Board of Education Regular Meeting
Monday, February 16, 2015 7:00 PM
Boardroom
802 Highland Street
Wakefield, NE 68784

1. Opening Procedures
2. Call to Order
3. Open Meetings Act
4. Roll Call
5. Excuse Board Member Absences
6. Approval of Agenda
7. Awards and Special Recognition
8. Recognition of Visitors/Communication from the Public
9. Thank you letter from Mrs. Lisa Lunz

Bejot
2. WEA
6. Reports

1. Administrators
2. Elementary Principal Report Mr. Wulf
3. Secondary Principal Report Mr. Heitz
4. Superintendent Report Mr. Bejot
5. Board Committee Reports
6. Board Policy Rose
7. Building, Sites \& Transportation Donner
8. Business \& Finance Victor
9. Curriculum, Americanism \& Technology Brown
10. Public \& Personnel Relations Bebee
11. Strategic Planning Borg

## 7. Discussion and Action Items

1. Consent Agenda
2. Minutes of the previous meeting
3. Financial Reports
4. Discuss and ratify the hiring of Mrs. Becky Gothier as district business manager. Bejot
5. Discuss and take appropriate action to approve Mr. Ryan Conyers as volunteer assistant speech coach Bejot
6. Discuss and take appropriate action to ratify Ms. Keri Lunz as a local substitute teacher.
Bejot
7. Discuss and take appropriate action to set the 2015 summer drivers education fees. Bejot
8. Discuss and take appropriate action to join NASB for the upcoming 2015-2016 school year. Bejot
9. Discuss and take appropriate action to purchase a 2003 Chevy pickup from Wayne Motors.

Bejot
8. Discuss and take appropriate action to purchase food service items from Hobart. Bejot
9. Discuss and take appropriate action to approve laptop and chromebook purchases from Precision Data Bejot
10. Discuss and take appropriate action to purchase Microsoft Office 365 for staff and students from Softchoice Bejot
11. Discuss and take appropriate action to approve the 2015-2016 School Calendar. Bejot
8. Upcoming Dates and Times

1. Set the date and time for the next regular meeting Bebee
2. Adjournment

# Board of Education Meeting <br> Elementary Principal's Report 

February 2015
Goal 1: Wakefield Community School will provide educational opportunities that meet the individual needs of students and staff (Curriculum/Americanism/Technology).

- The Winter MAP window has been completed and results are attached.
- 
- Teachers and students have been actively exploring with technology in their classrooms. Some teachers have been utilizing multiple apps to supplement instruction. Apps that teachers use include: Sock Puppet, Puppet Pals, Keynote, iMovie and a new one that takes non-living things and makes them "appear" to be alive. In addition, teachers use the iPads or computers daily to complete listen to reading activities or IXL
- The $4^{\text {th }}$ graders recently completed the statewide writing assessment. All $4^{\text {th }}$ graders are required to take the assessment and report results to the state.
- Four classroom teachers and one paraprofessional will be attending the Nebraska Reading Conference in February. Jan Richardson, author of one of our guided reading resources, will be presenting.
- The Wakefield Spelling Bee was February $10^{\text {th }}$ in the main gym. Elementary winners include: Jeremiah Chase ( $6^{\text {th }}$ grade) and Emma Rapper (5th grade). Sahrai Luna was an alternate but will be unable to participate in the County Spelling Bee.
- We currently have 2 student teachers in our building. One is working in $1^{\text {st }}$ Grade with Mrs. Sharpe and Mrs. Hoffart and one in $5^{\text {th }}$ grade with Mrs. Haisch and Mrs. Garwood.

Goal 3: Wakefield Community School will support and encourage communication with staff, parents, patrons and students (Public and Personnel Relations).

- Parent Teacher Conferences were held on February $12^{\text {th }}$. Students and their parents in grades PK-6 will meet with their teachers.





# Wakefield Community School <br> Board of Education <br> High School Principal Report <br> February 2015 

Goal \#1: Wakefield Community School will provide students an education that develops relationships utilizing a relevant curriculum that infuses technology providing $\mathbf{2 1}^{\text {st }}$ Century learning for all students.

- We will have our Spring MAP testing during the month of March.
- The $8^{\text {th }}$ and $11^{\text {th }}$ graders completed their State Writing Test. Teachers can immediately see the students' work when finished. We will likely know the actual results in late-April or early-May.
- At the January late-start faculty meeting, we continued our discussion about "Subjects Matter" and focused in on the "Think-Aloud" Strategy. We discussed a list of other strategies found in the book that are directly related to the "Think-Aloud" (the main strategy found in the book).
- During our Feb. 16 teacher in-service, Mrs. Vander Weil and Mr. Metzler presented on their use of Schoology and Edmodo, both web-based apps for student management. These apps have the potential to be used by all 7-12 teachers in a variety of ways.
- Jessica Sierk, a doctoral research student from UNL, has returned this year to continue her study of Wakefield High School students. Wakefield was in the top 10 in Nebraska in terms of percentage of Latino high school students. Jessica chose Wakefield and South Sioux City to continue her research project. She will now be specifically speaking to and studying high school seniors.


## Goal \#3: Wakefield Community School will facilitate communication with staff, parents, patrons and students.

- The $8^{\text {th }}$ grade students are now allowed to take their iPads home with them. At ParentTeacher Conferences on February 12, I met with parents of $8^{\text {th }}$ graders for a mini "bootcamp" to review iPad policies and collect the fee.


## Miscellaneous

- The Wrestling and Basketball seasons are coming to a close, with district wrestling on Feb. 13-14 at $O^{\prime}$ Neill, and sub-district basketball the weeks of Feb. 16 and Feb. 23 at Pender.
- The Wakefield Speech Meet was held on Friday, Feb. 13. The Speech Team is made up of 16 members (4 varsity, 12 JV ).


## Superintendent's Report

1. Goal \#1: Wakefield Community School will provide students an education that develops relationships utilizing a relevant curriculum that infuses technology providing $21^{\text {st }}$ Century learning for all students. (Curriculum, Americanism \& Technology)
a. During this morning's in-service time Chris Good presented on BlendED initiative, which is a component of NDE's AQuESST initiative. A component of the BlendED initiative is designed to provide students with blended learning through distance education as well as engagement using technology learning in the classroom. A distance learning program called Canvass will be a replacement for the Angel program and will allow on-line course work as well as distance learning opportunities for students. Other components of the BlendEd initiative include a new data dashboard (called ADVISER), a digital library called Safari Montage and an identity management program that will allow all users access to digital materials with a single access login.
b. During in-service this morning educators were given a brief overview of NDE's new school improvement program under rule 10 program called AQuESST. AQuESST has six component areas which include: Positive Partnerships, Relationships \& Student Success; Transitions; Educational Opportunities and Access; College \& Career Ready; Assessment and Educator Effectiveness. I have enclosed a handout for you to review the six areas and sub-initiatives under each area. AQuESST will cause some significant changes for our district in the areas of Assessment for teachers and administrators. College \& Career readiness goals is to insure every graduate has the essential skills to go on to college, two year associates program, vocational school or out into the workforce. Much of the new guidelines will be explained at a state wide meeting in April in Kearney addressing the six AQuESST components.
2. Goal \#2: Wakefield Community School will make an efficient use of all resources. (Business \& Finance)
a. Received communication from NDE this week informing me that Wakefield Community School will receive approximately $\$ 149,000$ in additional state aid next year. NDE finance department explained that the consolidation of area schools is the cause of this change.
b. Examining expenditures and budgeting, Wakefield Community School is $1.67 \%$ under budget for the end of January. We are projected to be $3.62 \%$ under budget for next month.
c. This morning Mrs. Becky Gothier began her first day of employment at Wakefield Community School. She will be going through a training process with Marcia over the next two months to familiarize herself with our district's business management operations. You will formally ratify her hire later tonight during action items.
d. LB 280 Senator Davis' bill to change TEEOSA formula is receiving considerable attention in the legislature. According to my understanding of a meeting last week Senator Davis proposes lowering the budget lid from $\$ 1.05$ to $\$ 0.805$. The maximum district tax asking will be 75.5 cents with an additional local effort of 5 cents. Income tax for schools will increase by $19.5 \%$ which would serve to level out the tax burden across all three areas of taxes, making each share fair. Every school will receive $\$ 500 /$ student and will have the ability to increase local income tax for school operation with a super majority of the Board.

