

City Council Regular Meeting  
Monday, November 20, 2017 7:00 PM  
City Hall  
715 Front Street  
Gibbon, NE 68840

1. Opening Procedures

- 1.1. Call to Order

- 1.2. Pledge of Allegiance

- 1.3. Announcement of Open Meetings Act

- 1.4. Roll Call

- 1.5. Approval of Agenda

2. Submittal of Requests for Future Items

3. Reserve Time to Speak on Agenda Items

4. Presentations and Proclamations

- 4.1. NPPD Franchise Agreement--Stan Clouse

- 4.2. Buffalo County Sheriff Department-Contract Law Enforcement Report

- 4.3. WWTP Report and Water Report

- 4.3.1. Mayor Report

- 4.3.1.1. City Attorney Report

4.3.1.2. City Administrator Report

4.3.1.3. City Treasurer Report--Tonniges & Associates

5. Public Hearing

6. Ordinance

6.1. #601: NPPD Franchise Agreement

7. Consent Agenda

7.1. Approval of the Minutes of the October 16, 2017 Council Meeting, and November 6, 2017 Council Meeting

7.2. Approval of Claims for the month of November

7.3. Approval of Reports of Departments, Boards, and Commissions

7.3.1. Buffalo County Sheriff Department Report

7.3.2. Treatment Plant Report & Water Report

7.3.3. Treasurers Report

7.3.4. GVFD Report

7.3.5. Planning Commission Report

7.3.6. Building Permits:

7.3.6.1. #2017-43: Lonnie & Heather Jurgens--Portable Green House--301 Murnen Street

7.3.6.2. #2017-45: Jeff Burmood--Fence & Storage--505 Front Street

7.3.6.3. #2017-46: Dave Gard--Fence & Awning--112 1st Street

7.3.7. Library Report

7.3.8. Appointment of Vicki Farrell--Gibbon Housing Agency Board

7.3.9. GVFD Application--Stephanie Brown

## 8. Resolutions and Motions

8.1. Resolution #2017-12: Hazard Mitigation Plan

8.2. Letter of Intent for Grant through Community & Civic Center Financing Fund Program for FireHall/City Hall/Community Room

8.3. Approve American Legal Co. Agreement to Update Code Book

8.4. Maintenance Agreement No. 34: Between City of Gibbon and NE Dept. of Transportation

## 9. Requests and Referrals

## 10. Other Items

10.1. 1st Regular Council Meeting will be on Monday, December 4 , 2017, at 5:30 p.m.

10.2. 2nd Regular Council Meeting will be on Monday, December 18, 2017 at 7:00 p.m.

## 11. Adjourn