City Council Regular Meeting Monday, November 19, 2018 7:00 PM City Hall 715 Front Street Gibbon, NE 68840

- 1. Opening Procedures
  - 1.1. Call to Order
  - 1.2. Pledge of Allegiance
  - 1.3. Announcement of Open Meetings Act
  - 1.4. Roll Call
  - 1.5. Approval of Agenda
- 2. Submittal of Requests for Future Items
- 3. Reserve Time to Speak on Agenda Items
- 4. Presentations and Proclamations
  - 4.1. Buffalo County Sheriff Department-Contract Law Enforcement
  - 4.2. Mayor Report--Deb VanMatre
  - 4.3. City Attorney Report--Barry Hemmerling
  - 4.4. City Administrator Report--Chris Rector
  - 4.5. City Treasurer Report--Tonniges & Associates

- 4.6. Olsson Associates Present WWTP Project
- 5. Public Hearing: Resolution of Necessity
- 6. Ordinance
- 7. Consent Agenda
  - 7.1. Approval of the Minutes of the October 15, 2018 Council Meeting
  - 7.2. Approval of Claims for the month of November
  - 7.3. Approval of Reports of Departments, Boards, and Commissions
    - 7.3.1. Buffalo County Sheriff Department Report
    - 7.3.2. Treatment Plant Report & Water Report
    - 7.3.3. Treasurers Report
    - 7.3.4. GVFD Report
    - 7.3.5. Planning Commission Report
    - 7.3.6. Building Permits:
      - 7.3.6.1. #2018-26: Francisco Toscano--Garage--144 Filer
      - 7.3.6.2. #2018-27: Rasmussen Mechanical--Bldg--7200 Gibbon Rd
      - 7.3.6.3. #2018-28: David & Carol Shiers--Addition to Bldg--6885 Navaho Rd

- 7.3.6.4. #2018-29: Kent Kegley--Shed--411 2nd Street
- 7.3.6.5. #2018-30: Jesus Banuelos--Fence--619 May Avenue
- 7.3.7. Library Report
- 7.3.8. Cemetery Report
- 7.3.9. Temporary Use Animal Permit: Jennifer Summers--1402 7th--11 Chickens
- 8. Resolutions and Motions
  - 8.1. Resolution of Necessity
  - 8.2. Consideration of forwarding the October 2018 Blight and Substandard Determination Study to the City of Gibbon Planning Commission on December 10, 2018
  - 8.3. Maintenance Agreement No. 34 Between the City of Gibbon and NE Dept. of Transportation
- 9. Requests and Referrals
- 10. Other Items
  - 10.1. Next Regular Council Meeting will be on Monday, December 17, 2018 at 6:30 p.m.
  - 10.2. Open House at Gibbon Fire Hall on Wednesday, December 5, 2018 from 4-5:30 p.m.
- 11. Adjourn