This bill has many unknowns, causing me to question how this would effectively work to balance out revenues for schools. They are going to work up a funding projection for each school district. I don't see local income taxes raising much school funding in rural areas. I am not sure local tax payers are going to go for a 19.5\% increase in income taxes. Open Sky and Senator Davis propose to implement this program over a four year period.
e.
3. Goal \#3: Wakefield Community School will facilitate communication with staff, parents, patrons, and students (Public and Personnel Relations)
a.

## 4. Miscellaneous

a. NCRCSA Legislative Meeting is scheduled for this Wednesday in Lincoln at the Cornhusker Hotel. Rural schools will hear from a Senator Sullivan, Governor Ricketts, Senator Hadley and others. We will have lunch with our local Senators to discuss proposed legislation. I will be attending the meeting on Wednesday.

# Technology Committee 

## Summary Report

January 14, 2015

Technology Committee met to discuss priorities for spending the limited technology budget.
Consensus of the team is as follows:

- First priority is Computer Laboratory replacements
- Elementary secretary PC laptop
- 25 Chrome books for the elementary computer lab
- Two PC Laptops for Lunch room computer replacements
- Laptops for the high school lab
- Replace Nurse PC laptops
iPad Replacement at the high school
- Two year rotation, with teacher units as well
- 60 student iPads and 20 teacher iPads in 2015
- 60 student iPads and 20 teacher iPads in 2016
- Want iPad for 64 gigabytes
- Give old high school iPads to elementary
- Thinking about E-books for K-12
- Software replacement for
- Microsoft Office 365
- Antiivirus Software


# WAKEFIELD COMMUNITY SCHOOL 

## WAKEFIELD BOARD RETREAT MINUTES

## February 4, 2015

## 6:00p.m.

The Wakefield Board of Education held a board retreat in open and public session on Wednesday , February 4, 2015 at the ESU\#1, 211 East $10^{\text {th }}$ Street , Wakefield, NE.

President Bebee informed the group that a current copy of the Open Meetings Act was posted on the wall accessible to members of the public.

Notice of the retreat was given in advance by posting by the board approved method of giving notice of meetings. Notice of the meeting was given in advance to the president of the board and all members prior to the meeting date.

Roll was called with the following board members present: Bebee, Brown, Borg, Donner, Rose and Victor. Also present were Superintendent Bejot, Elem. Principal Wulf and Sec. Principal Heitz.

Motion by Rose, seconded by Victor to approve the agenda as presented. On a roll call vote all board members voted Yes.

The purpose of the meeting was to familiarize new board members of the mission, vision and education goals of the board and have team building activities.

Mr. Bejot shared the School Improvement Strategic Tier Plan, administration communication and board operations.

The principals shared the AdvancED and School Improvement plans.
No official action was taken at the retreat as this was only a work session.
President Bebee adjourned the work session at 8:22p.m.

# WAKEFIELD COMMUNITY SCHOOL <br> BOARD MINUTES <br> January 12, 2015 

The Board of Education Regular Meeting convened in open and public session on January 12, 2015 at 7:00 PM in the Boardroom at the Wakefield Community Schools, 802 Highland Street, Wakefield, NE.

President Lunz informed the group of the Open Meetings Act posted in the boardroom and accessible to all members of the public as required by law. All board members had received notice of the meeting and the meeting notice had been published/posted in a timely manner prior to the meeting date.

## Attendance Taken at 7:00 PM:

Present Board Members:
Karen Borg, Bree Brown, Ben Donner, Julie Rose, Mark Victor
Absent Board Members:
Tim Bebee

Also in attendance were Superintendent Bejot, Elementary Principal Wulf, Secondary Principal Heitz and Recording Secretary Kratke. Mrs. Harding and Mrs. Nicholson were also present.

Borg, Brown and Donner took the oath of office and were sworn in as newly elected board members.

Outgoing board members Lunz, Nicholson and Lehmkuhl were thanked for their years of service and presented each a plaque from Mr. Bejot. They were also given a lifetime pass for Wakefield School Activities.
Mr. Bejot asked Victor to act as temporary chair prior to election of officers.

## Excuse Board Member Absences

Motion Passed: Motion by Rose and a second by Borg to excuse Bebee from the meeting.
Yes: Borg, Brown, Donner, Rose and Victor
No: None
Absent: Bebee

## Approval of Agenda

Motion Passed: To approve the agenda passed with a motion by Rose and a second by Brown.
Yes: Brown, Donner, Rose, Victor and Borg
No: None
Absent: Bebee

## Awards and Special Recognition

Academic All-State athletes were Alex Conley, McKenzie Rusk and Emily Puls. Boys Basketball took 2nd place at the Clough Tournament in Pender.

## Recognition of Visitors/Communication from the Public

Mrs. Harding shared with the board her activities with the students the first semester. Her concentration has been to meet one-on-one with each 9-12 student and also help them prepare for the ACT test.

Mrs. Nicholson explained the 3-day music trip that is taken by the music department every 4 years. This year they will need the approval of the board to go to Branson in April. An itinerary of the trip was provided and the board will act on it in new business.

## Reports

## Administrators

No reports were given by the principals this month.

## Superintendent Report

Mr. Bejot reported that he will be meeting with the five teachers concerning progress and goals for curriculum completion in the following areas, foreign language, health \& P.E., art and music. The first payment for the energy conservation project will be January 20. He also reported on the various maintenance projects that were completed over the Christmas break. We have a Board Retreat scheduled for Wednesday, Feb. 4, 2015 at 6:00p.m. at the ESU\#1. It is designed to help the new board members review the five year improvement plan, the district mission and vision, review current curricular activities, and help build a new board team.

## Board Committee Reports(as requested)

None

## Discussion and Action Items

## Consent Agenda

Motion Passed: To approve the Consent Agenda passed with a motion by Rose and a second by Donner.
Yes: Donner, Rose, Victor, Borg and Brown
No: None
Absent: Bebee
Bills were approved as follows: General: $\$ 207,775.24$; Lunch: $\$ 12,578.45$; Payroll: $\$ 181,064.10$;
Depreciation: $\$ 1,030.00$ and Employee Benefit: $\$ 246.00$

## Adjourn Sine Die and Elect School Board Officers for the 2015 calendar year.

Motion Passed: To adjourn the school board sine die to elect officers passed with a motion by Rose and a second by Borg.

Yes: Rose, Victor, Borg, Brown, and Donner.
No: None
Absent: Bebee

Mr. Bejot took charge of the meeting during election of President and V-President.
Results of the election were: President: Bebee; V-President: Victor; and Secretary: Rose. Due to the
absence of Bebee, V-President Victor chaired the remainder of the meeting. Committees will be set up by the President and all members will be notified of the committee assignments.

Discuss and take appropriate action concerning the Wakefield Choir tour to Branson, Missouri April 25-27, 2015.
Motion Passed: Passed with a motion by Donner and a second by Brown.
Yes: Rose, Victor, Borg, Brown and Donner
No: None
Absent: Bebee

Discuss and take appropriate action authorizing Board Officers to sign check for the General Fund; Contingency Fund, Special Building Fund; Depreciation Fund; Employee Benefit Fund; Bond Fund; Cooperative fund; Qualified'Capital Purpose Undertaking Fund.
Motion Passed: Moved by Donner and second by Brown to have the board assign board officers, superintendent and treasurer to sign checks.
Yes: Victor, Borg, Brown, Donner and Rose
No: None
Absent: Bebee

Review and sign the Code of Conduct document as written by the Nebraska Association of School Boards.
New members read and signed the Code of Conduct document and will be placed on file.

## Review and sign a Potential Conflict of Interest Statement as required by the Nebraska

 Accountability and Disclosure Commission.Conflict of Interest Statements were also completed by newly elected board members and placed on file.

Discuss and take appropriate action designation an official depository for school district funds. Motion Passed: To designate the lowa-Nebraska State Bank as the official depository of district funds passed with a motion by Rose and a second by Borg.
Yes: Borg, Brown, Donner, Rose and Victor
No: None
Absent: Bebee

Discuss and take appropriate action designating an official news publication for the school district. Motion Passed: Move to approve the Wakefield Republican as the district's official news publication. passed with a motion by Donner and a second by Brown.
Yes: Brown, Donner, Rose, Victor and Borg
No: None
Absent: Bebee
Discuss and take appropriate action to designate a law firm(s) who are authorized to provide the school district with legal counsel.

