Sharpies | \$27.13 |
|  | 5/13/2019 | VISA | Blue Panda Floral Pocket Folders for Students (12 Pack, Abstract) | \$11.99 |
|  | 5/13/2019 | VISA | Bulk Classroom Headphones - 10 Pack - Over Ear Student Head Phones: Perfect for Kids in Classrooms, Schools, Libraries, Class Set (Great Value, Durable, Noise Reducing, Comfortable Fit, Easy to Clean) | \$143.97 |
|  | 5/13/2019 | VISA | Bulk Classroom Headphones - 10 Pack - Over Ear Student Head Phones: Perfect for Kids in Classrooms, Schools, Libraries, Class Set (Great Value, Durable, Noise Reducing, Comfortable Fit, Easy to Clean) **to share with Jech** | \$299.94 |
|  | 5/13/2019 | VISA | Bulk-Classroom-Headphones-Classrooms-Comfortable | \$143.97 |
|  | 5/13/2019 | VISA | Cordless High Temperature Glue Gun | \$18.69 |
|  | 5/13/2019 | VISA | Crayola-Broad-Washable-Markers-Classpack | \$56.79 |
|  | 5/13/2019 | VISA | Crystal Clear Thermal Laminating Pouches - Pack of 200 Sheets (9" x 11 5") | \$71.96 |
|  | 5/13/2019 | VISA | Daily Reading Comprehension, Grade 3 by Evan Moor | \$20.58 |


|  | 5/13/2019 | VISA | Debra Dale Designs - Standard 110\# Index Card Stock - Blank Flash Cards Single Hole Punched with Five (5) Metal Binder Rings - $3.5^{\prime \prime} \times 2$ " Inches - Six (6) Pastel Colors - Storage Filing Box of 1,100 | \$35.99 |
| :---: | :---: | :---: | :---: | :---: |
|  | 5/13/2019 | VISA | Desktop Binding Hole punch for my math units | \$67.15 |
|  | 5/13/2019 | VISA | Dry Erase Pocket Sheet Detectors - 30 | \$39.94 |
|  | 5/13/2019 | VISA | Dry Erase Pockets Sheet Protectors - Reusable + Oversized - Size 10 X 13 Inches - 30 Plastic Sleeves - Mixed Colors | \$19.97 |
|  | 5/13/2019 | VISA | Elmers-Purpose-School-Washable-24-ounce | \$53.92 |
|  | 5/13/2019 | VISA | Evan-Moor Daily Higher-Order Thinking Grade 6 Teacher s Edition Supplemental Teaching Resource Book, Brainteasers | \$17.73 |
|  | 5/13/2019 | VISA | EXPO Low Odor Dry Erase Markers, Chisel Tip, Assorted Colors, 16 Pack | \$12.03 |
|  | 5/13/2019 | VISA | Expo-Black-Erase-Marker-Packs | \$39.91 |
|  | 5/13/2019 | VISA | Gorilla Hot Glue Sticks | \$31.88 |
|  | 5/13/2019 | VISA | Grocery/Lunch Bag, Kraft Paper, 4 lb Capacity, (100 Count) (Brown) | \$8.70 |
|  | 5/13/2019 | VISA | hand2mind 12-Inch Wood Ruler for School Classroom, Home, or Office (Dark of 10 ) | \$9.72 |
|  | 5/13/2019 | VISA | Jack's Run by Roland Smith | \$69.90 |
|  | 5/13/2019 | VISA | Jumbo Library Pockets - 12-Pack Book Pockets, Library Card Holders for Bulletin Boards, Classroom Organization, Student Paper Storage Holders, 6 Colorful Geometric Designs, $7.5 \times 9$ Inches | \$9.99 |
|  | 5/13/2019 | VISA | Learning Resources 5-Inch Double-Sided Assorted Geoboard Shapes, Set of 6 Boards, Ages 5+ | \$24.98 |
|  | 5/13/2019 | VISA | Low-Odor-Whiteboards-Non-porous-Classrooms | \$20.92 |
|  | 5/13/2019 | VISA | Pacon Chart Tablet, 24"X16", 25 Sheets/Tablet | \$174.20 |
|  | 5/13/2019 | VISA | Paper Mate Flair Felt Tip Pens, Medium Point ( 0.7 mm ), Assorted Colors, 16 Count | \$12.66 |
|  | 5/13/2019 | VISA | Post - Its | \$10.90 |
|  | 5/13/2019 | VISA | Post-it Super Sticky Easel Pad | \$139.96 |
|  | 5/13/2019 | VISA | Scotch Thermal Laminating Pouches | \$83.96 |
|  | 5/13/2019 | VISA | Scotch-Brand-Magic-Inches-B00006IF67 | \$42.24 |
|  | 5/13/2019 | VISA | Sharpie 1949557 Color Burst Permanent Markers Fine Point Assorted Cnlors | \$16.58 |
|  | 5/13/2019 | VISA | Sharpie Pocket Style Highlighters, Chisel Tip, Assorted Fluorescent, 12 Conint | \$7.19 |
|  | 5/13/2019 | VISA | Shipping | \$34.25 |
|  | 5/13/2019 | VISA | Smead File Folder, 1/3-Cut Tab, Legal Size, Assorted Colors, 100 per Box (16943) | \$21.98 |
|  | 5/13/2019 | VISA | The Pencil Grip TPG355 Magnetic Whiteboard Eraser, 2" $\times 2$ 2", Yellow, Yellow/Rlack | \$9.76 |
|  | 5/13/2019 | VISA | Wausau-21289-Astrobrights-5-Color-Assortment | \$57.45 |
|  | 5/13/2019 | VISA | X-ACTO School Pro Classroom Electric Pencil Sharpener, Blue, 1 Count | \$29.05 |
|  | 5/13/2019 | VISA | Zach's Lie by Roland Smith | \$69.80 |
|  | 5/13/2019 | VISA | Ziploc Storage Bag, Quart, 500 ct | \$35.99 |
|  | 5/13/2019 | VISA | Ziplock Bags | \$42.15 |
|  | 5/13/2019 | VISA | Ziplock Storage Bag - Gallon 250 ct | \$30.38 |
|  | 5/13/2019 | VISA | 3.5MM Extension,CableCreation [2-Pack 6FT] Right Angle Male to Female Audio Stereo Cable,Jack HiFi Cable with Silver-Plating Copper Compatible iPhones,Echo Dot,PS4 Headset,24K Gold Plated, Black | \$17.62 |
|  | 5/13/2019 | VISA | 5 X MOSDART 8GB USB 2.0 Flash Drive Swivel Thumb Drives Bulk Jump Drive Zip Drive Jump Drive Memory Stick with Led Indicator,Black/Blue/Red/White/Green(8GB,5pack Mix Color) | \$14.99 |
|  | 5/13/2019 | VISA | AmazonBasics Lightning to USB A Cable - MFi Certified iPhone Charger White 3-Fnot 12-Pack | \$212.97 |
|  | 5/13/2019 | VISA | Mac Book air Charger,Replacement Charger for Mac Book Air, Power Adapter for Magsafe 2 45W Mac Book Air 11 inch and 13 inch (45T) | \$39.98 |
|  | 5/13/2019 | VISA | New 65W AC Adapter Laptop Charger for HP Chromebook 14-q010nr 14q020nr 14-q030nr.HP HP Pavilion 15 Series 15-F009WM 15-F023WM 15F039WM 15-F059WM, fits PPP009A 709985-004 710412-001 AD9043022G2 | \$43.96 |


