## Cozad Community Schools

## Board of Education Special Meeting <br> Monday, August 26, 2019 12:00 PM <br> Office of the Superintendent

Mission: The mission of Cozad Community Schools is to prepare students to be lifelong learners and productive,
responsible citizens by providing a quality education in cooperation with family and community.
Values - Guiding Principles
Respect - Trust, appreciate, celebrate, value, act with urgency
Integrity - Do the right thing, deliver highest quality instruction and practice full accountability
Teamwork - Teamwork at all levels districtwide, recognize and celebrate, have fun and enjoy
Innovation - Positive attitude, open to new ideas,
Courage - Embrace change and take calculated risk, encourage others, communicate directly with respect

## 1. BOARD OF EDUCATION SPECIAL MEETING 12:00 P.M.

1. Call to Order, Roll Call

## 2. Nebraska Open Meeting Law, Notice of Meeting

This meeting has been preceded by advance notice and is hereby declared to be in open session. A current copy of the Nebraska Open Meetings Act is posted on the N.E. wall of the meeting room.

Notice of this meeting was given in advance by being posted at the District Office, Cozad City Office, Wilson Public Library, Sonny's Super Foods and on the Cozad Community Schools website. Notice of this meeting was also given in advance to all members of the Board of Education.

## 3. Excused/Unexcused Board Member Absence

## 2. PUBLIC COMMENTS

The Board of Education invites you to offer comments during the public comments portion of the agenda. This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

When you have been recognized, please stand and state your name and come forward to the front of the board table.

The board will generally allow a total of 20 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 4 individuals who wish to address the board, the 20 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.

For additional instructions on public participation, brochures are provided for you to view. A copy of Policy 2009 Public Participation at Board Meetings is available upon request.

## 3. PRESENTATION BY CARL DIETZ

## 4. CONSENT AGENDA

## 1. Approval of the Minutes of Previous Meeting(s)

Minutes from the August 12th, 2019, regular board of education meeting.

## 2. Congratulations, Condolences, Correspondences

Condolences to Lori Fletcher and family on the death of Lori's mother, Bev Cochrane.
Condolences to Deb \& Keith Junker and family on the death of Keith's father, Alvin Junker.

## 3. Classified Resignations

Mike Critchfield, Effective 8/9/19

## 4. Classified Hires

Zach Stauffer, Middle School Para-Professional

## 5. Local Substitute Permit

Approval of the local substitute permits for Megan Wetovick and James Hart.

## 5. APPROVAL OF ADDITIONAL EXPENSES FROM VVS

## Quoted Prices (approved on 03.18.19)

MS Security System: \$6,476.80
MS Camera System: \$7,771.36
HS Security System: \$15,877.68
HS Camera System: \$10,692.06
Total for all: \$40,817.90
Actual (invoiced) Prices (will be paid on 08.26.19)
MS Security System: $\$ 6,633.08$ ( $\$ 156.28$ more than quote)
MS Camera System: \$8,068.62 (\$297.46 more than quote).... $\$ 4,395.87$ of this was
previously paid, so all that is being paid on $8 / 26$ is $\$ 3,672.75$
HS Security System: $\$ 19,299.56$ ( $\$ 3,421.88$ more than quote)
HS Camera System: $\$ 8,859.86$ ( $\$ 1,832.20$ less than quote)
Total for all: $\mathbf{\$ 4 2 , 8 6 1 . 1 2}$ ( $\mathbf{\$ 2 , 0 4 3 . 2 2}$ more than quote)
These expenses will be paid from the Depreciation Fund.
6. TRANSFER OF $\mathbf{\$ 3 0 0 , 0 0 0 . 0 0}$ FROM GENERAL FUND TO DEPRECIATION FUND
\$98,000.00 HVAC
\$62,000.00 Roof Repair/Replacement
\$52,000.00 Technology Payback
\$25,000.00 Track Repair/Replacement
\$25,000.00 Elementary/Middle School Heat Pump Replacement
\$13,000.00 Gym Floor Replacement
\$10,000.00 Auditorium
$\$ 10,000.00$ Vehicle Acquisition
\$5,000.00 Band Equipment
TOTAL: \$300,000.00

## 7. TRANSFER OF \$62.20 FROM GENERAL FUND TO LUNCH FUND FOR UNCOLLECTED DEBT

Per NDE, uncollected debt cannot be absorbed by federal funds in the Lunch Fund and must be covered by the General Fund.

## 8. TRANSFER OF \$469.75 FROM GENERAL FUND TO ACTIVITIES FUND

Reimbursement of National FCCLA expenses for Michelle Irvine that should have been paid from General Fund.

## 9. FINANCIAL REPORTS AND CLAIMS

1. District Financial Report
2. Check Journal General Fund

Bills: \$329,512.07
Payroll: \$1,401.52
TOTAL: \$330,913.59

## 3. Check Journal Lunch Fund

Bills: \$7,014.56
TOTAL: \$7,014.56
10. HIGH SCHOOL BOYS GOLF ASSISTANT COACH FOR THE 2019-2020 SCHOOL YEAR
11. DISCUSSION OF PURCHASING A SCHOOL BUS

Another school bus is needed as all existing routes are full.

## 12. 2019-2020 BUDGET CONSIDERATION

## 13. DISCUSSION OF AMERICANISM COMMITTEE

## 14. AGENDA SETTING AND FUTURE MEETINGS

August 27, 2019 - North Platte NASB Area Membership Meeting
--Joel Carlson, Judy Eggleston, Kiley Goff and Michele Starman are registered to attend. August 28, 2019 - Kearney NASB Area Membership Meeting --Ron Wymore is registered to attend.
September 11, 2019- Budget Hearing 6pm, Tax Hearing 6:30pm
September 16, 2019- Regular Board of Education Meeting 7pm

## 15. ADJOURNMENT

* Closed Session: If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.
**Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.
***Action Item: The board reserves the right to take action on any item on the board agenda.


## Board of Education Regular Meeting

Monday, August 12, 2019 7:00 PM
Office of the Superintendent
1910 Meridian Ave
Cozad, NE 69130
The meeting was called to order at 7:00 PM
Ann Burkholder: Present
Joel Carlson: Present
Judy Eggleston: Present
Kiley Goff: Present
John Peden: Present
Michele Starman: Present

## 1. BOARD OF EDUCATION REGULAR MEETING 7:00 P.M.

### 1.1. Call to Order, Roll Call

President Starman called the meeting to order at 7 PM.

### 1.2. Nebraska Open Meeting Law, Publication of Meeting

This meeting was preceded by advance notice and was hereby declared to be in open session. A current copy of the Nebraska Open Meetings Act was posted on the N.E. wall of the meeting room.

Notice of this meeting was given in advance by publication in the Tri-City Tribune and posted on the Cozad Community Schools website and at the District Office. Notice of this meeting was also given in advance to all members of the Board of Education.

### 1.3. Excused/Unexcused Board Member Absence

All members of the board were present.

## 2. PUBLIC COMMENTS

Four members of the public were present. Stacie Blackmore addressed the board regarding some issues she found with account balances presented for activities she sponsors on the activities report provided. She was unaware that there was a Middle School Choir account and a Fine Arts account that had money deposited into it.

## 3. PRINCIPAL/ADMINISTRATIVE REPORTS

### 3.1. Patty Wolfe Report

- Device Updates Reports
- Devices ready for elementary students and in teachers' classrooms:
- New iPads in Grade 2 1:1
- Used iPad Airs \& Air 2s (3 years old) move to 1st grade and allows 1:1 in Grade 1 also
- 1:1 Chromebooks Grades 3-5
- Used Chromebooks from HS
- MS \& HS Chromebooks ready for student deployment (grades 6-12 allow take-home)
- MS computer lab updated (24 new laptop computers)
- 40 new staff and general-purpose laptops
- MS lab, new teachers, and teacher updates
- Two teachers- Ashley Bown and Jacob Brummer entered into BYOD program. Ashley purchased a Mac laptop and Jacob purchased a touch screen Chromebooks
- Technology Staff Transitions Report
- Dave Evertson retired on 6/28/19
- Patty Wolfe new technology director
- Christie Irish as Lan Manager - network and tech support
- Network and infrastructure support through ESU 10 - PowerSchool server moved to ESU over the summer

Burkholder inquired about the damage to the computers and iPads in the HS library. Wolfe stated that they are all a loss and will go through insurance.