Motion Passed: Moved by Donner and seconded by Rose to name KSB School Law to serve as the Wakefield Community School law firm for the district for 2015-16.
Yes: Donner, Rose, Victor, Borg and Brown
No: None
Absent: Bebee

Discuss and take appropriate action regarding Mike and Sara Schlickbernd's request to option enroll their minor child to Wakefield Community School from Wayne Community School. Motion Passed: To approve the option enrollment request by Mike and Sara Schlickbernd for their minor student for the upcoming 2015-16 academic year passed with a motion by Rose and a second by Brown.
Yes: Rose, Victor, Borg, Brown and Donner.
No: None
Absent: Bebee

Discuss and take appropriate action to ratify the 2015-16 Negotiated Agreement.
Mr. Bejot explained the tentative agreement reached by the WEA and the Board Negotiations Committee. Motion Passed: To approve the negotiated agreement for the 2015-16 year with a base salary of \$33,325. passed with a motion by Rose and a second by Brown.

Yes: Victor, Borg, Brown, Donner and Rose
No: None
Absent: Bebee

Discuss and take appropriate action to no longer contract for two teachers from ESU \#1 and hire the teachers under a Wakefield Community School Contract for the upcoming 2015-16 school year. Mr. Bejot shared information of the savings to the district by hiring the two teachers rather than contract them.
Motion Passed: Move to have Wakefield Community School drop contracted services for two preschool instructors and hire them through the school district passed with a motion by Borg and a second by Donner.

Yes: Borg, Brown, Donner, Rose and Victor
No: None
Absent: Bebee

The next meeting was set for Feb. 17 at 7:00p.m. due to the short turn-around for bills to be received for the month.

## Adjournment

Moved to adjourn by Rose, seconded by Donner at 9:20p.m.
Yes: Rose, Victor, Borg, Brown and Donner
No: None
Absent: Bebee

Julie Rose, Secretary Marcia Kratke, Recording Secretary


| ALL Data |  |  |  |  |  | Arranged by: Check Number <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Direct |  |  |  |  |  |  |
| Dep. Check Number$\qquad$ Invoice | Check Date Invoice Date | Vendor ID PO Number | Vendor Name |  |  |  |
|  |  |  | PO Date | Description |  |  |
|  |  |  |  |  | Check Total | 65.90 |
| 00046009 | 02/16/2015 | CENTLINK |  | ury Link |  |  |
| Jan15 | 01/04/2015 |  | 02/05/2015 | phone service |  | 294.78 |
| Jan15-2 | 01/04/2015 |  | 02/05/2015 | BB phone service |  | 58.71 |
|  |  |  |  |  | Check Total | 353.49 |
| 00046010 | 02/16/2015 | CITYWAKE |  | Of Wakefield- |  |  |
| JAn15 | 01/26/2015 |  | 02/04/2015 | Parking light bulb |  | 180.00 |
| Jan15 | 01/19/2015 |  | 02/05/2015 | BB Electricity 1360,860 |  | 280.50 |
| Jan15-2 | 01/19/2015 |  | 02/05/2015 | BB Water/sewer |  | 25.00 |
| Jan15-3 | 01/19/2015 |  | 02/05/2015 | Electricity 62560 |  | 5,083.46 |
| Jan15-4 | 01/19/2015 |  | 02/05/2015 | Water/sewer |  | 220.75 |
| Jan15-5 | 01/19/2015 |  | 02/05/2015 | Landfill fee |  | 1.50 |
|  | , |  |  |  | Check Total | 5,791.21 |
| 00046011 | 02/16/2015 | CONNPOIN |  | necting Point |  |  |
| 8306 | 12/08/2014 |  | 02/05/2015 | Switches |  | 824.00 |
| 8866 | 01/13/2015 |  | 02/05/2015 | Network labor |  | 450.00 |
| 9013 | 01/24/2015 |  | 02/05/2015 | Network labor |  | 37.50 |
|  |  |  |  |  | Check Total | 1,311.50 |
| 00046012 | 02/16/2015 | CONTENRG |  | tinuum Retail Energy Servi |  |  |
| Dec14-2 | 02/02/2015 |  | 02/06/2015 | BB utilities 3673 145T |  | 134.01 |
| Dec14-3 | 02/02/2015 |  | 02/06/2015 | A/C Utilities 1967 1173T |  | 857.65 |
| Dec14-4 | 02/02/2015 |  | 02/06/2015 | Utilitities 71763381 T |  | 2,411.74 |
|  |  |  |  |  | Check Total | 3,403.40 |
| 00046013 | 02/16/2015 | CUBBY'S |  | by's Inc. |  |  |
| 48220 | 02/01/2015 |  | 02/06/2015 | COF Act. DJ |  | 32.46 |
| 48220-2 | 02/01/2015 |  | 02/06/2015 | Gas/diesel |  | 1,838.06 |
|  |  |  |  |  | Check Total | 1,870.52 |
| 00046014 | 02/16/2015 | DIAMCENT |  | Diamond Center/Flowers |  |  |
| 29248 | 01/12/2015 |  | 02/04/2015 | Engraving |  | 7.20 |
| 29291 | 01/17/2015 |  | 02/04/2015 | Awards engraving |  | 173.40 |
|  |  |  |  |  | Check Total | 180.60 |
| 00046015 | 02/16/2015 | EGANSUPP |  | Supply Co. |  |  |
| 223209 | 01/12/2015 |  | 02/05/2015 | Cleaning supplies |  | 671:15 |
| 223713 | 01/21/2015 |  | 02/04/2015 | Belt |  | 33.61 |
| 224224 | 02/02/2015 |  | 02/05/2015 | Paper/cleaning supplies |  | 791.19 |
|  |  |  |  |  | Check Total | 1,495.95 |
| 00046016 | 02/16/2015 | EKBERGAU |  | erg Auto Parts, Inc. |  |  |
| Jan15 | 01/30/2015 |  | 02/04/2015 | Car battery |  | 109.00 |
| Jan15-2 | 01/30/2015 |  | 02/04/2015 | BB supplies |  | 27.33 |
|  |  |  |  |  | Check Total | 136.33 |



Direct




Direct

| Dep. Check Number Invoice | Check Date Invoice Date | Vendor ID PO Number | Vendor Name |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4293 | 01/08/2015 |  | 02/06/2015 | Student Ipad repair | 200.00 |
| 4295 | 01/16/2015 |  | 02/06/2015 | Copywrite violation-library | 327.50 |
| 4296 | 01/27/2015 |  | 02/06/2015 | D/A testing | 28.00 |
| 4297 | 01/28/2015 |  | 02/06/2015 | PK WSC Planetarium | 100.00 |
| 4298 | 02/02/2015 |  | 02/06/2015 | Student ipad repair | 120.00 |
| 4299 | 02/03/2015 |  | 02/06/2015 | Bejot registration fees | 260.00 |
| 4301 | 02/05/2015 |  | 02/06/2015 | Student ipad rep | 600.00 |
| 4302 | 02/05/2015 |  | 02/06/2015 | Bebee conf reistration | 185.00 |
| EFT-Jan-Feb | 02/04/2015 |  | 02/06/2015 | Meter postage | 800.00 |
|  |  |  |  | Check Total | 2,620.50 |
| 00046058 | 02/16/2015 | WIGMAN |  | man Company |  |
| 233565 | 02/05/2015 |  | 02/06/2015 | BR repairs | 63.09 |
|  |  |  |  | Check Total | 63.09 |
|  |  |  |  | 1 - GENERAL FUND Totals: | 8,741.80 |





Direct

| Dep. Check Number | Check Date | Vendor ID | Vendor Name |  |
| :---: | :---: | :---: | :---: | :---: |
| Invoice | Invoice Date PO Number | PO Date | Description |  |

6 - EMPLOYEE BENEFIT FUND
Bank Account :F - Nebraska State Bank


Direct

| Dep. Check Number | Check Date | Vendor ID | Vendor Name |  |
| :---: | :---: | :---: | :---: | :---: |
| Invoice | Invoice Date PO Number PO Date $\quad$ Description | , Amount |  |  |

7 - SPECIAL BUILDING FUND
Bank Account :H - Nebraska State Bank

| 00001176 | 02/16/2015 | KLEINELE | Klein Electric, Inc. |  |  | 462.66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1699 | 01/30/2015 |  | 02/05/2015 | Install HVAC Electrical | Check Total |  |
|  |  |  |  |  |  | 462.66 |
| 00001177 | 02/16/2015 | RASMMECH | Rasmussen Mechanical Service, Inc. |  |  |  |
| SRV028727 | 01/29/2015 |  | 02/04/2015 | HVAC system shop area |  | 5,794.00 |
|  |  |  |  |  | Check Total | 5,794.00 |
|  |  |  |  | 7 - SPECIAL BUIL | UND Totals: | 6,256.66 |
|  |  |  |  | Total | ks Printed: | 5,031.20 |