|  | 5/13/2019 | VISA | Pendaflex Recycled Hanging File Folders, Letter Size, Assorted Colors, Two-Tone for Foolproof Filing, 1/5-Cut Adjustable Tabs, 25 Per Box (81663) | \$9.88 |
| :---: | :---: | :---: | :---: | :---: |
|  | 5/13/2019 | VISA | Replacement for MacBook Air Charger, 45W AC Adapter with Magsafe 1 L-Tip Magnetic Connector for A1237 A1244 A1304 A1369 A1370 A1374 A1377 11" 13" (Released Before Mid 2012) | \$33.98 |
|  | 5/13/2019 | VISA | USB Type C AC Charger Compatible HP Chromebook 11 11A G6 EE Laptop Power Supply Adapter Cord | \$53.98 |
|  | 5/13/2019 | VISA | 1000 Pieces Adhesive (500 Pair Sets) 0.59in Diameter Sticky Back Coins Hook \& Loop Self Adhesive Dots Tapes Magic Sticky Dots 15 mm White (15mm D White) | \$21.98 |
|  | 5/13/2019 | VISA | Elmer's 1680 CrayonPro Electric Sharpener | \$129.48 |
|  | 5/13/2019 | VISA | Iris® Black 44-Drawer Parts Organizer | \$49.99 |
|  | 5/13/2019 | VISA | Iris® Black 64-Drawer Parts Organizer | \$49.99 |
|  | 5/13/2019 | VISA | Tax | \$14.30 |
|  | 5/13/2019 | VISA | Lexington Matte Black 3-Tier Rolling Cart By Recollections ${ }^{\text {TM }}$ | \$120.00 |
|  | 5/13/2019 | VISA | State basketball plaque-wood finish | \$199.00 |
|  | 5/13/2019 | VISA | Dog Man: From the Creator of Captain Underpants (Dog Man \#1) Hardenver | \$9.68 |
|  | 5/13/2019 | VISA | Frio Fatal (Diario de Greg / Diary of a Wimpy Kid) (Spanish Edition) (Snanish) Hardrover | \$13.80 |
|  | 5/13/2019 | VISA | National Geographic Kids 125 True Stories of Amazing Animals: Inspiring Tales of Animal Friendship \& Four-Legged Heroes, Plus Crazy Animal Antics Paperback | \$11.66 |
|  | 5/13/2019 | VISA | Scholastic Year in Sports 2019 Paperback | \$8.75 |
|  | 5/13/2019 | VISA | Stay Out of the Basement (Classic Goosebumps \#22)- Paperback | \$5.99 |
|  | 5/13/2019 | VISA | Supernova (Amulet \#8)- Paperback | \$22.28 |
|  | 5/13/2019 | VISA | The Collector Paperback | \$6.29 |
|  | 5/13/2019 | VISA | Weird But True Collector's Set (Boxed Set) 900 Outrageous FactsPanerhark | \$16.76 |
|  | 5/13/2019 | VISA | Board Retreat Meal | \$60.43 |
|  | 5/13/2019 | VISA | Time Clock Printer Ribbons | \$6.75 |
|  |  | VISA Total |  | \$4,318.19 |
| 50551 | 5/13/2019 | Wakefield Family Medicine | Random Drug Screen | \$160.00 |
|  |  | Wakefield Family Medicine Total |  | \$160.00 |
|  |  | Grand Total |  | \$19,301.60 |
| Sub Total |  |  |  | \$19,301.60 |
| Grand Total |  |  |  | \$19,301.60 |

## Wakefield Community School

Cash Summary Report
Accounting Cycle: FY18-19; Beginning Period: Period 08 (04/01/2019-04/30/2019) ; Ending Period: Period 08 (04/01/2019-04/30/2019) ; Show Prior Year Expense/Encumbrance: No; Prior Year Ending Balance for Beginning Balance: No; Include Transactions after the Last Period: None; Exclude Closing Entries: No; Include Unposted Transactions: No; Created On: 5/9/2019 4:10:12 PM

| Fund | Description | Beginning Balance | Revenue | Expenditure | Other | Ending Balance | Encumbrances | Liabilities | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | General Fund | \$1,061,095.34 | \$312,083.70 | (\$518,836.93) | \$0.00 | \$854,342.11 | (\$90,732.37) | \$0.00 | \$763,609.74 |
| 02 | Depreciation Fund | \$577,482.22 | \$835.37 | \$0.00 | \$0.00 | \$578,317.59 | (\$4,800.00) | \$0.00 | \$573,517.59 |
| 03 | Employee Benefit Fund | \$32,541.36 | \$9.97 | (\$96.50) | \$0.00 | \$32,454.83 | \$0.00 | \$0.00 | \$32,454.83 |
| 06 | School Nutrition Fund | \$157,506.77 | \$31,805.42 | (\$29,914.57) | \$0.00 | \$159,397.62 | \$0.00 | \$0.00 | \$159,397.62 |
| 07 | Bond Fund | \$38,806.00 | \$14.50 | \$0.00 | \$0.00 | \$38,820.50 | \$0.00 | \$0.00 | \$38,820.50 |
| 08 | Special Building Fund | \$707,358.07 | \$3,798.99 | \$0.00 | \$0.00 | \$711,157.06 | \$0.00 | \$0.00 | \$711,157.06 |
| 09 | QCPUF Fund | \$93,101.27 | \$4,207.33 | \$0.00 | \$0.00 | \$97,308.60 | \$0.00 | \$0.00 | \$97,308.60 |
| 11 | Interim Fund | \$4,058.24 | \$1,110.02 | (\$1,678.40) | \$0.00 | \$3,489.86 | \$0.00 | \$0.00 | \$3,489.86 |
| 12 | Student Fees Fund | \$6,181.85 | \$500.00 | (\$4,331.35) | \$0.00 | \$2,350.50 | \$0.00 | \$0.00 | \$2,350.50 |
| Sub Total |  | \$2,678,131.12 | \$354,365.30 | (\$554,857.75) | \$0.00 | \$2,477,638.67 | (\$95,532.37) | \$0.00 | \$2,382,106.30 |