### 3.2. William Beckenhauer Report

- Master schedule is for the most part complete with on-going roster changes due to students coming in for Drop/Add request. Mrs. Smith is doing a good job of working with students to meet their needs and schedule request.
- Building is ready for staff and students, we still have some floor repair work that needs to be done due to roof leaks during heavy rains of early July. Room 103 has been re-tiled but rooms 104 and 112 will have to wait until a time period when school is not in session so as not to inconvenience staff and students. After this report was written, the high school library received a great amount of damage in the storm.
- Letter sent out to all students/parents about the following changes for the upcoming school year in the High School.
- Security system
- Progressive student discipline plan
- Changes in expectations for electronic communication devices
- On-going transition is science course offerings.
- Activities:
- New Student Orientation on 8/19 at 6:00 pm. in the auditorium.
- First SB game @ Aurora on 8/23
- Back to School Celebration on $8 / 23$
- HS/MS school pictures on 8/27
- First GG event @ Kearney Catholic on 8/29
- First VB match @ Gothenburg on 8/29
- First FB game @ Ord on $8 / 30$


### 3.3. Jeremy Yilk Report

## Fall Sports Practice Begins August 12th

Fall Activities Update

- Football
- 53 boys in grades 9-12 out for football this fall. We return some good experience and should be really competitive this fall. Will need to stay healthy and develop depth. This is the 2nd year of the football schedule cycle: our district is Holdrege, Minden, Kearney Catholic, and Adams Central.
- Upcoming
- Gatorade Scrimmage (8.23) / vs @ Ord (8.30) / vs Gothenburg (9.6)
- Volleyball
- Estimated 14 girls out for volleyball this fall. Will have to replace all starters off of last years team. Will be a young team that continually grows throughout the year and looks to be competitive by sub-district time.
- Upcoming
- Jamboree vs South Loup (8.23) / @ Gothenburg Invite (8.29) / Cozad Invite (9.14)
- Softball
- 27 girls out for softball this fall. Will have a very solid team as they return experience at several positions from a state qualifying team last year. The NSAA classified us as Class C in softball which makes us more competitive when the post season comes around.
- Upcoming
- Scrimmage (8.16) / @ Aurora Invite (8.23) / @ Holdrege (8.27) / @ Gothenburg (8.29) / Cozad Invite (9.14)
- Girls Golf
- Estimated 4-6 girls out for golf this fall. The NSAA classified us as Class C in girls golf which makes us more competitive when the post season comes around.
- Upcoming
- @ Kearney Catholic Invite (8.29) / Kearney Catholic Dual (9.3) / @ North Platte Invite (9.6)
- Cross Country
- We will have around 10 boys and 4 girls out for Cross Country this fall. We are returning boys state qualifiers in Gabe Estrada and Austin Werner. Both teams look to be competitive throughout the year wanting to get more state qualifiers.
- Upcoming
- Scrimmage (8.31) / Cozad Invitational (9.7) / @ Broken Bow Invite (9.14)
- Need for Boys Assistant Golf Position
- Reasons for paid assistant position
- HC Tim Davis is a non-employee / we would like to have someone in the school system on staff
- Participation numbers are traditionally in the double figures
- Better coach to player ratio
- Full JV Schedule - Some Varsity and JV meets are on the same day at different locations
- Will need an assistant coach to take JV players to JV meets
- Changes from NSAA 2018-2019 Rules Meeting:
- Only the head coach and one assistant coach as designated by that school's administration will be allowed to coach and to give advice.
- This allows both coaches to reach more kids during a meet.
- The assistant coach must be a certificated coach
- Fall Sports Parent meeting took place last Monday. Attendance was low, according to Starman.


### 3.4. Brian Regelin Report

- Student packets with schedules are ready and students are enrolled in all of their classes for the year. Students can pick up schedules and paper work starting at 1:00 PM on August 14th.
- New student and 6th grade orientation is August 15th at 6:00 PM
- Attached you will find the in-service schedule for this year.
- We have organized the 2019 School and Community Kick-Off on Friday the 23rd and are ready to start the year. A special thanks to Mr. Messner and Mrs. Blackmore for all of their help.
- Custodians worked hard today cleaning up the district. Students also helped moved books out of the library. Some football players helped out moving trees and branches for people around town.


### 3.5. Dale Henderson Report

- Student enrollment at the elementary is at 424 students.
- This number should go drop a few students due to summer mobility.
- AfterZone Impact, numbers from summer AfterZone program.
- Total different students served- 183.
- Daily average:
- May- 107
- June- 104
- July- 82
- Summer Avg: 96
- A total of 152 students met attendance goals (needed 60).
- Elementary facility is virtually ready for students to start! A small skylight leak was the only damage at the Elementary after Sunday night's storm.
- Peden stated that the city will be putting a new sign and blinking lights for the one way by the Elementary. Peden requested that a letter be sent home to parents so they are made aware of the one-way before school starts.


### 3.6. James Ford Report

- CEEC-We are finishing up getting the new washer and dryer installed to help our teachers with laundry and their cleaning responsibilities. David and I painted the front of the building and made some small repairs out by the playground. We had Sterling West come and make some bigger repairs on our playground were some vandalism happened. Our teachers and paras have already been working in their classrooms to get ready for the school year.
- Kylee Kuecker and I went to a training in July in Omaha to administer GOLD and be up to date on that program. Kylee will be the new GOLD administrator for the CEEC for the 19-20 school year.
- SPED- I was able to attend several sessions at Admin days where I was able to network and ask questions of other SPED directors. This was very beneficial from the amount of resources and contact information I was able to acquire and I was able to get signed up for a mentor for the coming school year. I have coordinated with ESU 10 on scheduling some training to help our staff be knowledgeable and understand aspects of Special Education that pertains to them.
- I am excited for the school year to start and for the opportunity for our talented staff to impact our students' lives. We have great teachers and great kids and I am excited to be able to work with them for the coming school year.


## 4. SUPERINTENDENT REPORT

- Spoke to Derek at ETI about the meeting on the 29th with the building committee and received a rough estimate (would be close to $\$ 800,000$ ) on what it would cost to put 3 roof top units on the gym, replace 6 other units for the steam in the HS, running new piping and removal of existing equipment. They would like to get things ready to roll this fall so they could start working on the project in the spring.
- Visited with Kyle Vincent about items needed for the theater. He is in the process of getting bids to replace the curtains in the theater. There currently is money in the depreciation account earmarked for the theater. We talked about any money left over from the purchase of the curtains could go for other needs of the theater.
- Received notice that we did get the grant to replace another bus, if we so choose. I would recommend that we do this.
- Spoke to Marcia Herring about Strategic Planning and we decided to move the next meeting until later in September/October. She was trying to line up meetings with other schools in the area so she could cut down on travel costs.
- Met with the Pitchfork Nation Beef Boosters and reps from OPAA on how the program would be administered. OPAA has reached out to NDE to make sure everything is done correctly. If things go as planned the first beef provided by the Boosters would be the
first Thursday in October. We will be unique in that all donations will be money instead of beef. The Boosters hope to kick off their campaign at our school kick off. The goal is to raise $\$ 15,000$ this year.
- Carl Dietz will be at the Aug. 26th noon board meeting to present a background on Cozad Schools finances and to answer questions about budgeting, state aid, etc.
- Roofing company will be here tomorrow to put up a temporary roof. It could be 3 or 4 weeks before the final roof can be replaced. Library are re-assessing the books to see if some can be saved. All paintings have been removed and are being dried out.
- The principals need to be commended for all the work they have done to get ready for the school year. Their leadership through the transition has been amazing and greatly appreciated.