Direct

| Dep. Check Number |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Invoice | Check Date | Vendor ID | Vendor Name |  |
| Invoice Date | PO Number | PO Date | Description | Amount |

## Deposits Printed

## 1-GENERAL FUND

Bank Account :A - lowa-Nebraska State Bank

| DD | 00000115 <br> 3HSASC. 345 | $\begin{gathered} 02 / 16 / 2015 \\ 02 / 13 / 2015 \end{gathered}$ | HSA-CARRSH State Nebraska Bank |  | 232.07 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 02/13/2015 | February 15PAYROLL |  |
|  |  |  |  | Check Total | 232.07 |
| DD | 00000116 | 02/16/2015 | HSACARSLA Io | Nebraska State Bank |  |
|  | 3HSACARSLA. 3 45 | 02/13/2015 | 02/13/2015 | February15PAYROLL | 82.30 |
|  |  |  |  | Check Total | 82.30 |
|  |  |  |  | 1 - GENERAL FUND Totals: | 314.37 |
|  |  |  |  | Total of Deposits Printed: | 314.37 |
|  |  |  |  | Report Total: | 235,345.57 |



Sirect
lep. Check Number Check Date Vendor ID Vendor Name Invoice Invoice Date PO Number PO Date Description Amount
6 - EMPLOYEE BENEFIT FUND
Bank Account :F - Nebraska State Bank

ep. Check Number Check Date Vendor ID Vendor Name
Invoice Invoice Date PO Number PO Date Description
Amount
8 - QUALIFIED CAPITAL PURPOSE UNDE
Bank Account :G - Nebraska State Bank

| 00000055 | 01/15/2015 <br> 01/15/2015 | NEBRSTAT | Nebraska State Bank |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan15-2 |  |  | 01/15/2015 | 1st energy pymt |  | 109,555.03 |
|  |  |  |  |  | Check Total | 109,555.03 |

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ep. Check Number
Check Date
Vendor ID Vendor Name Invoice Invoice Date PO Number PO Date Description

Checks Printed
1 - GENERAL FUND
Bank Account :A - lowa-Nebraska State Bank


Direct

| Dep. Check Number | Check Date | Vendor ID | Vendor Name |  |
| :---: | :---: | :---: | :---: | :---: |
| Invoice | Invoice Date | PO Number | PO Date | Description |

## Checks Printed

1 - GENERAL FUND
Bank Account :A - lowa-Nebraska State Bank


Arranged by: Fund ID
Date Range: 01/01/2015 thru 01/31/2015

|  | Beginning | Revenue | Expenditures | Other | Ending | Encumbrances | Payables | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | GENERAL FUND |  |  |  |  |  |  |  |
|  | 398,260.48 | 1,025,098.42 | -501,388.05 | 0.00 | 921,970.85 | 0.00 | 105.15 | 922,076.00 |
| 2 | LUNCH FUND |  |  |  |  |  |  |  |
|  | 80,574.41 | 20,897.55 | -17,184.82 | 0.00 | 84,287.14 | 0.00 | 157.89 | 84,445.03 |
| 3 | BOND FUND |  |  |  |  |  |  |  |
|  | 4,304.10 | 17,739.61 | 0.00 | 0.00 | 22,043.71 | 0.00 | 0.00 | 22,043.71 |
| 4 | COOPERATIVE FUND |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | DEPRECIATION FUND |  |  |  |  |  |  |  |
|  | 227,539.10 | 14.94 | -1,030.00 | 0.00 | 226,524.04 | 0.00 | 0.00 | 226,524.04 |
| 6 | EMPLOYEE BENEFIT FUND |  |  |  |  |  |  |  |
|  | 22,872.61 | 0.37 | -1,734.00 | 0.00 | 21,138.98 | 0.00 | 0.00 | 21,138.98 |
| 7 | SPECIAL BUILDING FUND |  |  |  |  |  |  |  |
|  | 387,919.53 | 27,106.23 | 0.00 | 0.00 | 415,025.76 | 0.00 | 0.00 | 415,025.76 |
| 8 | QUALIFIED CAPITAL PURPOSE UNDE |  |  |  |  |  |  |  |
|  | 69,879.61 | 39,846.66 | -109,555.03 | 0.00 | 171.24 | 0.00 | 0.00 | 171.24 |
| 9 | Interim |  |  |  |  |  |  |  |
|  | 4,060.34 | 692.80 | -1,174.96 | 0.00 | 3,578.18 | 0.00 | 0.00 | 3,578.18 |
| Report <br> Totals: | 1,195,410.18 | 1,131,396.58 | -632,066.86 | 0.00 | 1,694,739.90 | 0.00 | 263.04 | 1,695,002.94 |

$1,195,410.18$ $1,131,396.58$ $-632,066.86 \quad 0.00$ 1,694,739.90
0.00 263.04

1,695,002.94

## GENERAL FUND - \#195103

## TREASURER'S REPORT AS OF JANUARY 31, 2015 <br> BALANCE AS OF JANUARY 1, 2015 <br> REVENUE <br> WCS-General - Limited Computer Use 57.00

\$398,260.48

Cash - fax reimbursement 10.00

Cash -Student ipad repair reimb 170.00
Various Summer Ins reimb. 291.74
Barb Preston - Facility rent 20.00
City of Wakefield - Energy credit NPPD 7,753.20
WHCC - Hoffman health ins reimb 901.02
City of Wakefield - Liquor license fees $\quad 1,810.00$
PBS- Refund
149.90

Mark Bejot- Reimb plaques 177.00
Jerad Wulf- Reimb witness/court 50.24
Autism Foundation - Circle of Friends 2,000.00
G5- REAP reimbursement 13,997.58
NEMAC - Medicaid reimb 5,698.27
NASB- ALICAP - Wkmans comp
642.00

SON-SPED reimb 13-14
54,566.00
SON- Title II A- Grant reimbursement 6,871.00
Houghtin Mifflin - Refund
746.15

Thurston County - Proceeds 72,600.00
Laurel-Concord-Coleridge- SPED contri 750.00
Dixon County - Proceeds 292,258.59
Wayne County- Proceeds 436,528.47
SON- State Aid 137,942.21
Bank - Interest 56.30
TOTAL REVENUE
EXPENSES
JAN Payables 335,932.08
JAN Payroll
176,404.22
TOTAL EXPENDITURES
TOTAL
\$512,336.30
\$921,970.85