## BUDGET REPORT

## April 30, 2019

|  |  | Annual <br> Budget | Monthly <br> Expense | YTD | Encumbrance | Budget Available | Percent of Budget Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 | General Ed | 2,800,475.43 | 202,332.56 | 1,728,243.42 | 58,303.58 | 1,013,928.43 | 38.29\% |
| 1125 | Flex Funding | 31,790.28 | 2,566.99 | 20,535.95 | 0.00 | 11,254.33 | 35.40\% |
| 1150 | LEP Plan | 188,357.31 | 19,841.41 | 147,428.15 | 0.00 | 40,929.16 | 21.73\% |
| 1160 | Poverty Plan | 283,064.15 | 23,193.47 | 188,819.73 | 0.00 | 94,244.42 | 33.29\% |
| 1190 | Pre-School | 85,397.81 | 7,226.86 | 47,309.88 | 4,110.41 | 33,977.52 | 44.60\% |
| 1200 | Special Education | 656,928.46 | 48,140.98 | 384,265.65 | 5,697.12 | 266,965.69 | 41.51\% |
| 1291 | PK Special Education | 267,283.29 | 21,616.17 | 172,207.46 | 0.00 | 95,075.83 | 35.57\% |
| 2120 | Guidance | 127,177.31 | 10,581.56 | 82,091.84 | 2,596.05 | 42,489.42 | 35.45\% |
| 2130 | Health Services | 49,810.23 | 4,044.01 | 30,840.29 | 2,934.33 | 16,035.61 | 38.08\% |
| 2141 | Physcholigical Services | 57,450.00 | 19,150.00 | 57,450.00 | 0.00 | 0.00 | 0.00\% |
| 2151 | Speech Pathology \& Audiology Svcs | 74,313.00 | 24,829.00 | 74,313.00 | 0.00 | 0.00 | 0.00\% |
| 2161 | Occupational Therapy | 6,519.50 | 3,038.50 | 6,519.50 | 0.00 | 0.00 | 0.00\% |
| 2171 | Physical Therapy | 2,755.00 | 2,204.00 | 2,755.00 | 0.00 | 0.00 | 0.00\% |
| 2180 | Visually Impaired Svcs | 17,500.00 | 0.00 | 17,500.00 | 0.00 | 0.00 | 0.00\% |
| 2190 | Student Support Services | 19,420.02 | 516.36 | 6,844.41 | 259.78 | 12,315.83 | 64.76\% |
| 2213 | Instructional Staff Training | 9,000.00 | 1,091.79 | 5,108.64 | 0.00 | 3,891.36 | 43.24\% |
| 2220 | Library or Media Center | 68,165.14 | 4,575.55 | 39,105.44 | 8,936.44 | 20,123.26 | 42.63\% |
| 2310 | Board of Education | 49,775.00 | 2,459.83 | 26,293.06 | 1,153.06 | 22,328.88 | 47.18\% |
| 2320 | Superintendent | 162,150.80 | 13,380.74 | 106,666.91 | 0.00 | 55,483.89 | 34.22\% |
| 2330 | District Legal Services | 20,000.00 | 429.00 | 9,174.72 | 0.00 | 10,825.28 | 54.13\% |
| 2400 | Principal | 333,980.38 | 26,778.44 | 212,691.54 | 0.00 | 121,288.84 | 36.32\% |
| 2510 | Fiscal Services | 128,014.75 | 6,594.55 | 85,329.01 | 0.00 | 42,685.74 | 33.34\% |
| 2580 | Technology | 199,213.49 | 11,926.30 | 72,449.35 | 0.00 | 126,764.14 | 63.63\% |
| 2610 | Operation of Buildings | 461,743.90 | 23,520.91 | 200,581.40 | 4,445.59 | 256,716.91 | 56.56\% |
| 2630 | Grounds Upkeep | 27,558.86 | 4,924.80 | 7,971.47 | 1,754.83 | 17,832.56 | 71.07\% |
| 2670 | Safety | 1,000.00 | 425.00 | 973.14 | 0.00 | 26.86 | 2.69\% |
| 2710 | Vehicle Operation | 179,900.47 | 12,052.13 | 96,872.89 | 0.00 | 83,027.58 | 46.15\% |
| 2712 | SPED Vehicle Operation | 17,353.00 | 1,468.26 | 9,397.48 | 0.00 | 7,955.52 | 45.85\% |
| 2730 | Vehicle Service/Maint | 46,092.12 | 1,751.92 | 16,212.74 | 0.00 | 29,879.38 | 64.83\% |
| 2732 | SPED Vehicle Svc/Maint | 1,100.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | 100.00\% |
| 3535 | High Ability Grant | 7,711.00 | 645.13 | 5,535.98 | 0.00 | 2,175.02 | 28.21\% |
| 6200 | Title I Part A | 97,109.34 | 6,971.97 | 59,615.05 | 541.18 | 36,953.11 | 38.61\% |
| 6310 | Title II Part A | 8,876.38 | 143.49 | 1,269.73 | 0.00 | 7,606.65 | 85.70\% |
| 6404 | ECSE/IDEA | 106,279.00 | 10,415.25 | 29,484.00 | 0.00 | 76,795.00 | 72.26\% |
| 6700 | Perkins Grant | 2,500.00 | 0.00 | 4,931.07 | 0.00 | $(2,431.07)$ | -97.24\% |
| 6925 | Title III - Limited English | 4,113.47 | 0.00 | 0.00 | 0.00 | 4,113.47 | 100.00\% |
| 6992 | REAP Grant | 38,707.00 | 0.00 | 6,440.00 | 0.00 | 32,267.00 | 83.36\% |
| 8000 | Transfers | 20,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 50.00\% |
|  |  |  |  |  |  |  |  |
| TOTAL |  | 6,658,585.89 | 518,836.93 | 3,973,322.91 | 90,732.37 | 2,594,530.61 | 40.33\% |


| PREVIOUS YEAR | $6,495,344.00$ | $431,996.94$ | $3,860,845.48$ | 0.00 | $2,634,498.52$ |
| :--- | ---: | ---: | ---: | ---: | ---: |

## GENERAL FUND - \#195103 <br> TREASURER'S REPORT AS OF APRIL 30, 2019

| BALANCE AS OF APRIL 1, 2019 |  | \$1,061,095.34 |
| :---: | :---: | :---: |
| REVENUE |  |  |
| WCS-General - Limited Computer Use | 63.00 |  |
| Various Summer Insurance Premium Reimb. | 1,154.99 |  |
| L Siebrandt Health/Dental/Vision Ins Prm | 708.46 |  |
| Personal Copies/Fax | 5.00 |  |
| ITE Wood Projects | 30.00 |  |
| Teammates Payroll Reimb | 3,600.00 |  |
| Gardner Grant Reimb | 4,540.74 |  |
| Wellness Stipend | 2,000.00 |  |
| SON - SPED Reimb | 47,808.00 |  |
| SON - State Aid | 63,348.00 |  |
| Thurston County - Proceeds | 15,147.32 |  |
| Dixon County - Proceeds | 111,617.65 |  |
| Wayne County- Proceeds | 70,796.59 |  |
| Bank - Interest | 1,366.14 |  |
| TOTAL REVENUE |  | \$322,185.89 |

## EXPENSES

$\begin{array}{ll}\text { April Payables } & 326,420.80 \\ \text { April Payroll } & 202,518.32\end{array}$
TOTAL EXPENDITURES
\$528,939.12
\$854,342.11

