

City Council Regular Meeting
Monday, June 15, 2015 7:00 PM
City Hall
715 Front Street
Gibbon, NE 68840

1. Opening Procedures

- 1.1. Call to Order

- 1.2. Pledge of Allegiance

- 1.3. Announcement of Open Meetings Act

- 1.4. Roll Call

- 1.5. Approval of Agenda

2. Submittal of Requests for Future Items

3. Reserve Time to Speak on Agenda Items

4. Presentations and Proclamations

- 4.1. Buffalo County Sheriff Department--Contract Law Enforcement Report

- 4.2. WWTP Report and Water Report--People Service--Matt Smallcomb

- 4.3. City Administrator Report

5. Public Hearing

6. Ordinance

6.1. #587: Issuance of Street Improvement Bonds

7. Consent Agenda

7.1. Approval of the Minutes of the May 18, 2015 City Council Meeting

7.2. Approval of Claims for the month of June

7.3. Approval of Reports of Departments, Boards, and Commissions

7.3.1. Treasurers Report

7.3.2. Treatment Plant Report & Water Report

7.3.3. Buffalo County Sheriff Department Report

7.3.4. GVFD Report

7.3.5. Planning Commission Report

7.3.5.1. Building Permits: #2015-27: Dan Clevenger--Fence--821 Court St

7.3.5.1.1. #2015-28: Mark Jurgens--Fence--300 Murnen

7.3.5.1.2. #2015-29: Brian Shafer--Shed--407 LaBarre St.

7.3.5.1.3. #2015-30: Cynthia Soto--Fence--312 Court St.

7.3.6. Gibbon Community Center Report

7.3.7. Library Report

7.3.8. Cemetery Report

7.3.9. Reappointment Jean Widdowson--Heritage Center Board

7.3.10. Reappointment Dan Clevenger--Heritage Center Board

7.4. Appointment Alan Green--Library Board (replace Julia VanMeter)

7.5. Appointment Janee Montgomery--Library Board (replace Dennis Walker)

7.6. Planning Commission Appointment

7.7. Approve GVFD Application--Sydney Buck

8. Resolutions and Motions

8.1. Interlocal Agreement--Water Tower--Proposed Antenna--Sheriff Miller

8.2. Interlocal Agreement--LARM

8.3. Resolution #2015-06: Temporarily Close Gilmore St. from Front St. to 2nd St. on July 3, 2015 from 3:00 p.m. to 8:00 p.m.

8.4. Special Designated Liquor License--GVFD--August 8, 2015

9. Requests and Referrals

10. Other Items

10.1. Next Meeting will be Monday, July 20, 2015 at 7:00 p.m.

11. Adjourn