Date: 09/01/2014 thru 01/31/2015

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A ATHLETICS |  |  |  |  |  |
| 100 FOOTBALL | -1,855.87 | 4,229.00 | 3,225.45 | 0.00 | -852.32 |
| 105 JH FOOTBALL | -193.35 | 0.00 | 400.70 | 0.00 | -594.05 |
| 110 Volleyball | 2,551.64 | 5,223.31 | 4,399.68 | 0.00 | 3,375.27 |
| 115 JH Volleyball | 0.00 | 0.00 | 350.00 | 0.00 | -350.00 |
| 120 GIRLS GOLF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 125 BOYS BASKETBALL | 20,982.68 | 3,653.78 | 5,114.30 | 0.00 | 19,522.16 |
| 130 GIRLS BASKETBALL | 11,136.52 | 3,943.53 | 3,342.55 | 0.00 | 11,737.50 |
| 135 JH BOYS BASKETBALL | 0.00 | 0.00 | 395.00 | 0.00 | -395.00 |
| 140 JH GIRLS BASKETBALL | 0.00 | 0.00 | 200.00 | 0.00 | -200.00 |
| 145 TRACK | -11,508.97 | 0.00 | 0.00 | 0.00 | -11,508.97 |
| 150 JH TRACK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 155 BOYS GOLF | 0.00 | 0.00 | 400.00 | 0.00 | -400.00 |
| 160 COACHES INSERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 165 STATE CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 170 WRESTLING | -6,562.38 | 1,617.00 | 3,295.20 | 0.00 | -8,240.58 |
| 175 GEN ATHLETICS | 248.14 | 5,830.00 | 3,653.68 | 0.00 | 2,424.46 |
| 180 JH WRESTLING | 0.00 | 0.00 | 425.00 | 0.00 | -425.00 |
| 190 ACTIVITY PASSES | 2,100.00 | 1,985.00 | 0.00 | 0.00 | 4,085.00 |
| A ATHLETICS Totals: | 16,898.41 | 26,481.62 | 25,201.56 | 0.00 | 18,178.47 |
| B CLASSES |  |  |  |  |  |
| 200 CLASS OF 2019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205 CLASS OF 2020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 210 CLASS OF 2021 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215 CLASS OF 2005 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 220 CLASS OF 2006 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 225 CLASS OF 2007 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 226 CLASS OF 2008 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 227 CLASS OF 2009 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 228 CLASS OF 2010 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 229 CLASS OF 2011 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230 CLASS OF 2012 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 231 CLASS OF 2013 | 0.32 | 0.00 | 0.00 | 0.00 | 0.32 |
| 232 CLASS OF 2014 | 161.40 | 0.00 | 0.00 | 0.00 | 161.40 |
| 233 CLASS OF 2015 | 10.31 | 0.00 | 0.00 | 0.00 | 10.31 |
| 234 CLASS OF 2016 | 857.85 | 2,638.52 | 1,309.45 | 0.00 | 2,186.92 |
| 235 CLASS OF 2017 | 199.76 | 567.00 | 156.35 | 0.00 | 610.41 |
| 236 CLASS OF 2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B CLASSES Totals: | 1,229.64 | 3,205.52 | 1,465.80 | 0.00 | 2,969.36 |
| C ORGANIZATIONS |  |  |  |  |  |
| 300 VOCALINSTRUMENTAL CONTESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301 POWER DRIVE | 1,140.74 | 0.00 | 0.00 | 0.00 | 1,140.74 |
| 305 MUSICAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 306 MUSIC BOOSTERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310 NATIONAL HONOR SOCIETY | 1,388.26 | 1,587.00 | 1,008.70 | 0.00 | 1,966.56 |
| 315 FBLA | 4,167.74 | 2,364.75 | 3,515.60 | 0.00 | 3,016.89 |
| 320 ANNUAL | -2,219.36 | 4,079.00 | 137.39 | 0.00 | 1,722.25 |
| 325 TOTAD | 973.22 | 0.00 | 0.00 | 0.00 | 973.22 |
| 330 FCCLA | 1,374.42 | 2,791:76 | 2,890.24 | 0.00 | 1,275.94 |
| 335 STUCO | 2,617.88 | 0.00 | 693.00 | 0.00 | 1,924.88 |
| 340 SPEECH \& DRAMA | 0.00 | 0.00 | 749.75 | 0.00 | -749.75 |
| 345 ONE ACT | -10.90 | 0.00 | 314.91 | 0.00 | -325.81 |
| 346 Art Club | 2,513.58 | 0.00 | 513.32 | 0.00 | 2,000.26 |

Arranged by:
Group ID and Activity Number

Date: 09/01/2014 thru 01/31/2015

| Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 350 CLOSE UP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 355 ENTREPRENEURSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 CINCO DE MAYO | 197.14 | 0.00 | 197.14 | 0.00 | 0.00 |
| 365 VICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 370 EMBROIDERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 385 LIBRARY | 1,613.08 | 2,232.55 | 2,232.55 | 0.00 | 1,613.08 |
| 390 SPONSORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 395 HOMECOMING | -256.25 | 288.00 | 875.05 | 0.00 | -843.30 |
| 405 CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 HIGH SCHOOL SWING CHOIR | 5,478.94 | 2,930.00 | 4,341.91 | 0.00 | 4,067.03 |
| 551 5TH BUSINESS FAIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 552 TITLE I CARNIVAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 553 ELEMENTARY STUCO | 658.46 | 0.00 | 39.94 | 0.00 | 618.52 |
| C ORGANIZATIONS Totals: | 19,636.95 | 16,273.06 | 17,509.50 | 0.00 | 18,400.51 |
| D CONCESSIONS |  |  |  |  |  |
| 400 CONCESSIONS | 0.00 | 15,740.10 | 6,532.06 | 0.00 | 9,208.04 |
| D CONCESSIONS Totals: | 0.00 | 15,740.10 | 6,532,06 | 0.00 | 9,208.04 |
| E MISC |  |  |  |  |  |
| 502 YOUTH FOUNDATION | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 503 LOUNGE | 1,384.80 | 400.75 | 200.30 | 0.00 | 1,585.25 |
| 505 CHECKING INTEREST | 12,081.40 | 18.17 | 0.00 | 0.00 | 12,099.57 |
| 510 CD INTEREST | 2,489.42 | 17.56 | 0.00 | 0.00 | 2,506.98 |
| 520 ELEMENTARY | 9,873.54 | 2,055.31 | 2,177.05 | 0.00 | 9,751.80 |
| 540 POP FUND | 14,072.06 | 959.40 | 1,442.66 | 0.00 | 13,588.80 |
| 550 STUDENT FEES | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 555 WAKEFIELD PLAYGROUND FUND | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 560 MEMORIALS | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 575 Wakefield VB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 576 PE Uniforms | -222.00 | 384.00 | 396.00 | 0.00 | -234.00 |
| 577 State Tournaments | 3,935.61 | 0.00 | 0.00 | 0.00 | 3,935.61 |
| E MISC Totals: | 45,304.83 | 3,835.19 | 4,216.01 | 0.00 | 44,924.01 |
| Report Totals: | 83,069.83 | 65,535.49 | 54,924.93 | 0.00 | 93,680.39 |

Date: 09/01/2014 thru 02/03/2015
Check Check/ PO Number Description Amount

## 12/02/2014

| 007839 | V 01/05/2015 | Ponca High School | Entry Fee |  | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01/06/2015 |  |  |  |  |  |
| 007882 | - 01/06/2015 | Hauff Mid-America Sports | Gatorade |  | 207.50 |
| 007888 | - 01/06/2015 | The Wakefield Republican | Ad | - | 18.00 |
| 007883 | - 01/06/2015 | Homer High School | Entry Fee |  | 75.00 |
| 007885 | - 01/06/2015 | SIDELINES Bar \& Grille |  |  | 479.60 |
| 007880 | O 01/06/2015 | Cubbys |  |  | 10.47 |
| 007884 | - 01/06/2015 | Leslie Bebee | Books |  | 150.00 |
| 007887 | O 01/06/2015 | Corey Uldrich | BB Official |  | 110.00 |
| 007886 | O 01/06/2015 | Ryan Specht | BB Official |  | 110.00 |
| 007889 | - 01/06/2015 | Nate Hahne | BB Official |  | 110.00 |
| 007881 | $\checkmark$ 01/06/2015 | Ryan Hahne | BB Official |  | 0.00 |
|  |  |  |  | 6/2015 Total: | 1,270.57 |

01/09/2015

| 007895 | 0 | $01 / 09 / 2015$ | Pepsi-Cola of Siouxland |
| :--- | :--- | :--- | :--- |
| 007894 | 0 | $01 / 09 / 2015$ | Pender High School |
| 007898 | 0 | $01 / 09 / 2015$ | Wisner-Pilger High School |
| 007892 | 0 | $01 / 09 / 2015$ | Pat Henderson |
| 007893 | 0 | $01 / 09 / 2015$ | Pac N Save |
| 007896 | 0 | $01 / 09 / 2015$ | VISA |
| 007897 | 0 | $01 / 09 / 2015$ | Ron Williams |
| 007891 | 0 | $01 / 09 / 2015$ | Michelle Gallas |
| 007890 | 0 | $01 / 09 / 2015$ | Cousins Concert Attire |
| 007899 | 0 | $01 / 09 / 2015$ | Pender High School |


| Pop | $1,395.20$ |  |
| :--- | ---: | ---: |
| Admission | 45.00 |  |
| One Act | .43 .98 |  |
| Official | 120.00 |  |
| Pancake Feed | 127.88 |  |
|  | 71.40 |  |
| Official | 120.00 |  |
| Stocking | 30.38 |  |
| Shirts | 194.00 |  |
| Admission | 45.00 |  |
|  |  | $\mathbf{2 , 1 9 2 . 8 4}$ |