GENERAL FUND AS OF APRIL 30, 2019
\$854,342.11

Arranged by:
Group ID and Activity Number

Activity Number and Name
A ATHLETICS

## 100 FOOTBALL

110 VOLLEYBALL.
125 BOYS BASKETBALL
130 GIRLS BASKETBALL
160 NEW UNIFORMS
170 WRESTLING
175 GEN ATHLETICS
A ATHLETICS Totals:
B CLASSES
200 CLASS OF 2019 (12th Grade)
205 CLASS OF 2020 (11th Grade)
210 CLASS OF 2021 (10th Grade)
211 CLASS OF 2022 (9th Grade)
212 CLASS OF 2023 (8th Grade)
215 CLASS OF 2024 (7th Grade)
B CLASSES Totals:
C ORGANIZATIONS
301 POWER DRIVE
302 FFA
303 SPEECH CLUB
305 DISTRICT 7 FCCLA
306 MUSIC BOOSTERS
310 NATIONAL HONOR SOCIETY
315 FBLA
320 ANNUAL
325 TOTAD
330 FCCLA
335 STUCO
340 SPEECH \& DRAMA
345 ONE ACT
346 ART CLUB
385 LIBRARY
395 HOMECOMING
501 HIGH SCHOOL SWING CHOIR
553 ELEMENTARY STUCO
C ORGANIZATIONS Totals:
D CONCESSIONS
400 CONCESSIONS
D CONCESSIONS Totals:
E MISC
350 SCHOLARSHIPS
390 STUDENT ASSISTANCE
502 YOUTH FOUNDATION
503 LOUNGE
505 CHECKING INTEREST
510 CD INTEREST
520 ELEMENTARY
540 POP FUND
550 STUDENT FEES
555 WAKEFJELD PLAYGROUND FUND
560 MEMORIALS
576 PE UNIFORMS

Beginning Cash
$\begin{array}{r}1,724.70 \\ 11,730.22 \\ 5,556.53 \\ 2,115.81 \\ 5,823.31 \\ 1,846.66 \\ 19,362.44 \\ \hline 48,159.67\end{array}$

1,001.34
783.24
443.46
$\begin{array}{r}0.00 \\ 0.00 \\ \hline\end{array}$
2,456.79

1,022.87
205.42

5,210.94
2,286.17
0.00

3,995.17
1,552.50
1,966.83
577.22

3,903.89
1,196.49
0.00
0.00

1,335.92
1,436.26
0.00

1,344.09
$\begin{array}{r}535.64 \\ \hline 26.569 .41\end{array}$
26,569.41
0.00
0.00
$\frac{21,171.38}{21,171.38}$
$21,171.38$
$21,171.38$

| 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | $1,000.00$ |
| 0.00 | 0.00 | 0.00 | 750.00 |
| 193.05 | $1,097.25$ | 0.00 | $1,549.09$ |
| 497.19 | 0.00 | 0.00 | $13,130.48$ |
| 0.00 | 0.00 | 0.00 | $2,592.30$ |
| $1,350.96$ | $3,380.10$ | 0.00 | $2,139.66$ |
| $1,478.62$ | $1,053.65$ | 0.00 | $9,345.61$ |
| 0.00 | 0.00 | 0.00 | 240.00 |
| 0.00 | 0.00 | 0.00 | 500.00 |
| 0.00 | 0.00 | 0.00 | 200.00 |
| 90.00 | 0.00 | 0.00 | -260.00 |

Arranged by:
Group ID and Activity Number

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 577 STATE TOURNAMENTS | 0.00 | 10,976.16 | 8,095.11 | 0.00 | 2,881.05 |
| E MISC Totals: | 33,108.32 | 14,585.98 | 13,626.11 | 0.00 | 34,068.19 |
| Z Inactive |  |  |  |  |  |
| 105 JH FOOTBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 115 JH VOLLEYBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120 GIRLS GOLF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 135 JH BOYS BASKETBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 140 JH GIRLS BASKETBALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 145 TRACK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 150 JH TRACK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 BOYS GOLF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180 JH WRESTLING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 190 ACTIVITY PASSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 CLASS OF 2006 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 225 CLASS OF 2007 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 CLASS OF 2008 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 227 CLASS OF 2009 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 228 CLASS OF 2010 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 229 CLASS OF 2011 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 CLASS OF 2012 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 231 CLASS OF 2013 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 232 CLASS OF 2014 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 233 CLASS OF 2015 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 234 CLASS OF 2016 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235 CLASS OF 2017 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 236 CLASS OF 2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 300 VOCAL/INSTRUMENTAL CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 355 ENTREPRENEURSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 CINCO DE MAYO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 365 VICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 370 EMBROIDERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 405 CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 5TH BUSINESS FAIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 552 TITLE I CARNIVAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 575 Wakefield VB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z Inactive Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 110,294.19 | 140,399.33 | 137,752.35 | 0.00 | 112,941.17 |

Date: 09/01/2018 thru 05/01/2019
Check Check/
Number Status Void Date Vendor Name Pumber Description Amount

## 03/25/2019

009900
V 04/30/2019

04/02/2019

| 009935 | O 04/02/2019 | STUCO |  |
| :--- | :--- | :--- | :--- |
| 009929 | 0 | $04 / 02 / 2019$ | FBLA |
| 009933 | O 04/02/2019 | National Honor Society |  |
| 009920 | 0 | $04 / 02 / 2019$ | Art Club |
| 009930 | O 04/02/2019 | FCCLA |  |
| 009919 | O 04/02/2019 | Annual |  |
| 009932 | O 04/02/2019 | Wakefield Music Boosters |  |
| 009934 | O 04/02/2019 | Special Events |  |
| 009921 | O 04/02/2019 | Athletic Boosters |  |
| 009928 | 0 | $04 / 02 / 2019$ | Doliar General |
| 009927 | O 04/02/2019 | Custom Sports |  |
| 009936 | 0 | $04 / 02 / 2019$ | Wakefield Youth Recreation |
| 009924 | 0 | $04 / 02 / 2019$ | Class of 2022 |
| 009923 | 0 | $04 / 02 / 2019$ | Class of 2021 |
| 009931 | 0 | $04 / 02 / 2019$ | K2 Awards \& Apparel |
| 009922 | 0 | $04 / 02 / 2019$ | Class of 2020 |
| 009926 | 0 | $04 / 02 / 2019$ | Class of 2024 |
| 009925 | 0 | $04 / 02 / 2019$ | Class of 2023 |

04/04/2019

| 009939 | O 04/04/2019 | Pac N Save |  | 293.15 |
| :---: | :---: | :---: | :---: | :---: |
| 009938 | O 04/04/2019 | Michelle Gallas |  | 90.27 |
| 009940 | O 04/04/2019 | Vels Bakery | Prom | 1,375.00 |
| 009937 | O 04/04/2019 | Bank First | SLC Meals | 60.00 |
|  |  |  | 04/04/2019 Total: | 1,818.42 |
| 04/08/2019 |  |  |  |  |
| 009942 | O 04/08/2019 | Ponca High School | Team Camp | 120.00 |
| 009941 | O 04/08/2019 | The Black Book Depot |  | 95.46 |
| 009943 | O 04/08/2019 | Quality Foods |  | 8.97 |
|  |  |  | 04/08/2019 Total: | 224.43 |