## 5. CONSENT AGENDA

Motion to approve the consent agenda, as presented Passed with a motion by Ann Burkholder and a second by Kiley Goff.
John Peden: Nay, Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley
Goff: Yea, Michele Starman: Yea
Yea: 5, Nay: 1

### 5.1. Approval of the Minutes of Previous Meeting(s)

July 15th, 2019 Board of Education Regular Meeting

### 5.2. Congratulations, Condolences, Correspondences

Thank you card received from ESU 13 Migrant Program for allowing them to use the District Office for their summer camp.

### 5.3. Classified Resignations

Lacy Huertas, Elementary Title Para-Professional, Effective 7/10/19
Maria Everett, High School English Language Learner Para-Professional, Effective 7/17/19
Kendra Menagh, CEEC Para-Professional, Effective 7/23/19
Brooke Gengenbach, District Office Administrative Assistant, Effective 8/23/19

### 5.4. Classified Hires

Brenna Richie, District Office Administrative Assistant
Maria Hermosillo, CEEC Paraprofessional
Traven Claflin, Secondary English Language Learner Paraprofessional
It was also noted that Amy Mohler just accepted a position as the CEEC secretary as of this afternoon.

### 5.5. Local Substitute Teaching Permit

Approving the Local Substitute Teaching Permit for Brooke Gengenbach

### 5.6. Standing Reports

### 5.6.1. Bond Fund Taxes Report

The tax report received from treasurer's office for the bond fund was for SEM's bond instead of ours. A request for the correct report has been submitted to the treasurer's office and these figures will be entered when correct report is received.

8/12: received updated tax report for bond fund, updated accordingly. RPriel.

### 5.6.2. Building Fund Taxes Report

### 5.6.3. General Fund Taxes Report

### 5.6.4. Nutrition Services SNP Claim for Reimbursement Summary

## 6. VEHICLE ACQUISITIONS

Motion to approve the purchase of a 2020 Blue Bird Vision Bus in the amount of $\$ 106,799.00$ ( $\$ 44,000$ will be paid from Depreciation and $\$ 62,799$ will be paid from General Fund), the purchase of a 2019 Dodge Grand Caravan for $\$ 23,500$ to be paid from General Fund, and the purchase of a 2018 Chevy G35 Express van for $\$ 26,000$ to be paid from General Fund Passed with a motion by Ann Burkholder and a second by Joel Carlson. Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea
Yea: 6, Nay: 0
The board was given the current vehicle listing for the district. The bus will be reimbursed for in part by the grant. We must pay the funds up front, and then will be reimbursed later on. Priel believed the grant was for $\$ 48,000$.

## 7. FINANCIAL REPORTS AND CLAIMS

Motion to approve the financial report as presented, including monthly expenditures, which reflects the current financial standing of the District. Passed with a motion by Ann Burkholder and a second by Joel Carlson.
Judy Eggleston: Nay, Ann Burkholder: Yea, Joel Carlson: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea Yea: 5, Nay: 1

### 7.1. District Treasurer's Report

### 7.2. District Financial Report

In addition to August's report, there are REVISED reports for May, June and July as changes needed made to the General Fund figures. Changes made from the reports that were previously given in July are highlighted in yellow. The following changes were made:

## May

-A deposit in transit of $\$ 2,088.00$ was included in May's deposits, however it was already recorded previously in April.
-Voided checks were not entered on previous report.
-Ending balance as of $4 / 30 / 19$ was corrected to reflect the above changes.

June
-Beginning balance as of 5/1/19 was corrected.
-Bank fee of $\$ 3.00$ was entered as a negative instead of a positive in the expenses, so this was corrected.
-Ending balance as of 5/31/19 was corrected.

## July

-Beginning balance as of $6 / 1 / 19$ was corrected.
-Included special payroll register total of $\$ 4,663.20$.
-Voided checks were not entered on previous report.
-Ending balance as of 6/30/19 was corrected.

8/12: received corrected bond fund tax report; updated report accordingly. RPriel

Eggleston wants to make sure that unauthorized transfers are not happening. Eggleston would also like to know our financial standing as a district, as she does not believe any of the reports provided do this. Wymore stated that Carl Dietz will be providing this information at the special board meeting on August 26th.

### 7.3. Check Journal General Fund

Bills: \$252,217.46
Payroll: \$750,488.19
TOTAL: \$1,002,705.65

### 7.4. Check Journal Lunch Fund

Bills: \$1,731.52
TOTAL: \$1,731.52

### 7.5. Activities Financial Report

### 7.6. Activities Check Journal

Peden questioned Mr. Danielson's charge for hotel room in Denver. This was for basketball camp and was paid for by the boys' basketball booster account.

## 8. DESIGNATION OF FINANCIAL CONTROLLER FOR COZAD COMMUNITY SCHOOLS BANK ACCOUNTS

Motion to approve the designation of Superintendent, Ron Wymore, as the financial controller for the bank accounts for Cozad Community Schools Passed with a motion by Joel Carlson and a second by Kiley Goff.
Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea Yea: 6, Nay: 0

## 9. UPDATE SIGNATURE CARDS FOR COZAD COMMUNITY SCHOOLS BANK ACCOUNTS

Motion to update signature cards for Cozad Community Schools bank accounts, as presented. Passed with a motion by Ann Burkholder and a second by Kiley Goff. Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea Yea: 6, Nay: 0

Currently, Board Policy 3034- Disbursements, states that the board designates a "person or persons" to sign and validate all warrants, checks, and other instruments drawn upon bank depository funds of the district.

It was discussed that specific names need to be approved by the board each time there is a new person in a position. Board policy cannot state that "positions" will be designated by the board, instead action must be taken by the board each time to update the signature cards.

## 10. NEW TEACHER EVALUATION TOOL

Motion to approve the new teacher evaluation tool, as presented Passed with a motion by John Peden and a second by Kiley Goff. Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea Yea: 6, Nay: 0

Previously, the evaluations used were an old Madeline Hunter form. This new form will be digital and use electronic signatures, which will make it easier for administration. The old form cost the district money, whereas this new form will be free provided to the district from ESU 10.

## 11. 2019-2020 DISTRICT HANDBOOK

Motion to approve the 2019-2020 District Handbook, as presented Passed with a motion by Kiley Goff and a second by John Peden.
Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea
Yea: 6, Nay: 0

No major changes were noted for the new District Handbook. Many old policies were updated with current policy numbers.

## 12. PHOTOGRAPHY SERVICES FOR THE 2019-2020 SCHOOL YEAR

Motion to approve the proposal from Katie Arndt Photography for photography services for the 2019-2020 school year, as presented. Passed with a motion by John Peden and a second by Ann Burkholder.
Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John
Peden: Yea, Michele Starman: Yea
Yea: 6, Nay: 0
Proposals were received from four different vendors:
Katie Arndt Photography
Photography by DeeAnn
H2O Photography \& Designs
Lifetouch National School Studios, Inc.
The administration team reviewed all proposals and scored each vendor based on cost, comparability and incentives offered to the district as described in the request for proposal. The administration recommends that the services be awarded to Katie Arndt Photography. It was noted that in the past the district has used Photography by DeeAnn out of Lexington.

## 13. SCHEDULING TIME FOR A SCHOOL FACILITIES TOUR

New board members would like to tour the facilities. It was discussed that a group of three board members may schedule a time with administration to walk through the buildings, but an inservice was not needed.

## 14. EXECUTIVE SESSION

Motion to approve entering into executive session for the purpose of discussing the contract for interim superintendent Ron Wymore at 7:57 PM Passed with a motion by Judy Eggleston and a second by Kiley Goff.
Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea Yea: 6, Nay: 0

President Starman declared the meeting open at 8:06 PM.

## 15. INTERIM SUPERINTENDENT RON WYMORE'S CONTRACT OF EMPLOYMENT WITH COZAD COMMUNITY SCHOOLS

Motion to approve the interim superintendent contract of employment with Cozad Community Schools from September 15, 2019 through June 30, 2020 for Ron Wymore, as presented Passed with a motion by Ann Burkholder and a second by Joel Carlson.

Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea
Yea: 6, Nay: 0

## 16. AGENDA SETTING AND FUTURE MEETINGS

August 26, 2019- Special Board of Education Meeting at 12pm
August 27, 2019- NASB Membership Meeting in North Platte
-Joel Carlson is registered to attend
August 28, 2019- NASB Membership Meeting in Kearney
September 11, 2019- Budget Hearing at 6pm, Tax Hearing at 6:30pm
September 16, 2019- Regular Board of Education Meeting at 7pm

## Possible Fall Board Retreat Dates: October 30th, November 5th or 6th

Ann Burkholder will be gone for the August 26th special board meeting. Eggleston, Goff and Starman would also like to attend the NASB membership meeting in North Platte. The State Education Conference will be held from November 20-22, 2019 in Omaha. Eggleston, Starman and Carlson stated that they wanted to attend.

November 6th was discussed as the tentative date for the Fall Board Retreat.

## 17. ADJOURNMENT

Motion to adjourn the meeting at 8:14 PM Passed with a motion by John Peden and a second by Judy Eggleston.
Ann Burkholder: Yea, Joel Carlson: Yea, Judy Eggleston: Yea, Kiley Goff: Yea, John Peden: Yea, Michele Starman: Yea
Yea: 6, Nay: 0

* Closed Session: If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.
**Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.
***Action Item: The board reserves the right to take action on any item on the board agenda.
The meeting was adjourned at 8:14 PM.

Mr. Ron Wymore, Superintendent
Cozad Community Schools District No. 11

08/23/2019 07:58 PM
Vendor Name

## Account Number

Checking Account ID 1
222 HARDWARE 012630610004
222 HARDWARE
012620610005
222 HARDWARE
012620610005
222 HARDWARE
012620610001
012620610001
Total 222 HARDWARE
AAPC, Inc.
011200610004

AAPC, Inc.
011291610005
011291610005
011291610005
Total AAPC, Inc.

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01

| Invoice Number | Check <br> Number | Amount |
| :---: | :---: | :---: |
| Detail Description |  | Amount |
| Fund Number 01 | GENERAL FUND |  |
| 1908-093723 | 26242 | 21.99 |
| 1.1 GL Grass/Weed Killer |  | 21.99 |
| 1908-093792 | 26242 | 37.99 |
| Paint for Washroom |  | 37.99 |
| 1908-093837 | 26242 | 97.95 |
| Paint Supplies for Head Start |  | 97.95 |
| 1908-094199 | 26242 | 25.42 |
| White Elong WD Toilet Seat |  | 14.24 |
| 1x125 4mm Ind MNT Tape |  | 11.18 |

ADVANCED WATER COMPANY, INC.

012620610001

012620610001
Total ADVANCED WATER COMPANY, INC.

AMAX Contracting, Inc.
012620610001
Total AMAX Contracting, Inc.

## BEISNER CONSTRUCTION

012620340005
012620340005
Total BEISNER CONSTRUCTION

## CORNHUSKER PRESS

012320610000
CORNHUSKER PRESS
012320610000
Total CORNHUSKER PRESS

Cozad Community Schools Lunch Fund 012590890000
Total Cozad Community Schools Lunch Fund

INV366 2195
Standard Tower Prove; 140F and 150PSI 220.65
ma
Freight

| 404051 | 26243 | 18.95 |
| :---: | :---: | :---: |
| Talk With Me |  | 18.95 |
| 405146 | 26243 | 74.85 |
| Underlying Characteristics Checklist: Hi |  | 24.95 |
| Underlying Characteristics Checklist: Ea |  | 24.95 |
| Underlying Characteristics Checklist: Cl |  | 24.95 |
|  |  | 93.80 |


| INV366 | 2195 |
| :--- | ---: |
| Standard Tower Prove; 140F and 150PSI | 240.73 |
| ma | 220.65 |
| Freight |  |
|  |  |


| 351626244 | 1,262.08 |
| :---: | :---: |
| Ceiling Tiles 464 pcs, HSlibrary AugStrm | 1,262.08 |
|  | 1,262.08 |
| 08081926245 | 360.00 |
| Frame + Enclose Existing Door; Time | 275.00 |
| Frame + Enclose existing Door; Material | 85.00 |
|  | 360.00 |


| P189318 | 2196 | 912.80 |
| :---: | :---: | :---: |
| Large Desk Calendars Ordered 100 |  | 912.80 |
| P189335 | 2196 | $1,477.89$ |
| 2019-2020 Wall Calendars Ordered 2,100 |  | $1,477.89$ |
|  |  |  |


| EOY2018-2019 | 26249 | 62.20 |
| :---: | :---: | :---: |
| Transfer to pay for uncollected lunch | 62.20 |  |


| EOY2018-2019 | 26246 | 469.75 |
| :--- | ---: | ---: |
| National FCCLA - M Irvine |  | 433.00 |
| State FCCLA - M Irvine | 36.75 |  |
|  |  | 469.75 |

EOY2018-2019
26247
300,000.00
13,000.00

08/23/2019 07:58 PM
Vendor Name

Account Number
012620430001
012620430000
012620430001
012620430004
012620430001
012710732000
0111007330010004
012620430002
012580610004
Total Cozad Community Schools

Cozad Community Schools
011150580002
011150580001
011150580004
016968580004
012620110002
012320610000
012320610000
012320610000
011990
011990
011990
012320890000
011100330001
011150580001
015300
012310890000

012710626000
012710626000
016410320005
016410320005
016410320005
016410320004
016410320001
012620231001
012620230002
012620221001
012620221001
012620220002
012620220002
012620151001
012620110002
011990
011100333001
012580810000

012510810000
012490810001

0124108100040021
012410810004

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01

| Invoice Number | Ameck <br> Number |
| :--- | ---: |
| Detail Description | Amount |
| Transfer for track replacement | $25,000.00$ |
| Transfer for roof repair/replacement | $62,000.00$ |
| Transfer for HVAC | $98,000.00$ |
| Transfer for EL/MS heat pumps | $12,500.00$ |
| Transfer for Auditorium | $10,000.00$ |
| Transfer for Vehicle Acquisition | $10,000.00$ |
| Transfer for Band Equipment | $5,000.00$ |
| Transfer for EL/MS heat pumps | $12,500.00$ |
| Transfer for Technology Payback | $52,000.00$ |

EOY2018-2019 26248
9/25: Waypoint: per diem ELL Conference 24.00
9/25: Waypoint: per diem ELL Conference 24.00
9/25: Waypoint: per diem ELL Conference 24.00
9/25: Waypoint: per diem AZ Conference 180.00
9/24: Western Union: Phil Stacy Concert_ (9.71)
9/24: Homestead Bank: Reimb for school (758.94)
9/24: Waypoint: Reimb for school calend (758.94)
9/24: Security 1st: Reimb for school ca
9/24: Ent Series: Alias Brass Company_E
(758.94)

9/24: Ent Series: Prime Time Trio_Exces (8.59)
9/24: Western Union: Phil Stacy Concert_ (119.84)
10/1: Sales of Kick Off shirts
(280.00)

10/1: Nebraska FCCLA: Registration for 15.00
10/9: Waypoint: Cash for per diems_M Ev 24.00
10/10: Garage Sale Proceeds (4.00)
10/17: Chamber of Commerce: Cozad 50.00
Cash f
10/18: ESU\#13: Reimb of fuel
10/18: ESU\#13: Reimb of fuel (40.01)
10/22: Danette Anderson: OT Services, S 65.00
10/22: Danette Anderson: OT Services, B 113.75
10/22: Danette Anderson: OT Services, A 325.00
10/22: Danette Anderson: OT Services, S 1,803.75
10/22: Danette Anderson: OT Services, S 113.75
11/7: Ent Series: Holy Rocka Rollaz_K V (11.85)
11/7: Ent Series: Holy Rocka Rollaz_G H
11/7: Ent Series: Holy Rocka Rollaz_K V (1.74)
11/7: Ent Series: Holy Rocka Rollaz_K V (7.44)
11/7: Ent Series: Holy Rocka Rollaz_G H
11/7: Ent Series: Holy Rocka Rollaz_G H
11/7: Ent Series: Holy Rocka Rollaz_K V (120.00)
11/7: Ent Series: Holy Rocka Rollaz_G H (78.00)
11/7: Ent Series: Holy Rocka Rollaz_Exc (79.80)
11/9: Stacie Blackmore: mileage reimb fo 196.20
11/12: NCSA: Double payment Evertson (335.00)
due
11/12: NCSA: Double payment Priel dues (125.00)
11/12: NCSA: Double payment Cudney (335.00)
dues
11/12: NCSA: Double payment Ford dues (360.00)
11/12: NCSA: Double payment Henderson (570.00)
du
11/12: NCSA: Double payment Regelin
(335.00)