## 01/12/2015

007900 P 01/12/2015 Paul Eaton $\quad 60.00$

01/13/2015

| 007901 | O 01/13/2015 | Travis Baumann | BB Official | 110.00 |
| :--- | ---: | :--- | :--- | ---: |
| 007905 | O 01/13/2015 | Dave Wolff | BB Official | 110.00 |
| 007903 | $001 / 13 / 2015$ | Jeremy Kumm | BB Official | 50.00 |
| 007906 | $O 01 / 13 / 2015$ | Zack Johnson | BB Official | 50.00 |
| 007902 | $O 01 / 13 / 2015$ | Chris Carlson | BB Official | 110.00 |
| 007904 | O 01/13/2015 | Shannon Dorcey | BB Official | 50.00 |
|  |  |  | $01 / 13 / 2015$ Total: | 480.00 |



| SELECTED Data |  |  | Check Summary Report |  |  | - | Arranged by: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date: 09/01/2014 thru 02/03/2015 |  |  |  |  |  |  |  |
| Check Number | Status | Check / Void Date | Vendor Name | PO Number | Description |  | Amount |
| 007938 | 0 | 01/26/2015 | Jim Steele |  | Official |  | 110.00 |
| 007940 | 0 | 01/26/2015 | Greg Warneke |  | Official |  | 110.00 |
| 007934 | 0 | 01/26/2015 | Jeff Bellar |  | Official | - | 110:00 |
| 007932 | 0 | 01/26/2015 | David Baker |  | Official |  | 110.00 |
| 007939 | 0 | 01/26/2015 | Trackwrestling |  | Software |  | 85.00 |
| 007936 | $\bigcirc$ | 01/26/2015 | John Malloy |  | Official |  | 110.00 |
| 007931 | 0 | 01/26/2015 | Athletic Boosters |  |  |  | 81.00 |
| 007933 | $\bigcirc$ | 01/26/2015 | Steve Farlee |  | Official |  | 110.00 |
|  |  |  |  |  |  | 01/26/2015 Total: | 2,895.28 |
| 01/27/20 |  |  |  |  |  | - |  |
| 007941 | 0 | 01/27/2015 | Howells-Dodge Consolidated |  | Entry Fee |  | 169.00 |
| 01/28/2015 |  |  |  |  |  |  |  |
| 007943 | 0 | 01/28/2015 | Pat Henderson |  | Official |  | 50.00 |
| 007944 | $\bigcirc$ | 01/28/2015 | Jim Rusk |  | Official |  | 50.00 |
| 007945 | $\bigcirc$ | 01/28/2015 | Shannon Dorcey |  | Official |  | 50.00 |
| 007942 | 0 | 01/28/2015 | Anthony Bonneau |  | Official | $\cdots$ | 50.00 |
|  |  |  |  |  |  | 01/28/2015 Total: | 200.00 |
| 01/30/2015 |  |  |  |  |  |  |  |
| 007946 | 0 | 01/30/2015 | Hartington-Newcastle Public |  | Entry Fee |  | 218.00 |



| Receipt Date | Receipt Number | Deposit Slip Number | Received From | Receipt Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01/30/2015 | 000000 |  | Concessions | STUCO | 1,186.25 |
|  |  |  |  | Date Total for 01/30/2015: | 2,164.25 |
| 01/31/2015 | 000000 |  | Interest | January 2015 | 3.70 |
| . |  |  |  | Date Total for 01/31/2015: | 3.70 |
|  |  |  |  | Report Total: | 22,915.38 |

# 2014 DRIVERS ED REVENUE/EXPENSE 

## DRIVERS ED REVENUE

14 Students @ \$210.00 \$2,940.00

## TOTAL REVENUE <br> EXPENSES

\$2,940.00

| Instructional Salary | $\$ 1,960.00$ |
| :--- | ---: |
| Social Security | $\$ 149.94$ |
| Retirement | $\$ 193.61$ |
| Insurance ( prorated) | $\$ 72.50$ |
| Gas | $\$ 116.44$ |
| Dr application (2 yr) | $\$ 103.00$ |

TOTAL EXPENSES \$2,595.49

NET PROFIT
\$344.51

# MEMBERSHIP DUES INVOICE 

in account with

# Nebraska Association of School Boards 

```
1311 Stockwell, Lincoln, NE 68502 (402) 423-4951 or 1-(800) 422-4572
```

Name: Wakefield Community School

County: Wayne
NASB Region: 11

DATE DESCRIPTION
AMOUNT DUE

January 29, 2015 Annual Membership Dues for NASB
\$4,027
Fiscal Year 4/1/15 to 3/31/16

All districts/ESU's who pay dues by $4 / 1 / 15$
\$81
may subtract $2 \%$ from their total dues.

TOTAL AMOUNT DUE IF PAID BY APRIL 1, 2015
\$3,946

Thank you for your support and participation in NASB.

Matthew L. Blomstedt, Ph.D., Commissioner Scott Swisher, Ed.D., Deputy Commissioner

DEPARTMENT OF
EDUCATION

301 Centennial Mall South
PO Box 94987
Lincoln, NE 68509-4987

Tel: (402) 471-2295
Fax: (402) 471-0117
Web: www.education.ne.gov

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$$

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$$
\text { on } 1-16-15
$$

MARK BESOT
Wakefield Community School
BOX 330
WAKEFIELD, NE 68784-033

Dear Mr./Ms. BEJOT,
Federal Regulation 7CFR Part 210 requires State Agencies to monitor each School Food Authorities' Net Cash Resource. This letter is to inform you that after reviewing your School District's Annual Financial Report (AFR) for the school year 2013-2014, the School Lunch Program's Net Cash Resource (Closing Cash Balance minus General Fund Transfers into the lunch fund) exceeded the 3 months average food service expenditures limit by $\$ 13,045.33$

Closing Cash Balance minus General Fund Transfers $\quad(\$ 83,443.00-\$ 0.00=\$ 83,443.00)$
Total Yearly Expenditures divided by 3
( $\$ 211,193.00 \div 3=\$ 70,397.67$ )
A higher Net Cash Resource may be allowed if it can be proved that such excess amount is needed or will be used for the present or future acquisition of food service equipment or advance volume purchasing. The need for excess Net Cash Resource must be approved by the State Agency. If the need is not justifiable then one of the following three corrective actions will have to be undertaken.

1) Lower prices charged to students
2) Improve food quality
3) Take other action designed to improve the nonprofit school food service

At this time we are requesting a written communique from you explaining why an excess Cash Balance is needed. Your justification should be detailed to include dollar figures, dates, need and use of your Cash Balance. If the excess Net Cash Resource was a result of school district contributions not reported on the Annual Financial Report such as the General Fund pays cooks salaries instead of the lunch fund, please indicate that amount.

This information is due in our office no later than January 23, 2015.
In the absence of such action or response, downward adjustments in the rates of reimbursement under the program will be made.

If you have any questions, please feel free to contact me.

Sori Adams clam
Administrative Specialist
Financial Services
(402) 471-2637
(402) 471-6351 - Fax 2486


Sales and Service

Sioux City Agency 1820 HWY. 20
Lawton, IA 51030
Telephone 1-800-797-8401
712-944-5285
fax 712-944-5133
e-mall schobart@wiatel.net
date: 1-20-2015
ESTIMATE FOR:
wankeriena Pubic ferrol

AA+N. KRisti


Sales and Service

Sioux City Agency 1820 HWY 20 Lawlon, IA 51030 Telephone 1-800-797-8401 712-944-5285 fax 712-944-5133
e-mall schobart@wiatel.net

FOOD EOUIPMENT, DISHWASHEAS ANO WEIGHING SYSYENS
DATE: $/-20 \cdot 2015$.
estimate for: walkefiena Tobsic Serfool
Atta. Kristi
$\qquad$ C.S.I. Section 11420

## HOLDING \& TRANSPORT



Model VP18


UL listed to Canadian safety standards. Classify by UL to NSF Std. \#4

## SPECIFICATIONS

Eighteen level heated holding and proofing cabinet, Vulcan Hart Model No. VP18. Heavy duty 20 gauge polished stainless steel cabinet. Four $5^{\text {d }}$ casters, two swivel with brakes, two rigid. Glass door with heavy duty hinges, door latch mechanism and gaskets. Adjustable interior pan supports adjust on $3^{\circ}$ centers and are removable for easy cleaning. Accommodates up to eighteen $18^{\prime \prime} \times 26^{\prime \prime}$ sheet pans and thirty six $12^{\prime \prime} \times 20^{\prime \prime} \times 2^{3 / 4^{\prime \prime}}$ steam table pants. Includes $1 / 2$ gallon water pan for proofing, drip trough and removable condensation pan on the bottom of cabinet. Top mounted, recessed control panel includes fan on/off switch, dial thermostat adjustable from ambient to $190^{\circ} \mathrm{F}$, cabinet temperature thermometer, and switch to change from proofing to holding. 2,000 total watt heating elements with stainless steel cover, 16.7 total amp draw. Lifetime warranty on the heating elements. Requires 120 volt single phase power supply. Furnished with top mounted power cord with straln relief and NEMA 5-20 plug.
Exterior Dimensions:
$255^{1 / 4^{\prime \prime}} \mathrm{W} \times 30^{3 / 4^{\prime \prime} \mathrm{D} \times 71^{1 "} \mathrm{H}}$