## 04/17/2019

| 009947 | O 04/17/2019 | Stadium Sports | 26.00 |
| :--- | :--- | :--- | ---: |
| 009949 | O 04/17/2019 | Wisner-Pilger High School | 140.00 |
| 009944 | O 04/17/2019 | Bancroft High School | Entry Fee |

Date: 09/01/2018 thru 05/01/2019

| Check <br> Number | Status | Check / <br> Void Date | Vendor Name | PO Number | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009948 | 0 | 04/17/2019 | VISA |  |  | 1,491.53 |
| 009945 | 0 | 04/17/2019 | Michelle Gallas |  | NHS Induction | 102.00 |
| 009946 | $\bigcirc$ | 04/17/2019 | Nebraska Extension/Thurston |  |  | 150.00 |
|  |  |  |  |  | 04/17/2019 Total: | 2,226.95 |
| 04/24/2019 |  |  |  |  |  |  |
| 009950 | 0 | 04/24/2019 | Matt Wachter |  | Gift | 200.00 |
|  |  |  |  |  | Report Total: | 16,597.43 |


| Receipt Date | Receipt Number | Deposit Slip Number Received From | Receipt Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 04/01/2019 | 000000 | FBLA | SLC | 414.00 |
|  |  |  | Date Total for 04/01/2019: | 414.00 |
| 04/02/2019 | 000000 | Osmond | Golf Entry Fee | 50.00 |
| 04/02/2019 | 000000 | Art Club | Concessions | 1,500.00 |
| 04/02/2019 | 000000 | Class of 2020 | Concessions | 1,376.40 |
| 04/02/2019 | 000000 | Classof 2021 | Concessions | 592.26 |
| 04/02/2019 | 000000 | Class of 2022 | Concessions | 362.60 |
| 04/02/2019 | 000000 | Class of 2023 | Concessions | 282.77 |
| 04/02/2019 | 000000 | Class of 2024 | Concessions | 123.62 |
| 04/02/2019 | 000000 | STUCO | Concessions | 1,112.84 |
| 04/02/2019 | 000000 | FBLA | Concessions | 1,243.56 |
| 04/02/2019 | 000000 | Annual FCCLA | Concessions | 817.77 |
| 04/02/2019 | 000000 | Annual | Concessions | 573.15 |
| 04/02/2019 | 000000 | NHS | Concessions | 877.99 |
| 04/02/2019 | 000000 | Elementary | Pop | 240.00 |
|  |  |  | Date Total for 04/02/2019: | 9,152.96 |
| 04/03/2019 | 000000 | Osmond | Art Show | 74.50 |
|  |  |  | Date Total for 04/03/2019: | 74.50 |
| 04/08/2019 | 000000 | Joe Wendte/Austin Galles | State BB Picture | 30.00 |
|  |  |  | Date Total for 04/08/2019: | 30.00 |
| 04/15/2019 | 000000 | Art Club | Concessions | 404.00 |
|  |  |  | Date Total for 04/15/2019: | 404.00 |
| 04/16/2019 | 000000 | First Choice Vending | Snack Machine | 31.46 |
|  |  |  | Date Total for 04/16/2019: | 31.46 |
| 04/25/2019 | 000000 | Pop Machine |  | 343.75 |
| 04/25/2019 | 000000 | Pop Machine |  | 19.00 |
|  |  |  | Date Total for 04/25/2019: | 362.75 |
| 04/30/2019 | 000000 | Interest | April 2019 | 103.55 |
|  |  |  | Date Total for 04/30/2019: | 103.55 |
|  |  |  | Report Total: | 10,573.22 |

## Wakefield Community School

## Payroll Voucher By Vendor Report



|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 195103 |  | Federal Reserve KC | \$216,785.48 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | Direct Deposit | \$211,481.50 |  |
| 051419 | 5/14/2019 | 06-00941-000 | Direct Deposit | \$5,303.98 |  |
| Sub Total |  |  |  | \$216,785.48 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 195103 |  | Iowa Department of Revenue | \$300.00 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | Iowa State Tax | \$300.00 |  |
| Sub Total |  |  |  | \$300.00 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 HSA | BankFirst | 195103 |  | Kim Barge - HSA | \$95.01 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | HSA Kim Barge | \$95.01 |  |
| Sub Total |  |  |  | \$95.01 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 HSA | BankFirst | 195103 |  | LaVonne Carson - HSA | \$95.01 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | HSA LaVonne Carson | \$95.01 |  |
| Sub Total |  |  |  | \$95.01 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 195103 | 50467 | Madison National Life | \$1,980.26 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | Dependent Life Ins | \$30.70 |  |
| 051419 | 5/14/2019 | 06-00941-000 | Dependent Life Ins | \$2.10 |  |
| 051419 | 5/14/2019 | 01-00901-000 | Life Ins Employer | \$15.75 |  |
| 051419 | 5/14/2019 | 01-00941-000 | Life Ins Employer | \$711.75 |  |
| 051419 | 5/14/2019 | 06-00941-000 | Life Ins Employer | \$29.25 |  |
| 051419 | 5/14/2019 | 01-00901-000 | Long Term Disability | (\$67.80) |  |
| 051419 | 5/14/2019 | 01-00941-000 | Long Term Disability | \$1,258.51 |  |
| Sub Total |  |  |  | \$1,980.26 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 207276 |  | MG Trust Company | \$3,395.00 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | 403b Plan | \$1,250.00 |  |
| 051419 | 5/14/2019 | 06-00941-000 | 403b Plan | \$200.00 |  |
| 051419 | 5/14/2019 | 01-00941-000 | 403b Plan ROTH | \$1,845.00 |  |
| 051419 | 5/14/2019 | 06-00941-000 | 403b Plan ROTH | \$100.00 |  |
| Sub Total |  |  |  | \$3,395.00 |  |
|  |  |  |  |  |  |
| Voucher Number 051419 | Bank Name BankFirst | Account Number 195103 | Check Number | Vendor <br> Nebraska Department of Revenue | Amount \$9,711.51 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | State Withholding - NE | \$9,538.31 |  |
| 051419 | 5/14/2019 | 06-00941-000 | State Withholding - NE | \$173.20 |  |
| Sub Total |  |  |  | \$9,711.51 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 195103 |  | Nebraska Retirement System | $\$ 58,584.71$ |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | NPERS | \$57,194.68 |  |