08/23/2019 07:58 PM
Vendor Name
Account Number
012410810001

012320810000

0112008100000020

012530550000
012320890000
014710
011100610001
012310330000
014710
011100810001
012710610000

012510890000
011100270000

016404330005
0111006100010006
011100610001

011100610001

015300
012212580000
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012310890000

014710
011100640001
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015300
011910
011100231001

011100221001

011100221001

011100151001

011300810001
0111005800010006

014710
012710810000

011910
019000
012710520000

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01
Amount

Amount
Detail
dues
11/12: NCSA: Double payment W
(585.00)

Beckenhaue
11/12: NCSA: Double payment Applegate (335.00)
du
11/12: NCSA: Double payment J
(510.00)

Beckenhaue
11/19: Lindstedt: copies made of person (4.75)
11/20: Baker: Sales of Kick off shirts
12/3: Lex Reg Healthcare: grant for Soci
1/3: B Cargill: reimb of sales tax
(30.00)
(200.00)
(7.68)

1/21: Burkholder: Reimb registration fee
(75.00)
(74.00)
$\begin{array}{lr}\text { 2/19: CNSEF: science fair registration_6 } & 102.00 \\ \text { 2/21: RDO Truck: double payment of } & (133.30)\end{array}$
inv\#2
2/21: Fritz: Reimb of sales tax to Menar (7.55)
2/21: NASB ALICAP: work comp (610.00)
insurance p
2/28: NDE: First Connections training_L 25.00
3/21: ESU\#10: Perkins grant_Reimb M Irvi (489.06)
3/21: ESU\#10: Perkins grant_Reimb G (254.28)
Skil
3/21: ESU\#10: Perkins grant_Reimb D (500.00)
Bean
3/26: Garage Sale Proceeds
(10.00)

3/26: T Osborn Unused per diem for NETA
4/15: Activity Fund: Reimb for SAN regi
4/18: NSAA: District Music Contest medal 90.50
5/2: Cozad Chamber of Commerce: 500.00
Cozad ca
5/8: Lex Reg Healthcare: grant for Socia (70.00)
5/9: Jensen: Damaged book
5/23: DHHS: Afterzone License 51.75
5/29: Follett: textbook buyback (24.08)
6/4: Beckenhauer: sale of computer (4.91)
6/4: Beckenhauer: sale of computer (70.09)
6/10: Isabella Hoppens: Accompanist ser 558.00
6/19: Waypoint Bank: cash for per diems 157.00
6/27: Davis: sale of filing cabinets
6/27: Central Comm College: reimb of spa
6/27: ESU\#10: NCE Conference_D Beans (37.82)
NPE
6/27: ESU\#10: NCE Conference_D Beans
Med
6/27: ESU\#10: NCE Conference_D Beans
FIC
6/27: ESU\#10: NCE Conference_D Beans
Wag
7/8: DMV: Driver Ed Course Application 100.00
Con
7/22: Lex Reg Healthcare: grant for Soci
7/22: Dawson County Treasurer: new
vehi
7/22: CCS Lunch fund: Headstart rent de
8/5: BYOD Cking: sales tax collected
8/5: Arnold Ins: reimb for cancelled aut
(15.00)
(120.00)
(117.00)

(23.74)
(382.89)
(75.00)
10.00
610.45
(208.62)
90.50
(5.55)
(157.44)
610.45
(73.00)

08/23/2019 07:58 PM
Vendor Name
Account Number
012580734000
015300
012510531000
012510531000
012510531000
012710732000

012710732000

011100640001
012320610000
012320610000
012320610000
012620430001
012320890000
012310610000
012320890000
011990
011150232004
011150222004
011150222004
011150112004
011100231004

011100231004

011100221004

011100221004

011100221004

011100221004

011100111004

011100111004

012620340001
012620231001
012620231001
012620230002
012620221001
012620221001
012620221001
012620221001
012620220002
012620220002
012620151001
012620151001
Cozad Community Schools
012580580000

012580580000

012580580000

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01
Amount

Amount
Detail Description
$(4,569.44)$
(2.00)
224.80
20.00
190.40
10.00
10.00
(134.07)
(796.90)
(796.90)
(796.90)

2,595.00
2,022.70
(2.97)
(10.00)
(16.66)
(15.41)
(2.26)
(9.67)
(156.00)
(16.81)
(16.81)
(2.47)
(2.47)
(10.55)
(10.55)
(170.17)
(170.17)
(40.50)
(10.87)
(11.36)
(0.96)
(1.60)
(1.67)
(6.82)
(7.13)
(0.14)
(0.60)
(110.00)
(115.00)
120.00
24.00

2019 Google Summit per diem (2D) - K
24.00

2019 Google Summit per diem (2D) - W
0.00

2019 Google Summit per diem (2D) - N

08/23/2019 07:58 PM
Vendor Name
Account Number
012580580000

012580580000
012580580000

012580580000
Cozad Community Schools
012620430001
012620430001
012620430001
Cozad Community Schools
012620430001
Cozad Community Schools
012510531000
011190531005
011100531004
011100531002
011100531001
Total Cozad Community Schools

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01
Amount

Invoice Number | Check Amount |
| ---: |
| Number |

Detail Description Amount
Fav
2019 Google Summit per diem (2D) - M 24.00
Mes

| 2019 Google Summit per diem (2D) - P | 0.00 |
| :--- | :---: |
| Wol |  |
| 2019 Google Summit per diem (2D) - C Iri | 24.00 |

EOY2018-2019-2
5,708.43
Carpet replacement - Counselor Rooms 2,210.43
Carpet replacement - Teacher Lounge/Hall 2,012.47
Carpet replacement - AD/Office $\quad 1,485.53$
EOY2018-2019-3 26248
Replace flooring in room \#103
EOY2018-2019-4 26248
Postage money for DO 170.98
Postage money for CEEC 46.14
Postage money for EL 152.50
Postage money for MS 70.69
Postage money for HS $\quad 397.76$
378.90

| DAS STATE ACCOUNTING - CENTRAL FINANCE | CE 1178556 | 452.25 |
| :---: | :---: | :---: |
| 012560382000 N | Network NE Fees July19 Interregional Fee | 12.29 |
| 012560382000 N | Network NE Fees; Participation Fee | 217.03 |
| 012560382000 E | E-Rate Circuit Cost Recovery | 222.93 |
| Total DAS STATE ACCOUNTING - CENTRAL FINANCE |  | 452.25 |
| DELL FINANCIAL SERVICES | 800763422198 | 3,901.41 |
| 012580443001 | Monthly Chromebook Lease payment | 3,901.41 |
| DELL FINANCIAL SERVICES | 800764732198 | 435.50 |
| 012580443002 M | Monthly Chromebook Lease payment | 435.50 |
| Total DELL FINANCIAL SERVICES |  | 4,336.91 |

DORIAN BUSINESS SYSTEMS, LLC
0111006100010004
0111006100020004
Total DORIAN BUSINESS SYSTEMS, LLC

| INV00030445 26250 | 349.00 |
| :---: | :---: | :---: |
| Charms Office, 1 year 8.22.19-8.21.2020 | 174.50 |
| Charms Office, 1 year 8.22.19-8.21.2020 | 174.50 |