## STANDARD FEATURES

- Eighteen level heated holding and proofing cabinet accepts eighteen $18^{\prime \prime} \times 26^{\prime \prime}$ pans or thirty-six $12^{\prime \prime} \times 20^{\circ}$ pans
- Heavy duty 20 gauge polished stainless steel cabinet
- Set of $5^{n}$ casters, two swivel with brakes and two rigid
- Full size glass door with field reversible heavy duty hinges, door latch mechanism, and gaskets provide visibility of the contents in the cabinet
- Adjustable interior pan supports adjust on $3^{\prime \prime}$ centers and are removable for easy cleaning
- Top mounted, recessed control panel includes fan on/off switch, dial thermostat adjustable from ambient to $190^{\circ} \mathrm{F}$, cabinet temperature thermometer, and switch to change from proofing to holding
- Top mounted control panel is easy to use and out of the way of brooms, mops, and feet. Control panel on top eliminates removing control panel for cleaning
- Fan and air tunnel provide even heat distribution

ㄷ 2,000 total watt heating elements with stainless steel cover, 16.7 amps total draw

- Requires 120 volt, single phase power supply
- Furnished with top mounted power cord with strain relief and NEMA 5-20 plug
- Furnished with ten pairs of tray slides

E Includes $1 / 2$ gallon water pan for proofing, drip trough and removable condensation pan on the bottom of cabinet

- Lifetime warranty on the heating elements
- One year limited parts and labor warranty


## HOLDING\& TRANSPORT



| CAPACITY |  | DIMENSIONS <br> ELECTRICAL |  |  |  | SHIPPINQ WEIGHTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 18^{n} \times 26^{\prime \prime} \\ \text { PANS } \end{gathered}$ | $\begin{gathered} 12^{n} \times 20^{n} \\ \text { PANS } \end{gathered}$ | EXTERIOR | VOLTS | WATTS | AMPS | LES/KG |
| 18 | 38 | $25^{1 / 4^{\prime \prime}} \mathrm{W} \times 30^{3 / 4^{n} \mathrm{D}} \times 71^{11} \mathrm{H}$ | 120 | 2,000 | 16.7 | $236 \mathrm{lbs} . / 107 \mathrm{~kg}$. |

Q Civision of ITVI Food Equipment Grown LLC

## Precision Data Products

JIM EIDENBERGER

## Price Quote

Wakefield Community School
5036 Falcon View Avenue S.E.
Kentwood, MI 49512-8367
Fax (616)698-9047
Phone 800-968-0888 Ext 730
Tax ID: 38-3635440

## Effective Date: February 3, 2015

Please Indicate stock numbers when order

| STOCK NO. | DESCRIPTION | QTY | PRICE PER UNIT | TOTAL AMOUNT | EDuET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| J5P14UT | HP Probook 450 G2 I5-4210U 1.7G (Dual-Core) 4GB 500GB 15.6" W7P64-1yr | 423 | \$696.00 | \$16,008.00 | 725.17 |
| H6Y77UT | HP 8GB DDR3L Memory Module | 23 | \$83.00 | \$1,909.00 |  |
| H1L08UT | HP USB 3.0 Port Replicator | 1 | \$130.00 | \$130.00 |  |
| QY449AT | HP Wireless Keyboard \& Mouse | 1 | \$39.00 | \$3900 |  |
| G5R40UT ${ }^{\text {* }}$ | HP ProOne 600 G1 All-in-One I5-4590S 3Ghz/4GB/500GB/21.5" Display Windows 7 Professional Upgradable to Windows 8.1 Pro | 1 | \$929.00 | \$929 0 | 99250 |
| J2L42UA | HP Chromebook 14 G1 14" LED Notebook - Celeron 2955j i.4Ghz/4GB/32GB SSD | 25 | \$340.00 | 8.00 | N/A |
| K4K11UA | HP Chromebook 14 G3 14" LED Notebook - NVIDIA Tegra K1 2.3Ghz/4GB/16GB SSD | 25 | \$321.00 |  |  |
| J2L41UA | HP Chromebook 14 G1 14" LED Notebook - Celeron 2955 U 1.4Ghz/4GB/16GB SSD | 25 | \$322.00 | CiNCT 7 | $337 . \frac{15}{}$ |
| J8V35UT | HP Probook 450 G2 I5-4210U 1.7G (Dual-Core) 8GB 500GB 15.6" W7P64 -1yr <br> Lunch Room (Rad) <br> HS. Up G'oce <br> CDic a $24357+4$ | 23 | \$685.00 | \$15,755.00 |  |

# HP ProBook 450 G2 - 15.6" - Core i5 4210U - Windows 7 Pro 64-bit / Windows 

Mfg. Part: J5P14UT\#ABA | CDW Part: 3379657 | UNSPSC: 43211503



- Core i5 4210U / 1.7 GHz
- Windows 7 Pro 64-bit / Windows 8.1 Pro downgrade
- pre-installed: Windows 7
- 4 GB RAM
- 500 GB Hybrid Drive
- DVD SuperMulti
- $15.6^{\prime \prime} 1366 \times 768$ (HD )
- Intel HD Graphics 4400
- 802.11ac
- Smart Buy


## Availability: In Stock

Ships today if ordered within 5 nrs 20 muns

CDW's Lowest Online Price
$\$ 725.17$
Nebraska ESU Cooperative Purchasing Lease Option (\$22.63/month)

## Recommended Warranty

Electronic HP Care Pack Pick-Up and Return Service - extended service agree

## $\$ 96.75$

Nebraska ESU Cooperative Purchasing

## Recommended Service

CDW HARDWARE INSTALLED ON
DESKTOP/NOTEBOOK/PRINTER
\$17.95
Nebraska ESU Cooperative Purchasing

## Product Overview

## Main Features

- Core i5 $4210 \mathrm{U} / 1.7 \mathrm{GHz}$
- Windows 7 Pro 64-bit / Windows 8.1 Pro downgrade
- pre-installed: Windows 7
- 4 GB RAM
- 500 GB Hybrid Drive
- DVD SuperMulti
- $15.6^{\prime \prime} 1366 \times 768$ (HD )
- Intel HD Graphics 4400
- 802.11ac
- Smart Buy

The sleek HP ProBook 450 G2 with optional 10-point touchscreen and the latest generation technologies delivers powerful performance in the office or on the go. Proven reliability and comprehensive HP security features help keep your data and investment protected.

## Technical Specifications

Specifications are provided by the manufacturer. Refer to the manufacturer for an explanation of the print speed and other ratings.
$\qquad$

# HP Chromebook 14 G3-14" - Tegra K1 CD570M-A1 - Chrome OS - 4 GB RAM - 32 

Mfg. Part: K4K78UA\#ABA
| CDW Part: 3501380 | UNSPSC: 43211503

- Tegra K1 CD570M-A1 / 2.1 GHz

- Chrome OS
- 4 GB RAM
- 32 GB SSD
- $14^{\prime \prime} 1366 \times 768$ (HD )
- NVIDIA Kepler
- 802.11ac


## Availability: In Stock

Ships today if ordered within 5 hrs 14 mans

CDW's Lowest Online Price
$\$ 359.09$
Nebraska ESU Cooperative Purchasing
Lease Option (\$11.20/month)
Recommended Warranty
Electronic HP Care Pack Pick-Up and Return Service - extended service agree
$\$ 34.82$
Nebraska ESU Cooperative Purchasing

## Product Overview

## Main Features

- Tegra K1 CD570M-A1 / 2.1 GHz
- Chrome OS
- 4 GB RAM
- 32 GB SSD
- $14^{\prime \prime} 1366 \times 768$ ( HD )
- NVIDIA Kepler
- 802.11ac


#### Abstract

Open your sleek, next-generation HP Chromebook 14 G3 to get online, fast. Quickly access your favorite websites and the Chrome web store on the 14-inch diagonal optional FHD touch display.


