Board of Education Regular Meeting Monday, February 8, 2016 7:00 PM HS CONFERENCE ROOM 705 North 9th Street Arlington, NE 68002-0580

1. OPENING PROCEDURES

- 1.1. Call Meeting to Order
- 1 2 Roll Call
- 1.3. Pledge of Allegiance
- 1.4. Approval of Regular Meeting Agenda
- 2. WELCOME TO GUESTS AND PUBLIC FORUM
- 3. CURRICULUM/INSTRUCTION REPORTS
 - 3.1. Industrial Arts Report
 - 3.2. 1st Grade Report
- 4. PRINCIPALS' REPORTS
 - 4.1. Mr. Pfingsten's Report
 - 4.2. Mr. Shada's Report
 - 4.3. Mrs. Morgan's Report
- 5. SUPERINTENDENT'S REPORT
 - 5.1. Staffing Update
 - 5.2. Update on Safe Routes Grant
 - 5.3. Discuss adding an additional bus this school year
 - 5.4. Professional Development Opportunities
 - 5.5. PTO Trivia Night
 - 5.6. Potential change to water and sewer rates
 - 5.7. School Board representation at the Town Hall meeting on February 27 at 1:00 p.m. at Senior Citizen Center

6. COMMITTEE AND REPRESENTATIVE REPORTS

- 6.1. Americanism/Education Evaluation
- 6.2. Buildings and Grounds Committee
- 6.3. Finance Committee

- 6.4. Negotiations Committee
- 6.5. NASB Legislative Representative
- 6.6. Professional Development Sharing

7. UNFINISHED BUSINESS

- 7.1. Discuss and Consider the status of the HVAC project
- 7.2. Discuss and Consider the Arlington Public Schools Participant section of the Papio Missouri River NRD Hazard Mitigation Plan.
- 7.3. Discuss and Consider current configuration of agriculture course offerings and FFA.

8. NEW BUSINESS

- 8.1. Discuss, Consider, and Take Necessary Action to ratify the 2016-2017 Master Agreement entered into with the Arlington Education Association.
- 8.2. Discuss, Consider, and Take Necessary action to approve quote on rubber mulch for preschool playground area.
- 8.3. Discuss, Consider, and Take Necessary Action to approve entry door modifications and adding interior security cameras.
- 8.4. Discuss, Consider and Take Necessary action to renew the contract of secondary principal.
- 8.5. Discuss, Consider, and Take Necessary Action to renew the contract of elementary principal.
- 8.6. Discuss, Consider, and Take Necessary Action to renew the contract of assistant principal/AD.
- 8.7. Discuss, Consider and Take Necessary Action to approve option enrollment capacities for the 2016-2017 School Year.
- 8.8. Discuss, Consider, and Take Necessary Action to approve the 2016-2017 calendar.
- 8.9. Discuss and Consider the Board Self Evaluation for 2016.
- 8.10. Discuss and Consider the summary of 2015 NeSA results in math, reading, science as compared to the identified comparative schools.
- 8.11. Discuss, Consider and Review Policies 4150-4260.

9. CONSENT AGENDA

- 9.1. Minutes of the Previous Board Meeting(s)
- 9.2. Monthly Financial Reports
- 9.3. Claims (Check Register)
- 9.4. Special Fund Transfers
- 9.5. Hot Lunch Report

- 9.6. Activity Report
- 10. EXECUTIVE SESSION
- 11. ACTION ON EXECUTIVE SESSION ITEMS
- 12. ADJOURNMENT