Board of Education Regular Meeting Monday, November 14, 2016 7:00 PM HS CONFERENCE ROOM 705 North 9th Street Arlington, NE 68002-0580

## **1. OPENING PROCEDURES**

- 1.1. Call Meeting to Order
- 1.2. Roll Call
- 1.3. Pledge of Allegiance
- 1.4. Approval of Regular Meeting Agenda
- 2. WELCOME TO GUESTS AND PUBLIC FORUM
- 3. CURRICULUM/INSTRUCTION REPORTS
- 4. REVIEW OF ANNUAL DISTRICT PLAN

## 5. PRINCIPALS' REPORTS

- 5.1. Mr. Pfingsten's Report
- 5.2. Mr. Shada's Report
- 5.3. Mrs. Morgan's Report

## 6. SUPERINTENDENT'S REPORT

- 6.1. Annual Report
- 6.2. Enrollment Figures
- 6.3. Update on Staffing
- 6.4. Superintendent Evaluation
- 7. COMMITTEE AND REPRESENTATIVE REPORTS
  - 7.1. Americanism/Education Evaluation
  - 7.2. Buildings and Grounds Committee
  - 7.3. Finance Committee
  - 7.4. Negotiations Committee
  - 7.5. NASB Legislative Representative
  - 7.6. Professional Development Sharing
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS

- 9.1. Discuss, Consider, and Take Action to purchase lawnmowers.
- 9.2. Discuss and Consider purchase of bus cameras.

9.3. Discuss, Consider, and Take Necessary Action to accept a proposal for resurface of track, run ways, and high jump pit.

- 9.4. Discuss, Consider and Take Necessary Action to approve the purchase of a new bus.
- 9.5. Discuss, Consider and Review Policies 5400-5414.

9.6. Discuss and Consider amending Policy 6920 Student-Self-Management of Asthma, Anaphylaxis and/or Diabetes on first reading.

## 10. CONSENT AGENDA

- 10.1. Minutes of the Previous Board Meeting(s)
- 10.2. Monthly Financial Reports
- 10.3. Claims (Check Register)
- 10.4. Special Fund Transfers
- 10.5. Hot Lunch Report
- 10.6. Activity Report
- 10.7. Resignation of Ann Hoppe as an elementary special education paraeducator.

10.8. Hire Nicki Yager as full-time preschool/elementary SPED paraprofessional.

- 11. EXECUTIVE SESSION
- 12. ACTION ON EXECUTIVE SESSION ITEMS
- 13. ADJOURNMENT