Energy/Environment standards
ENERGY STAR Qualified Yes

## Technical Specifications

Specifications are provided by the manufacturer. Refer to the manufacturer for an explanation of the print speed and other ratings.

## Audio Input

Type:
Microphone

## Audio Output

Compliant Standards:
High Definition Audio
Type:
Stereo speakers

Battery

| Capacity: | 37 Wh |
| :--- | :--- |
| Cells: | 3 -cell |
| Technology: | Lithium polymer |

## Card Reader

# HP Chromebook 14 G1-14" - Celeron 2955U - Chrome OS - 4 GB RAM 16 GB SS 

Mfg. Part: J2L41UA\#ABA | CDW Part: 3349092 | UNSPSC: 43211503

- Celeron $2955 \mathrm{U} / 1.4 \mathrm{GHz}$
- Chrome OS
- 4 GB RAM
- 16 GB SSD
- $14^{\prime \prime} 1366 \times 768$ (HD )
- Intel HD Graphics
- black


## Availability: In Stock

Ships today if ordered within 5 hrs 26 muns

CDW's Lowest Online Price
\$337.15
Nebraska ESU Cooperative Purchasing

## Recommended Warranty

Electronic HP Care Pack Pick-Up and Return Service - extended service agree
\$34.82
Nebraska ESU Cooperative Purchasing

## Product Overview

## Main Features

- Celeron 2955 U / 1.4 GHz
- Chrome OS
- 4 GB RAM
- 16 GB SSD
- $14^{\prime \prime} 1366 \times 768$ (HD )
- Intel HD Graphics
- black

Connect in style. Open your sleek, next-generation Chromebook to get online, fast. Quickly access your favorite websites and Chrome web apps on the 14 -inch diagonal HD display.

Energy/Environment standards
ENERGY STAR Qualified Yes

## Technical Specifications

Specifications are provided by the manufacturer. Refer to the manufacturer for an explanation of the print speed and other ratings.

| Audio Input |  |
| :---: | :---: |
| Type: | Microphone |
| Audio Output |  |
| Compliant Standards: | High Definition Audio |
| Type: | Stereo speakers |
| Battery |  |
| Capacity: | 51 Wh |
| Cells: | 4-cell |
| Technology: | Lithium ion |
| Cache Memory |  |
| Installed Size: | 2 MB |
| Tinno. | 12 rarho |


All currency in this quote is in US dollars.


## 2015-2016 School Year Calendar Proposal A

|  | AUGUST '15 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | s | M | T | w | Th | F | s |
|  |  |  |  |  |  |  | 1 |
| Teacher Preservice Meet and Greet 5:00 p.m. | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 13 Students Begin | 23 | 24 | 26 | 27 | 27 | 28 | 29 |
|  | 30 | 31 |  |  |  |  |  |


| SEPTEMBER '15 |  |  |  |  |  |  | $\begin{array}{r} 7 \\ 14 \end{array}$ | Labor Day - No School Two Hour Late Start |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $s$ | M | 1 | W | Th | F | s |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 |  |  |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |  |
| 27 | 28 | 29 | 30 |  |  |  |  |  |



| JANUARY' $\mathbf{1 6}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | F | S |  |
| 3 | 4 |  | 5 |  | 6 | 7 | 8 |


| 1-3 | Winter Break |
| ---: | :--- |
| $\mathbf{4}$ | School Resumes |
| 18 | Two Hour Late Start |

19-31 Winter Break

| DECEMBER ‘'15 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | T | W | Th | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |



Two Hour Late Start

| 11 | P/T Conferences 2:00 pm dismissal; 3:00 pm to $9: 00 \mathrm{pm}$ conferences No School | FEBRUARY '16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | s | M | T | w | Th | F | s |
|  |  |  | 1 | 2 | 3 | 4 | 5 | 6 |
|  |  | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1215 |  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|  | Teacher In-service | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|  |  | 28 | 29 |  |  |  |  |  |


| MARCH |  |  |  |  |  | '16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | T | W | Th | F | S |
| 6 | 7 | 1 | 2 | 9 | 3 | 4 |


| $\mathbf{3}$ | End of 3rd Quarter <br>  <br> 42 Student Days <br>  <br> 43 Teacher Days |
| :--- | :--- |
| $\mathbf{4 - 7}$ | Spring Break |
| $\mathbf{1 4}$ | Two Hour Late Start |
| $\mathbf{2 5}$ | Good Friday No |
|  | School |
| $\mathbf{2 8}$ | No School |


| May '16 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | M | T | W | Th | F | S |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29 | 30 | 31 |  |  |  |  |  |


| 15 | Graduation |
| :--- | :--- |
| 18 | Noon Dismissal / |
|  | Teacher $1 / 2$ work day |
|  | End of 4th Quarter |
|  | 50 Student Days |
|  | 51 Teacher Days |
|  | End of 2nd Semester |
|  | 92 Student Days |
|  | 94 Teacher Days |
| $\mathbf{1 9 - 2 5}$ | Snow Makeup Days |
| $\mathbf{3 0}$ | Memorial Day |


| $\mathbf{S}$ |  |  |  |  |  |  | $\mathbf{M}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |
| 31 |  |  |  |  |  |  |  |

Total Student Days $=179$ Total Teacher Days $=185$

## 2015-2016 School Year Calendar Proposal B

|  |  | AUGUST '15 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | S | M | T | W | Th | F | S |
|  |  |  |  |  |  |  |  | 1 |
| $\begin{aligned} & 11-12 \\ & 11 \end{aligned}$ | Teacher Preservice Meet and Greet 5:00 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 13 | Students Begin | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|  |  | 23 | 24 | 26 | 27 | 27 | 28 | 29 |
|  |  | 30 | 31 |  |  |  |  |  |


| SEPTEMBER '15 |  |  |  |  |  |  | $\begin{array}{r} 7 \\ 14 \end{array}$ | Labor Day - No School Two Hour Late Start |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | Th | F | S |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 |  |  |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |  |
| 27 | 28 | 29 | 30 |  |  |  |  |  |


| NOVEMBER '15 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |

$\begin{array}{ll}\text { 16 } & \text { Two Hour Late Start } \\ \mathbf{2 5} & \text { 2:00 pm Dismissal } \\ \text { 26-27 } & \text { Thanksgiving Break }\end{array}$ om dismissal; 3:00 pm to 9:00 pm
conferences
2 No School
12 Two Hour Late Start
16 End of 1st Quarter
45 Student Days
OCTOBER '15

| $\mathbf{S}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{y}$ | $\mathbf{M}$ | $\mathbf{T}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |  |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 48Teacher Days

26 Teacher Inservice

| $\begin{aligned} & 14 \\ & 18 \end{aligned}$ | Two Hour Late Start End of 2nd Quarter 44 Student Days 45 Teacher Days End of 1st Semester 89 Student Days 93 Teacher Days | DECEMBER '15 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | S | M | T | W | Th | F | S |
|  |  |  |  | 1 | 2 | 3 | 4 | 5 |
|  |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|  |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|  |  | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|  |  | 27 | 28 | 29 | 30 | 31 |  |  |

19-31 Winter Break

| 11 | P/T Conferences 2:00 pm dismissal; 3:00 pm to $9: 00 \mathrm{pm}$ conferences | FEBRUARY '16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | S | M | T | W | Th | F | S |
|  |  |  | 1 | 2 | 3 | 4 | 5 | 6 |
|  |  | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 12 | No School | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 15 | Teacher In-service | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|  |  | 28 | 29 |  |  |  |  |  |


| 18 | Two Hour Late Start | APRIL '16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | S | M | T | W | Th | F | S |
|  |  |  |  |  |  |  | 1 | 2 |
|  |  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  |  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|  |  | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|  |  | 24 | 25 | 26 | 27 | 28 | 29 | 30 |


| JUNE ‘16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 26 | 25 |
| 27 | 27 | 28 | 29 | 30 |  |  |

Total Student Days - 179
Total Teacher Days - 185

| May '16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| 15 | Graduation |
| :--- | :--- |
| $\mathbf{1 8}$ | Noon Dismissal / |
|  | Teacher $1 / 2$ work day |
|  | End of 4th Quarter |
|  | 50 Student Days |
|  | 51 Teacher Days |
|  | End of 2nd Semester |
|  | 90 Student Days |
|  | 92 Teacher Days |
| $\mathbf{1 9 - 2 5}$ | Snow Makeup Days |
| $\mathbf{3 0}$ | Memorial Day |


| $\mathbf{S}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

Total Student Days $=179$ Total Teacher Days $=185$