EAKES OFFICE PLUS - KEARNEY
012120610001
012120610001
012120610001
012120610001
012120610001
EAKES OFFICE PLUS - KEARNEY
012530550000
EAKES OFFICE PLUS - KEARNEY
012530550000
EAKES OFFICE PLUS - KEARNEY
012530550000
Total EAKES OFFICE PLUS - KEARNEY

| Vendor Name | Invoice Number $\begin{array}{r}\text { Check } \\ \text { Number }\end{array}$ | Amount |
| :---: | :---: | :---: |
| Account Number | Detail Description | Amount |
| 012610430005 | CEEC Fire Alarm Inspection | 60.00 |
| Total ELECTRONIC SYSTEMS, INC. |  | 140.00 |
| FLASH ELECTRIC, LLC | 26752200 | 120.00 |
| 012620430004 | Repair Exhaust fan in Elem | 120.00 |
| FLASH ELECTRIC, LLC | 26762200 | 476.15 |
| 012610430005 | Labor; washer + dryer outlets @ CEEC | 360.00 |
| 012610430005 | Materials; " | 116.15 |
| Total FLASH ELECTRIC, LLC |  | 596.15 |

FRANKLINCOVEY CLIENT SALES, INC.
011100610001
011100610001
Total FRANKLINCOVEY CLIENT SALES, INC.

| IS10093736 | 26252 | 495.00 |
| :--- | ---: | ---: |
| 7 Habits of Highly Effective Teens | 450.00 |  |
| Shipping | 45.00 |  |
|  |  | 495.00 |

GARRETT TIRE \&TREADS
011190610005
GARRETT TIRE \&TREADS
012712610000
012712610000
012712610000
012712610000
012712610000
012712610000
012712610000
Total GARRETT TIRE \&TREADS

| 90004011 | 2201 | 13.95 |
| :--- | ---: | ---: |
| Wire Dryer Cord |  | 13.95 |
| 90004061 | 2201 | 829.26 |
| \#307: LT225/75R16 tires |  | 624.06 |
| \#307: tire fee | 6.00 |  |
| \#307: Labor - balance | 75.00 |  |
| \#307: High Pressure Snapin valve | 29.70 |  |
| \#307: Scrap disposal | 21.00 |  |
| \#307: Labor - dismount/mount |  | 60.00 |
| \#307: Shop supplies | 13.50 |  |
|  |  | 843.21 |

HOLIDAY INN LINCOLN SOUTHWEST
012580330000
012580330000
012580330000
012580330000
012580330000
012580330000
012580330000

18464
26253
2019 Google Summit - K Vincent 0.00
2019 Google Summit - W Blackmore 0.00
2019 Google Summit - N Auwerda 0.00
2019 Google Summit - A Favinger 0.00
2019 Google Summit - M Messner 0.00
2019 Google Summit - P Wolfe 0.00
2019 Google Summit - C Irish 112.00
112.00

| 26254 | 27.66 |
| :---: | ---: |
| Renown Latex Gloves SM Powdered | 11.08 |
| Renown Vinyl Glove-XL powder free | 4.86 |
| Renown Latex Glove LG powder free | 6.86 |
| Renown Vinyl Golve LG Powder free | 4.86 |
| 506752211 | 26254 |
| Renown Glove Vinyl LG powder free | $(4.86)$ |
|  | $(4.86)$ |

MIKE'S ELECTRIC, INC
012620430001
Total MIKE'S ELECTRIC, INC.

NDE Early Childhood Training Center
0112003300000020

995
26255
Put time clock on lights in crows nest

70572
nterpreting and Using GOLD Data Details
277.10
277.10
277.10
20.00 20.00

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01

| Vendor Name | Invoice Number | Check <br> Number | Amount |
| :---: | :---: | :---: | :---: |
| Account Number | Detail Description |  | Amount |
| Total NDE Early Childhood Training Center |  |  | 20.00 |
| NE CENTRAL EQUIPMENT, INC. | 0161409-IN | 26257 | 50.28 |
| 012710610000 | Rubber glazing Storm Ent Door |  | 50.28 |
| Total NE CENTRAL EQUIPMENT, INC. |  |  | 50.28 |
| NE COUNCIL OF SCHOOL ADMINISTRATORS | 60995 | 26258 | 210.00 |
| 012320330000 | 2019 Administrators' Days - R Wymore |  | 210.00 |
| NE COUNCIL OF SCHOOL ADMINISTRATORS | 60995-1 | 26258 | 240.00 |
| 012320330000 | 2019 Administrators' Days- T Osborn |  | 210.00 |
| 012320330000 | 2019 Admin Days Luncheon-T Osborn |  | 30.00 |
| NE COUNCIL OF SCHOOL ADMINISTRATORS | 60996 | 26258 | 200.00 |
| 012580330000 | 2019 Administrators' Days - P Wolfe |  | 200.00 |
| NE COUNCIL OF SCHOOL ADMINISTRATORS | 60997 | 26258 | 420.00 |
| 012410330004 | 2019 Administrators' Days - D Henderson |  | 210.00 |
| 0112003300000020 | 2019 Administrators' Days - J Ford |  | 210.00 |
| NE COUNCIL OF SCHOOL ADMINISTRATORS | 60998 | 26258 | 210.00 |
| 012410330001 | 2019 Administrators' Days - B Beckenhaue |  | 210.00 |
| NE COUNCIL OF SCHOOL ADMINISTRATORS | 60999 | 26258 | 210.00 |
| 012410330002 | 2019 Administrators' Days - B Regelin |  | 210.00 |
| Total NE COUNCIL OF SCHOOL ADMINISTRATORS |  |  | 1,490.00 |
| NEBRASKA SAFETY CENTER | 57-6810BUS | 26259 | 100.00 |
| 012710330000 | Level 2 Pupil Transportation H Kloepping |  | 100.00 |
| Total NEBRASKA SAFETY CENTER |  |  | 100.00 |
| NSIAAA | 194 | 26260 | 170.00 |
| 012490810001 | NSIAAA Membership Dues |  | 170.00 |
| Total NSIAAA |  |  | 170.00 |


| PAULSEN, INC. | 143895 | 2202 | 82.16 |
| :---: | :---: | :---: | :---: |
| 012710430000 | \#309 Fuel Filter + Routin |  | 82.16 |
| PAULSEN, INC. | 143896 | 2202 | 41.08 |
| 012710430000 | \#308 Fuel Filter, routine |  | 41.08 |
| PAULSEN, INC. | 143897 | 2202 | 180.70 |
| 012712430000 | \#307 DOT Inspection+ L | Light | 180.70 |
| PAULSEN, INC. | 143898 | 2202 | 520.95 |
| 012710430000 | \#306 DOT Inspect |  | 135.00 |
| 012710430000 | 306 parts |  | 70.95 |
| 012710430000 | \#306 a/c system recov |  | 270.00 |
| 012710430000 | 306 Electrical; rechard |  | 45.00 |
| PAULSEN, INC. | 143899 | 2202 | 3,798.28 |
| 012710430000 | \#300 parts |  | 1,413.28 |
| 012710430000 | valves/cylinders, battery, |  | 2,385.00 |
| PAULSEN, INC. | 144547 | 2202 | 1,400.00 |
| 012620610001 | Concrete protection barri | Park | 1,400.00 |
| PAULSEN, INC. | 18-303 | 2202 | 1,262.50 |
| 012620430002 | \#303 Door Maintenance |  | 1,262.50 |
| Total PAULSEN, INC. |  |  | 7,285.67 |

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Vendor Name

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01

| Invoice Number | Check <br> Number | Amount |
| ---: | ---: | ---: |
| Detail Description |  | Amount |


| S1390789.001 26262 | 42.46 |
| :---: | :---: |
| Binder Clips - 1 1/4" Wide - 5/8" Capaci | 5.04 |
| Ring Binders - D 3-Ring-3" Capacity - | 25.14 |
| White Laser Labels - Size 1" X 2 5/8" (M | 5.39 |
| Address Labels For Copiers | 6.89 |
| S1391056.001 26262 | 979.92 |
| Single Subject Notebooks - College Ruled | 132.48 |
| Pencil Sharpener - Electric Model | 27.84 |
| Porous Point Pen - Assorted Colors (Medi | 19.20 |
| Rollerball Pens - Red - X-Fine | 7.58 |