| 051419 | 5/14/2019 | 06-00941-000 | NPERS | \$1,390.03 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total |  |  |  | \$58,584.71 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 HSA | BankFirst | 195103 |  | Patricia Wurdeman - HSA | \$95.01 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | HSA Patricia Wurdeman | \$95.01 |  |
| Sub Total |  |  |  | \$95.01 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 HSA | BankFirst | 195103 |  | Shannon Carroll - HSA | \$267.89 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | HSA Shannon Carroll | \$267.89 |  |
| Sub Total |  |  |  | \$267.89 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 HSA | BankFirst | 195103 |  | Teresa Soderberg - HSA | \$95.01 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | HSA Teresa Soderberg | \$95.01 |  |
| Sub Total |  |  |  | \$95.01 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 HSA | BankFirst | 195103 |  | Tina Nuernberger - HSA | \$95.01 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | HSA Tina Nuernberger | \$95.01 |  |
| Sub Total |  |  |  | \$95.01 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 207276 | 4848 | Vision Service Plan | \$683.83 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | Vision 125 | \$625.21 |  |
| 051419 | 5/14/2019 | 06-00941-000 | Vision 125 | \$32.83 |  |
| Sub Total |  |  |  | \$658.04 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | 195103 | 50468 | Vision Service Plan | \$683.83 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00901-000 | Vision 125 | \$25.79 |  |
| Sub Total |  |  |  | \$25.79 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| 051419 | BankFirst | $195103$ | 50469 | Washington National Insurance Co | \$395.02 |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | Addtl Life Ins | \$20.32 |  |
| 051419 | 5/14/2019 | 01-00901-000 | WA Natl - Cancer Ins 125 | \$55.10 |  |
| 051419 | 5/14/2019 | 01-00941-000 | WA Natl - Cancer Ins 125 | \$258.70 |  |
| 051419 | 5/14/2019 | 06-00941-000 | WA Natl - Cancer Ins 125 | \$60.90 |  |
| Sub Total |  |  |  | \$395.02 |  |
|  |  |  |  |  |  |
| Voucher Number | Bank Name | Account Number | Check Number | Vendor | Amount |
| $051419$ | BankFirst | $195103$ | $50470$ | WCS-General Fund |  |
| Register | Register Paid Date | Account Code | Deduction | Amount |  |
| 051419 | 5/14/2019 | 01-00941-000 | Limited Computer Use | \$62.00 |  |
| 051419 | 5/14/2019 | 01-00941-000 | Summer Ins 125 | \$1,154.99 |  |
| Sub Total |  |  |  | \$1,216.99 |  |
| Grand Total |  |  |  | \$443,063.86 |  |

## WAKEFIELD PUBLIC SCHOOL ADDENDUM TO ORIGINAL PRINCIPAL'S CONTRACT EXECUTED MAY 1, 2019

This addendum to the regular contract is made by and between the Board of Education of School District \#900560, located in Wayne, Dixon, and Thurston Counties, in the state of Nebraska hereinafter referred to herein as "the Board" and "School District" and Matt Farup referred to herein as the "principal",

The Board hereby agrees to employ the principal in the School District for a period of 31 days, which shall begin on July 1, 2019, and terminate on July 31, 2019, in the position noted above, and the principal agrees to accept this employment under the following conditions:

1. Salary: The partial salary for the period of employment contained in this addendum shall be $\mathbf{\$ 3}, \mathbf{8 3 3 . 3 4}$, and shall be payable on July 15th, 2019.
2. The parties agree that this addendum applies only to the month of July, 2019, for purposes of onboarding the principal; allowing him to get acquainted with the operations of the school district; and bridging the gap between the end of his current contract and his regular 2019-20 contract executed in May 2019 and set to begin August 1, 2019 and run through July 31, 2020.
3. Other Benefits: The principal shall receive health and dental insurance and life insurance of the same specifications as those insurance programs provided to the teaching staff. Coverage will be effective July 1, 2019.
4. Same Terms: Other than the specific terms listed in this addendum, all of the other terms of the regular contract between the school district and the principal will be in effect during the time of this addendum.


## WAKEFIELD PUBLIC SCHOOL PRINCIPAL'S CONTRACT

This contract is made by and between the Board of Education of School District \#90-0560, located in Wayne, Dixon, and Thurston Counties, in the state of Nebraska hereinafter referred to herein as "the Board" and "School District" and Matt Farup referred to herein as the "principal",

Professional Status: Throughout the term of this contract, the principal shall hold a valid and appropriate certificate issued by the Nebraska Department of Education to act as a (elementary or secondary or both) principal in the State of Nebraska that he/she shall register in the office of the Superintendent of Schools. The Administrator affirms that he/she is not under contract with another school board of education covering any part of, or all of, the term of this contract.

The Board hereby agrees to employ the above named in the school district for a period of one (1) school year, which shall begin on August 1, 2019, and terminate on June 30, 2020, in the position noted above, and the above named agrees to accept this position for such term of employment under the following conditions:

1. Salary: The annual salary for the position shall be $\mathbf{\$ 2 2 , 0 0 0 . 0 0}$ during the year of employment under this contract, and shall be payable in 12 equal installments. The first installment shall be payable on the 15th day of August, 2019. This salary shall not be reduced during the term contract, except for just and sufficient cause as authorized by law.
2. Responsibilities: The principal shall be governed during employment by the policies, rules and regulations of the Board and shall fulfill all the duties and responsibilities of the position of principal as described by the Board's policies, rules and regulations and shall perform such duties at a professional level of competence. The principal is directly responsible to the superintendent. Specific recommendations on employment, assignment and termination of all of the personnel who work at his/her level will be given to the superintendent by the principal. As the general manager of his/her assigned level, the principal is in charge of discipline, planning, operation, supervision and evaluation of the programs and personnel at his/her level. The principal is also responsible for all other duties as assigned by the superintendent and the Board.
3. No Penalty for Release or Resignation: There shall be no penalty for release or resignation by the Administrator from this contract; provided, no resignation shall become effective until the expiration date of the contract unless the Board accepts it and fixes the date when the resignation shall take effect.
4. Contract Renewal: The term of this contract shall be automatically extended for one additional year, without action of the Board, unless the principal is given notice on or before February 20 ${ }^{\text {th }}$ that the Board will consider amending or terminating the contract. The principal's failure to sign and return an offer of continued employment within 10 calendar days shall constitute a rejection of the offer. The notice of possible contract amendment or termination by February $20^{\text {du }}$ shall constitute consideration for requiring acceptance of the offer of continued employment before the March $15^{\text {h }}$ acceptance date in NEB. REV. STAT. 79-829, and the principal knowingly waive this statutory right.
5. Discharge: The principal may be discharged during the term of the contract because of a material breach of any contract provision, or because of any behavior that substantially inhibits the principal's ability to discharge his/her duties, including but not limited to insubordination; incompetence; immorality; intemperance; cruelty; conviction of a felony; neglect of duty; unprofessional conduct; illness, accident or a disability that makes it impossible to perform the essential functions of the administrative position; and physical or mental incapacity..
6. Professional Development and Evaluation: The principal is expected to grow and develop his/her professional skills and understanding through membership in professional organizations, readings in a
variety of publications, and participation in workshops, conferences and seminars. An evaluation by the superintendent will document the performance of the principal.
7. Other Benefits:

- Payment of lunches at school while on duty.
- $\$ 40.00$ cell phone allowance per month paid in two installments of $\$ 240.00$ each.
- The principal shall receive health and dental insurance and life insurance of the same specifications as those insurance programs provided to the teaching staff.
- The principal shall receive personal leave, bereavement leave, professional leave, and sick leave of the same specifications as those leaves provided to the teaching staff.
- The banking of two personal days to a maximum of 4 personal days in one year is allowed. This leave may not be taken immediately preceding or following a regularly scheduled vacation period. Carryover and reimbursement of personal days will be limited to whole day amounts. Reimbursement will be $\$ 50$ per day for unused personal days at the end of the school year not to exceed $\$ 100.00$ per year.
- Sick leave will be 10 days per year accumulating to 50 days. Principal will be paid $\$ 30.00$ per day for all days they go above the fifty (50) days accumulated sick leave at the start of each contract year. Upon leaving the system, principal will be allowed $\$ 10$ for each unused sick leave day. After ten years of service the rate for each unused sick leave day will be $\$ 50$ per day.
- The principal shall receive professional dues paid by the school district including State \& National appropriate affiliations.
- The principal shall receive expenses paid, if approved by the Superintendent, for attendance to Local, State \& National Conventions, workshops, and/or seminars.

