

City Council Regular Meeting
Monday, November 21, 2016 7:00 PM
City Hall
715 Front Street
Gibbon, NE 68840

1. Opening Procedures

1.1. Call to Order

1.2. Pledge of Allegiance

1.3. Announcement of Open Meetings Act

1.4. Roll Call

1.5. Approval of Agenda

2. Submittal of Requests for Future Items

3. Reserve Time to Speak on Agenda Items

4. Presentations and Proclamations

4.1. Buffalo County Sheriff Department--Contract Law Enforcement Report

4.2. WWTP Report and Water Report--Matt Smallcomb

4.3. Mayor Report--Deb VanMatre

4.4. City Administrator Report--Chris Rector

4.5. City Attorney Report--Barry Hemmerling

4.5.1. Miller & Associates

4.6. City Treasurers Report--Tonniges & Associates

5. Public Hearing

5.1. Hearing for proposed Subdivision Regulations

5.2. Hearing for Resolution of Necessity for Sewer Bonds

6. Ordinance

6.1. #591: Sewer Bonds

6.2. #592: Park Board

6.3. #593: Pool Board

6.4. #594: Water Rate Increase (1st Reading)

6.5. #595: Garbage Rate Increase (1st Reading)

7. Consent Agenda

7.1. Approval of Minutes of the October 17, 2016 Council Meeting and Special Meeting November 1, 2016

7.2. Approval of Claims for the month of November

7.3. Approval of Reports of Departments, Boards, and Commissions

7.3.1. Buffalo County Sheriff Department Report

7.3.2. Treatment Plant Report & Water Report

7.3.3. Treasurers Report

7.3.4. GVFD Report

7.3.5. Planning Commission Report

7.3.5.1. Building Permits:

7.3.5.1.1. #2016-47: MBW Daniels, LLC--Commercial Building--45880 HWY 30

7.3.5.1.2. #2016-48: Nicholas DeLong--Fence--1029 7th

7.3.5.1.3. #2016-49: Randy Schroeder--Storage Shed--403 Lawn Ave.

7.3.5.1.4. #2016-50: MBW Daniels, LLC--Accessory Building--45880 HWY 30

7.3.5.1.5. #2016-51: Chad Hartman--Fence--612 May Ave.

7.3.5.1.6. #2016-52: Brad and Jennifer Samuelson--Addition To House--1031 3rd St.

7.3.6. Gibbon Community Center Report

7.3.7. Library Report

7.4. Reappointment Lee Vohland--Cemetery Board

7.5. Kearney--Gibbon Housing Agency Annual Report

7.6. American Legion Manger Recommendation--Tara D. Griffin

8. Resolutions and Motions

8.1. Maintenance Agreement No. 34 Between NDR and City of Gibbon

8.2. Lease Agreement Between Gibbon Family Dentistry & City Of Gibbon

8.3. Subdivision Regulations

8.4. Resolution #2016-15: Assign Paying Agent

9. Requests and Referrals

10. Other Items

10.1. Next Regular Council Meeting will be Monday, December 19, 2016 at 6:30 p.m.

11. Executive Session: Litigation

12. Adjourn