Hi-Lighter - Retractable - Assorted - 8 $\quad 5.69$
All Purpose Pencils $\quad 86.40$

| Mechanical Pencil -.5 mm | 8.28 |
| :--- | ---: |
| Mechanical Pencil -.7 mm | 33.12 |

All Purpose Sharpened Pencils 20.28

Dry Erase Starter Set - (Expo Low Odor) 4.89
Dual Ended Dry Erase Markers - 6 Marker 7.40
Duct Tape - Consumer Grade 8.38
Powder Free Vinyl Glove - X-Large 26.70

Marker Classpack - Crayola - Broadline 47.40
Gum Erasers 3.00

Elmer's School Glue - Gallon Size Plasti 21.90
All Purpose Pencils 17.28

Watercolor Sets - Half-Pans (6 sets) 38.16
Art Paste - 2 Oz. (Concentrate) 4.10
Book Tape - 3.5 Mil - 2" X 15 Yd. - 3" C 3.96
Rollerball Pens - Black - X-Fine 11.37
Elmer's School Glue - Gallon Size Plasti 21.90
Tempera Brushes - 1/2 In. - Crayola 14.28
Shears - All Purpose - 8" - Acme 9.48

Markers - Conical Tip - Marks-A-Lot - BI 4.95
Assorted Classic Washable Paint Set 4.98
Assorted Neon Washable Paint Set 4.09
Single Subject Notebooks - College Ruled 16.56
Push Pins Plastic 3/8" - Assorted colors 0.42
Book Tape - 3.5 Mil - 2" X 15 Yd. - 3" C 15.84

Gel Ink Rollerball Pen - Black 10.08
Rollerball Pens - Black - X-Fine $\quad 3.79$
Pencil Cap Erasers 1.19
Dry Erase Starter Set - (Expo Low Odor) 29.34
Dual Ended Dry Erase Markers - 6 Marker 14.80
Crayola Scented Washable Markers - Silly 8.38
Desk Tray - Letter Size - Plastic - Blac 11.96
Receipt Book - Spiral Bound - 2 Part 4.68
Dual Ended Dry Erase Markers - 6 Marker 7.40
Laminating Pouches - Letter Size 41.97
Transparency Film - Specific Use - Laser 11.39
Pencil Sharpener - Electric Model 27.84
Ring Binder - 3-Ring - 1" Capacity - Red 15.48
Ring Binder - 3-Ring - 1" Capacity - Whi 15.48
Gel Ink Rollerball Pen - Black 20.16
Rollerball Pens - Black - X-Fine 11.37

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Vendor Name

Account Number
012410610002
012410610002
012410610002
012410610002
012410610002
PYRAMID SCHOOL PRODUCTS
011100610004
011100610004
011100610004
011100610004
PYRAMID SCHOOL PRODUCTS
011190610005
011190610005
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PYRAMID SCHOOL PRODUCTS
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Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01
Amount
Amount
15.16
$\begin{array}{lr}\text { All Purpose Pencils } & 86.40 \\ \text { Rubber Bands }-1 / 8 " \mathrm{~W} \times 7 \text { " L } & 2.39\end{array}$

| Clipboards - 9" X 12 1/2" - Letter | 7.80 |
| :--- | ---: |
| Markers - Conical Tip - Marks-A-Lot - BI | 4.95 |
| S1391125.001 | 26262 |

Clipboards - 9" X 15 1/2" - Legal 8.40
Hi-Lighter - Retractable - Assorted - $8 \quad 5.69$
White Craft Glue 10.17

Velcro - Coin - 1 7/8" - White 168.30
Liquid Tempera - Orange 16 Oz - Crayola 28.68
Liquid Tempera - Blue 16 Oz - Crayola 28.68
Liquid Tempera - Yellow 16 Oz - Crayola 28.68
Liquid Tempera - Violet 16 Oz - Crayola 28.68
Plastic Bags - Zip Lock - Quart Size 36.57
Post-It Notes - 1 1/2" X 2" Size - Plain 1.19
Post-lt Notes - 3" X 5" Size - Plain 3.79
Washable School Glue Sticks - Reposition 22.47
Glitter Assortment 44.85
$\begin{array}{lr}\text { White Laser Labels - Size 1" X } 2 \text { 5/8" (M } & 1,665.58 \\ & 10.78\end{array}$
Staples - Standard 9.75
Book Rings - Loose Leaf - 1/2" Diameter 6.98
All Purpose Pencils 86.40
Primary Beginner Pencils 11.29
Mechanical Pencil -. $7 \mathrm{~mm} \quad 8.28$
Pencil Cap Erasers 13.09
Scouring Pad with Sponge Pad 3.98
Crayola Sidewalk Chalk - 48 Ct. 35.90
Ring Binder - 3-Ring - 1" Capacity - Bla 15.48
Disposable Vinyl Exam Gloves - Large 26.70
Single Subject Notebooks - Wide Ruled 99.36
Single Subject Notebooks - College Ruled 16.56
Paper Clips - No. 1-1 1/4" (Regular St 2.00
Binder Clips - 3/4" Wide - 3/8" Capacity 2.40
Post-lt Notes - 1 1/2" X 2" Size - Plain 5.95
Post-It Notes - 3" X 5" Size - Plain 3.79
Elmer's School Glue - 4 Oz. In Twist-Cap 14.64
Glue Sticks - Washable - Prang Purple - 21.60
Glue Sticks - Washable - Prang Purple - 4.32
Glue Sticks - Washable - Elmers .32 Oz. 6.36
Glue Sticks - Washable - Elmers 1.41 Oz. 257.40
Bic Round Stic Pens - Medium Point - Gre 0.89
Gel Ink Rollerball Pen - Red 10.08
Pencil Erasers 9.36
Pencil Sharpener - Electric Model 208.80
Pencil Sharpener - Electric Model 13.92
Safety Vest - Orange - Economy 29.20
Washable School Glue Sticks - Reposition 7.49
EZ Clips 82.80
Hi-Lighter - Liquid Pen - Assorted 10 Pa 7.09

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Vendor Name

Account Number
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PYRAMID SCHOOL PRODUCTS
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PYRAMID SCHOOL PRODUCTS
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0111006100010009
011100610001
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Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01
Invoice Number Check Amount

Number

| Detail Description | Amount |
| :---: | :---: |
| Hi-Lighter - 8 Pack Pouch | 6.95 |
| Clipboards - 9" X 12 1/2" - Letter | 7.80 |
| Overhead Marking Pens - Waterbase (8 Col | 4.69 |
| Whistle | 8.28 |
| Watercolor Sets - Oval Pans - Crayola (6 | 30.42 |
| Colored Drawing Chalk - 24 Sticks | 16.80 |
| Scissors - School Grade - 5" - Sharp Poi | 6.94 |
| Scissors - School Grade - 5" - Blunt Poi | 6.94 |
| Shears - All Purpose - 8" - Acme | 9.48 |
| Scissors - Student - 5" Rounded | 5.29 |
| Crayola Crayons - Regular Size - 3 5/8" | 85.32 |
| Crayola Air Dry Clay - 25 lb . - White | 65.85 |
| Crayola Assorted Markers - 12 Color | 158.40 |
| Book Tape - 3.5 Mil - 2" X 15 Yd. - 3" C | 15.84 |
| Book Tape - 3.5 Mil - 3" X 15 Yd - 3" C | 18.12 |
| Book Tape - 3.5 Mil - 4" X 15 Yd. - 3" C | 15.92 |
| Porous Point Pen - Assorted Colors (Medi | 38.40 |
| Hi-Lighter - Retractable - Assorted - 5 | 3.59 |
| Dry Erase Marker Set - Fine Tip | 11.06 |
| Markers - Scented - Mr. Sketch | 4.29 |
| Masking Tape - 3/4" X 60 Yd. Rolls | 112.56 |
| S1391127.003 26262 | 25.57 |
| Double Sided Whiteboard - 9" x 12" - Lap | 16.68 |
| Pipe Cleaners | 8.89 |
| S1391128.001 26262 | 1,380.71 |


| Laminating Pouches - Letter Size | 41.97 |
| :--- | ---: |
| Ideal Clips | 1.56 |