8. Compensation Upon Termination: Upon lawful termination of this contract for any reason, the compensation to be paid hereunder shall be an amount that bears the same ratio to the annual salary specified as the number of months or fraction thereof to the date of such termination bears to the number of months in the annual employment period in which termination occurs. The Administrator shall refund any portion of the salary paid but not earned prior to the date of termination.
9. Governing Laws: The parties shall be governed by all applicable federal and state laws, rules and regulations, and the regulations of the Nebraska Department of Education in performance of their respective duties and obligations.
10. Amendments to be in Writing: The parties may modify or amend this contract; provided, any modifications or amendment must be in writing and duly authorized and executed by the Administrator and the Board.
11. Severability: If a court of competent jurisdiction declares any portion of this contract invalid or unenforceable, the declaration shall not affect the validity or enforceability of the remaining provisions of this contract.

School vacation days and school legal holidays are excluded to make this a two hundred twenty (220) day contract.



Precision Data Products Inc
5036 Falcon View Ave SE, Grand Rapids, MI 49512

Payment Method
Terms: Undefined
Shipping Info
Delivery Method: FedEx
Ground
Carrier Account:
Shipping Instructions:

Quotation (Open)
Doc \#: 11711 rev of 1
Modified Date: May 03, 2019
12:55 PM EDT
Expiration Date: 05/30/2019
Description: None

## Sales Associates

Preparer: Eidenberger, Jim
Email: jim, eidenberger@precision.coustomer Contact
Phone: 800-968-
0888 ext. 730
Account
Manager: Eidenberger, Jim
Email: jim.eidenberger@precision.com

Ship To
Wakefield Community
School District
Ziska, Leslie 802 Highland 5 t Wakefield, NE 68784
United States
(P) 402-287-2012

Bill To
Wakefield Community
School District
Payable, Accounts
PO Box 330
Wakefield, NE 68784
United States
(P) 402-287-2012

* Image Description1HPProB00k650G4Core is $8250 \mathrm{U} / 1.6 \mathrm{GHz}$ - Win 10 Pro 64-bit - 8 GB RAM - 256 GB SDNVMe - $15.6^{\prime \prime} 1366 \times 768$ (HD) - UHD Graphics 620 -Wi-Fi, Bluetooth -natural silver - kbd: US
Note: Pricing good through 5/31/2019
Core is 8265U / 1.6 GHz - Win 10 Pro 64-bit - 8 GB RAM - 256 GB SD NVMe - 15.6 l UPS $1920 \times 1080$ (Full HD) - UHD Graphics 620 - Wi-Fi, Bluetooth - kbd: US
Note: Pricing good through 5/31/2019
3 37 HP Book 15 v G5 Mobile Workstation
Core is $8300 \mathrm{H} / 2.3 \mathrm{GHz}$ - Win 10 Pro 64-bit - 16 GB RAM - 256 GB STD NVMe, TLC - $15.6^{\prime \prime}$ fPS $1920 \times 1080$ (Full HD) - UHD Graphics $630-$ WiKi, Bluetooth - turbo silver - kbd: US
Note: Pricing good through 5/31/2019
4
HP ZBook I5u G5 Mobile Workstation
Core is 8350U / 1.7 GHz - Win 10 Pro 64-bit - 8 GB RAM - 256 GB SD NVMe - $15.6^{\prime \prime}$ UPS $1920 \times 1080$ (Full HD) - Radeon Pro WX 3100 / UHD Graphics 620 - Wi-Fi, Bluetooth - turbo silver - kbd: US
Note: Pricing good through 5/31/2019

| Part \# | Tax Qty Unit Price | Total |  |
| :--- | :--- | :--- | :--- |
| 4HY10UT\#ABA | No $1 / 5 \wedge$ | $\$ 940.00$ | $\$ 14,100.00$ |

5VC00UT\#ABA No 15 \$765.00 \$11,475.00

GreatAmerica - Precision Data Products Rate Schedule - \$1 Lease

GreatAmerica - Precision Data Products Rate Schedule - FMV Lease
$\$ 11,032.69 / \mathrm{mo}$. for 12 mos . $\$ 3.992 .66 / \mathrm{mo}$. for 36 mos . $\$ 2,599.58 / \mathrm{mo}$. for 60 mos.
$\$ 10,547.59 / \mathrm{mo}$. for 12 mos. $\$ 3,507.57 / \mathrm{mo}$. for 36 mos. $\$ 2,363.26$ / mo. for 60 mos.


## Apple Inc. Education Price Quote

\(\left.$$
\begin{array}{lll}\text { Customer: } & \begin{array}{l}\text { Leslie Ziska } \\
\text { WAKEFIELD COMMUNITY SCHOOL } \\
\text { Phone: 402-287-2012 } \\
\text { email: Iziska@wakefieldschools.org }\end{array} & \text { Apple Inc: }\end{array}
$$ \begin{array}{l}Karen Dunlap <br>

5505 W Parmer Lane\end{array}\right]\)| Bldg 7 |
| :--- |
|  |
| Apple Quote: |

## Quote Comments:

Please reference Apple Quote number on your Purchase Order.


Complete your order by one of the following:

- This document has been created for you as Apple Quote ID 2205499628. Please contact your institution's Authorized Purchaser to submit the above quote online. For account access or new account registration, go to https://ecommerce.apple.com. Simply go to the Quote area of your Apple Education Online Store, click on it and convert to an order.


## 2019 Summer Work Projects



|  | Repair garage door windows | ~150 |
| :---: | :---: | :---: |
|  | Repair shop garage door latch | ~\$25 |
|  | Paint Shop area \& clean | ~\$500 |
| Outside | Repaint Cross-Walks, no parking zones, parking lot | ~\$250 |
|  | Mrs. Dolen Ceiling repair | \$0 |
|  | Mrs. Carson's Desk - Repair leg \& changes student desks | \$0 |
|  | Mrs. Simmons Room Closet Door Runners Repair (1) | ~\$25 |
|  | Boys main gym shower floor repaint | ~\$150 |
|  | Mrs. Montoya \& Mrs. Hoffart's Closet Door Runners (6) | ~\$100 |
| Outside | Repair 968 Sq. Ft. of concrete along the elementary and along the north elementary side walk. Cut out some sections of concrete, replace with 4" concrete, no rebar. | \$5,484 |
| Elem Halls | Route out and patch approximately 50 in . ft . of larger cracks/damaged terrazzo floor. (DeMarco Brothers) | \$9,200 |
|  | Repair carpet in computer lab | ~\$100 |
| Gym | Main \& Auxiliary Floor screen \& coat | \$3,790 |
|  | Subtotal | \$72,309 |
|  | Other |  |
|  | Air Dust Collector- Onedia 7.5 HP 230V Direct Drive | \$5795 |
| Gyms | Safety Check equipment \& replace main gym backboards \$9,587, Backstop Inspection \$2,554, Safety Installations, Installation of winches, safety straps \& backboards estimated at $\$ 24,000$ (Suggest pay from settlement dollars at Ponca) | \$36,141 |
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|  |  |  |
|  |  |  |
|  | Sub-Total | \$41,936 |
|  | Total Projects | \$114,295 |
|  |  |  |