All Purpose Pencils 17.28

Mechanical Pencil - .5mm 8.28
Pencil Cap Erasers 2.38
Erasers $\quad 8.98$

Ring Binder - 3-Ring - 1" Capacity - Bla 15.48
Ring Binder - 3-Ring - 1" Capacity - Red 15.48
Ring Binder - 3-Ring - 2" Capacity - Bla 24.00
Ring Binder - 3-Ring - 2" Capacity - Gre 48.00
Ring Binder - 3-Ring - 2" Capacity - Bur 24.00
General Purpose Scour Pad 3.97
Fixative 25.14

Rubber Cement - 4 Oz. Bottle 14.40
Single Subject Notebooks - College Ruled 16.56
Paper Clips - No. 1-1 1/4" (Regular St 2.00
Paper Clips - 2" (Jumbo Size) 4.30
Binder Clips - 3/4" Wide - 3/8" Capacity 4.80
Binder Clips - 1 1/4" Wide - 5/8" Capaci 20.16
Post-It Notes - 1 1/2" X 2" Size - Plain 2.38
Post-It Notes - 3" X 5" Size - Plain 3.79
Glue Sticks - Washable - Elmers 1.41 Oz. 17.16
Glue Sticks - Permanent 10.56
Bic Round Stic Pens - Medium Point - Gre 7.12
Papermate Round Stic Pens - Fine Point - 1.78
Gel Ink Rollerball Pen - Black 20.16
Gel Ink Rollerball Pen - Blue 30.24
Gel Ink Rollerball Pen - Red 30.24
Hi-Lighter - Retractable - Yellow 17.18

Amount

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Vendor Name

## Account Number

011100610001
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PYRAMID SCHOOL PRODUCTS
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Total PYRAMID SCHOOL PRODUCTS

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01

| Invoice Number $\begin{array}{r}\text { Check } \\ \text { Number }\end{array}$ | Amount |
| :---: | :---: |
| Detail Description | Amount |
| Pencil Erasers | 4.68 |
| Safety Spectacles | 16.80 |
| Scissors - School Grade - "Soft-Touch" - | 21.36 |
| Kneaded Rubber Erasers | 22.45 |
| CAL Stereo Earbuds With Microphone | 29.00 |
| Headphones - 36 Ohm | 48.54 |
| U.S. Classroom Flag - 24" $\times 36$ " - Nylon | 7.89 |
| Nebraska Flag - ${ }^{\prime}$ ' X 5' - Nylon | 14.29 |
| Staple Remover - Flat | 2.49 |
| Pencil Sharpener | 6.49 |
| Pencil Sharpener - Electric Model | 13.92 |
| Punch - 3-Hole - Manual - Medium Duty - | 57.95 |
| Extension Cord - 25 Ft. - 14/3 | 14.24 |
| Dust Pan - 12" Width - Plastic | 1.81 |
| First Aid Emergency Kit - Plastic Case | 18.99 |
| Push Pins Plastic 3/8" - Assorted colors | 0.42 |
| Clipboards - 9" X 12 1/2" - Letter | 7.80 |
| Clipboards - 9" $\times 15$ 1/2" - Legal | 8.40 |
| Ebony Pencils | 20.94 |
| Scissors - 7" - All Purpose - Soft Handl | 21.48 |
| Rulers - Wood | 2.09 |
| Rulers - Stainless Steel - Non-Skid Back | 23.38 |
| Art Paste - 2 Oz. (Concentrate) | 24.60 |
| Ceramic Glazes - Classpack - K-6 Sampler | 138.00 |
| Duct Tape - Consumer Grade | 4.19 |
| Dual Ended Dry Erase Markers - 6 Marker | 7.40 |
| Window Dry Erase Markers - 5 Marker Set | 10.30 |
| Prisma-Color Art Pencils | 44.35 |
| Masking Tape - 3/4" X 60 Yd. Rolls | 56.28 |
| Post-It Notes - 1 1/2" X 2" Size - Plain | 1.19 |
| Paper Clips - 2" (Jumbo Size) | 4.30 |
| Binder Clips - 1 1/4" Wide - 5/8" Capaci | 20.16 |
| Pencil Sharpener - Electric Model | 13.92 |
| Masking Tape - 3/4" X 60 Yd. Rolls | 56.28 |
| Gel Ink Rollerball Pen - Black | 10.08 |
| Gel Ink Rollerball Pen - Black | 30.24 |
| All Purpose Pencils | 51.84 |
| All Purpose Pencils | 51.84 |
| All Purpose Pencils | 34.56 |
| Pencil Erasers | 1.56 |
| Pencil Erasers | 12.48 |
| Pencil Cap Erasers | 2.38 |
| S1391128.002 26262 | 104.40 |
| Pipe Cleaners | 44.45 |
| Conte' Pastel Pencils - 48 Color Set | 59.95 |
|  | 4,647.31 |
| JUN-AUG2019 26263 | 225.11 |
| Mileage 06.14.19 through 08.08.19 | 225.11 |
|  | 225.11 |
| 9626264 | 800.00 |
| Install new ceiling tiles in Library | 800.00 |


| Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 01 |  |  |  |
| :---: | :---: | :---: | :---: |
| Vendor Name | Invoice Number | Check Number | Amount |
| Account Number | Detail Description |  | Amount |
| Total STALLBAUMER CONSTRUCTION |  |  | 800.00 |
| TIME MANAGEMENT SYSTEMS, INC. | 223485-1 | 2203 | 174.00 |
| 012510643000 | AOD maintenance - Jun |  | 174.00 |
| Total TIME MANAGEMENT SYSTEMS, INC. |  |  | 174.00 |
| VERIZON WIRELESS | 9835812185 | 113 | 234.10 |
| 012510382000 | Cellular Services- July- |  | 234.10 |
| Total VERIZON WIRELESS |  |  | 234.10 |
| VVS, Inc. | 5419 | 26265 | 80.00 |
| 012620430004 | Repair front door; not un |  | 80.00 |
| Total VVS, Inc. |  |  | 80.00 |
| WOODWORKER'S SUPPLY | 9398616-4 | 26266 | 246.43 |
| 0111006100010001 | brad nailer |  | 82.77 |
| 0111006100010001 | planer kive |  | 163.66 |
| WOODWORKER'S SUPPLY | 9398616-5-2-R | 26266 | (81.83) |
| 0111006100010001 | planer kive |  | (81.83) |
| Total WOODWORKER'S SUPPLY |  |  | 164.60 |
| Fund Number 01 |  |  | 329,512.07 |
| Checking Account ID 1 |  |  | 329,512.07 |

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Vendor Name
Account Number
Checking Account ID 6
Collins, Carmelita
063100890000
Total Collins, Carmelita

Unposted; Batch Description Invoices to Pay_August 2019 EOFY; Fund Number 06

| OPAA! FOOD MANAGEMENT OF NEBRASKA, LLC NE00022088 | $6,957.31$ |  |
| :--- | :--- | ---: |
| 063100340000 | Student Lunches | 0.00 |
| 063100340000 | Student Breakfasts | 0.00 |
| 063100340000 | Headstart Breakfasts | 0.00 |
| 063100340000 | Snacks | 0.00 |
| 063100340000 | Ala Carte sales | 0.00 |
| 063100340000 | Adult Lunches | 0.00 |
| 063100340000 | Adult Breakfasts | 0.00 |
| 063100340000 | Commodity credit | 0.00 |
| 063100340000 | Summer Ala Carte sales (adult lunches) | 250.64 |
| 063100340000 | Summer Student Breakfasts | $2,189.09$ |
| 063100340000 | Summer Student Lunches | $4,736.78$ |
| 063100340000 | AZ staff meals paid by Foundation | $(219.20)$ |
| Total OPAA! FOOD MANAGEMENT OF |  | $6,957.31$ |

Fund Number 06