Business Manager Salaries April 2017

| School | Salary | Benefits | Benefit Value | Salary + <br> Benefits | Years of Service | Vacation | Sick/ Max. | Other | Holiday | $2019$ <br> Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Homer | \$48,867.00 | Employee/Spouse Ins. | \$14,803.00 | \$63,670.00 | 11 | 20 | 9/45 | 3 personal | 9 | \$50,333.00 |
| Ponca | \$55,288.50 | \$30K Life/LTD/Husband carries ins. | \$282.00 | \$55,570.50 | 11 | 15 | 10/40 |  | 9 |  |
| Emerson | \$43,100.00 | Single Insurance | \$7,614.48 | \$50,714.48 | 4 | 10 | 10/45 | 3 personal | 6 |  |
| Wakefield | \$46,592.00 | Single Ins/\$50K Life | \$7,756.00 | \$54,348.00 | 4 | 10 | 7/40 | 2 personal | 8 |  |
| Pender | \$48,000.00 | EM/Spouse | \$13,345.16 | \$61,345.16 | 2 | 10 | 8/45 |  | 7 |  |
| Allen | \$49,368.02 | Employee / plus stipend of \$4,975,80 yearl | \$12,620.00 | \$61,988.02 | 10 | 10 | 6/24 | 1 personal | 7 | \$51,244.00 |
| Bancroft-Rosalie | \$52,000.00 | Employee/Child Insurance | \$14,132.28 | \$66,132.28 | 9 | 10 | 10/40 | 2 | 6 |  |
| Howells-Dodge | \$52,042.52 | \$9000 towards EM/SP ins. | \$9,000.00 | \$61,042.52 | 26 | 15 | 0/20 | 2 |  |  |
| Logan View | \$62,500.00 | Employee/Spouse Ins. $+\$ 800$ for 12Splan | \$14,447.96 | \$76,947.96 | 25 | 15 | 10/40 | 0 |  |  |
| Lyons-Decautur | \$53,300.00 | Family paid 100\% | \$20,570.64 | \$73,870.64 | 13 | 10 | 10 | 2 |  |  |
| Oakland Craig | \$47,216.00 | Single Ins. | \$7,639.20 | \$54,855.20 | 6 | 10 | 8/30 | 0 |  |  |
| Scribner-Snyer | \$52,200.00 | 1/2 Family Coverage | \$14,590.02 | \$66,790.02 | 8 | 10 | 10/35 | 2 | 9 |  |

## Transportation Director

## Proposal

## Current Wages

| Hourly <br> Rate | Hours | O.T. <br> Rate | O.T. <br> Hours | Salary | Increase | $\%$ <br> Increase | Ali Costs |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 18.25$ | 2080 | $\$ 27.38$ | 220 | $\$ 43,982$ | $\$ 383$ | $0.74 \%$ | $\$ 59,830$ |
| $\$ 19.00$ | 2080 | $\$ 28.50$ | 220 | $\$ 45,790$ | $\$ 2,190$ | $4.23 \%$ | $\$ 61,955$ |
| $\$ 19.50$ | 2080 | $\$ 29.25$ | 220 | $\$ 46,995$ | $\$ 3,395$ | $6.56 \%$ | $\$ 63,371$ |
| $\$ 20.00$ | 2080 | $\$ 30.00$ | 220 | $\$ 48,200$ | $\$ 4,600$ | $8.89 \%$ | $\$ 64,787$ |
| $\$ 20.50$ | 2080 | $\$ 30.75$ | 220 | $\$ 49,405$ | $\$ 5,805$ | $11.22 \%$ | $\$ 66,203$ |
| $\$ 21.00$ | 2080 | $\$ 31.50$ | 220 | $\$ 50,610$ | $\$ 7,010$ | $13.55 \%$ | $\$ 67,619$ |

- Working Hours: 6:30 am - noon, 1:00-4:30, Monday through Friday. Equals 9.0 hours/day
- 1.0 hour for lunch.
- 5.0 hours overtime per week.

January-19
Salary \& Benefits
$\left.\begin{array}{|l|c|c|c|c|c|c|c|c|}\hline & & & & & & & & \\ \text { \# of Days in } \\ \text { Contract }\end{array}\right)$

| Secondary Principal | Degree | Salary | Benefits | Total Pay | \# of Days in Contract | Daily Pay | Years of Experience at Position | $\begin{aligned} & \text { 2019-2020 } \\ & \text { Increase } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Battle Creek | Specialist | \$ 105,184.00 | \$ 39,002.00 | \$ 144,186.00 | 228 | \$ 632.39 | 10 | \$ 2,500.00 |
| Howells-Dodge | Bachelors Plus | \$ 82,000.00 | \$ 24,950.00 | \$ 106,950.00 | 215 | \$ 497.44 | 4 |  |
| Humphrey | Masters | \$ 91,237.00 | \$ 37,871.00 | \$ 129,108.00 | 220 | \$ 586.85 | 3 |  |
| Madison | Masters | \$ 110,065.00 | \$ 40,028.00 | \$ 150,093.00 | 210 | \$ 714.73 | 8 |  |
| Pender | Specialist | \$ 89,515.00 | \$ 24,012.00 | \$ 113,527.00 | 220 | \$ 516.03 | 5 |  |
| Pierce | Masters | \$ 94,404.00 | \$ 37,158.00 | \$ 131,562.00 | 210 | \$ 626.49 | 17 |  |
| Randolph | Masters | \$ 89,382.00 | \$ 32,139.00 | \$ 121,521.00 | 210 | \$ 578.67 | 12 |  |
| Stanton | Doctorate | \$ 99,302.00 | \$ 40,131.17 | \$ 139,433.17 | 225 | \$ 619.70 | 7 |  |
| Wakefield | Specialist | \$ 96,828.00 | \$ 37,601.00 | \$ 134,429.00 | 220 | \$ 611.04 | 11 |  |
| Wayne | Masters Plus | \$ 103,975.00 | \$ 39,677.00 | \$ 143,652.00 | 225 | \$ 638.45 | 15 |  |
| West Point | Masters | \$ 114,500.00 | \$ 42,374.00 | \$ 156,874.00 | 240 | \$ 653.64 | 14 | \$ 2,500.00 |
| Wisner-Pilger | Masters | \$ 80,000.00 | \$ 35,339.00 | \$ 115,339.00 | 215 | \$ 536.46 | 1 |  |
|  |  | \$ 96,366.00 | \$ 35,856.85 | \$ 132,222.85 | 219.83 | \$ 600.99 | 8.92 | \$ 2,500.00 |



