

Board of Education Regular Meeting  
McCook School District #73-0017  
6:30 PM Monday, April 8, 2019  
Junior High Conference Room  
700 West 7th Street  
McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"

Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

1. Call to Order
  1. Roll Call
  2. Recognition of Open Meeting Law
  3. Pledge of Allegiance
2. Reports, Communications & Public Participation
  1. Public Participation
    1. Board accepts public comments
3. Consent Agenda
  1. Approval of Minutes
  2. Approval of Expenditures/Payroll for March
4. Reports from Staff Members and Committees
  1. Programs Committee
  2. Facilities Committee
5. Board and Administrative Comments
  1. Administrative Comments
    1. School Law for Board Members Conference to be held in North Platte on April 17....deadline to register is April 10, 2019
    2. Report on Student Membership (Average Daily Membership)
    3. Review of new American Civics Committee and the committee's responsibilities.  
Brief review of Instructional responsibilities
  2. Business Manager Comments
  3. Board Comments
6. New Business
  1. Approve contract for Chelsea Jonte, Junior High Science
  2. Approve contract for Sarah Hoyt, 10th grade English
  3. Accept Resignation(s)
    1. Accept resignation from Hailey Priebe, Music @ Central Elementary
    2. Accept resignation from Julie Rippen, Central Elementary teacher
    3. Accept resignation from Robin Bennett, School Psychologist
  4. Accept check for \$1887.45 from MNB - Bison Debit Card Donation
7. Positive Comments
8. Adjournment
9. Items for Review

Board of Education Regular Meeting  
McCook School District #73-0017  
6:30 PM Monday, March 11, 2019  
Junior High Conference Room  
700 West 7th Street  
McCook, NE 69001

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Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

Notice of the meeting was given in advance by publication in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education. Availability of the agenda was communicated in the publicized notice and a current copy of the agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to attendance of the public.

1. McCook Public Schools Board President, Tom Bredvick, called the March 11, 2019 MPS Board of Education meeting to order at 6:30 p.m. Roll call with the following members being present: Dennis Berry, Tom Bredvick, Loretta Hauxwell, Brad Hays, Mike Langan, and Teresa Thomas.

2. Reports, Communications & Public Participation

Delaney Jumps, student representative to the Board of Education provided the Student Council Report. She reported that the Student Council has been involved in Read Across America with elementary students, provided beverages to the faculty during Wednesday PLC meetings, are cleaning out the concession stands. They will have bingo at Brookdale on March 28 and will start a distracted driving program on March 27.

Tysha Parks spoke in public forum. She requested the school develop a method to make sure guardians and parents get information for parent teacher conferences and discipline reports.

Central Live is a program at Central Elementary. The students present the morning announcement via video to all of the students in Central Elementary. Sharon Bennett and Tina Williams sponsor the program. The program was paid for with a NETA grant which purchased an IPAD, tripod, and wireless microphones. Students Bailee Foster, Truman Hancock and Tate Shafer also presented. The program started in March 2018. They plan to present at an upcoming Zoom Conference.

Ronda Graff and Cindy Huff representing the McCook Community Foundation presented checks to the school in support of Bison Days and Student Leadership trip to Lincoln.

3. Consent Agenda

Dennis Berry motioned to approve the Consent Agenda as present, with a second by Mike Langan. Mr. Brazell reported that there was a \$300 typo error in last month report.

Dennis Berry:	Yes
Tom Bredvick:	Yes
Loretta Hauxwell:	Yes
Brad Hays:	Yes
Mike Langan:	Yes
Teresa Thomas:	Yes

4. Reports from Staff Members and Committees

None

5. Board and Administrative Comments

Superintendent Norgaard provided the Annual Report to the Board. See attached MPS Annual Report to the Board of Education.

Business Manager Brazell reported on the ongoing Personal Health Assessment available to staff, consideration of an LED upgrade, and grab-and-go breakfasts available to students on late start days.

Loretta Hauxwell reported that the policy committee needs to work on getting Board policies more accessible.

Mike Langan discussed costs of school safety.

Tom Bredvick talked about two legislative bills LB670 and LB416. Both bills are potentially harmful to public schools and taxpayers.

6. New Business

Move to approve resignation with gratitude from Elizabeth Klein. Motion by Teresa Thomas and second by Brad Hays.

Dennis Berry:	Yes
Tom Bredvick:	Yes
Loretta Hauxwell:	Yes
Brad Hays:	Yes
Mike Langan:	Yes
Teresa Thomas:	Yes

Motion to approve resignation with gratitude from Deb Obermiller. Motion by Dennis Berry and Seconded by Loretta Hauxwell.

Dennis Berry:	Yes
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Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

Motion to accept resignation with gratitude from Amanda Page. Motion by Brad Hays, and seconded by Mike Langan.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

Motion to accept resignation with gratitude from Shari Lyster. Motion by Tom Bredvick, and seconded by Loretta Hauxwell.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

Motion to approve the Reduction in Force Resolution. Motion by Tom Bredvick, and seconded by Teresa Thomas.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

Motion to not renew a contract for Michelle Wright for 2019-2020 as a result of the Reduction in Force Resolution. Motion by Tom Bredvick, and seconded by Brad Hays.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

Motion to accept grant funds from Farm Credit Services to the AG department in the amount of \$8,000. Motion by Mike Langan, and seconded by Teresa Thomas.

Dennis Berry: Yes

Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

Motion to approve school calendar for 2019-2020 with the alternative spring conference schedule. Motion by Dennis Berry, and seconded by Mike Langan.

Dennis Berry: Yes  
Tom Bredvick: Yes  
Loretta Hauxwell: Yes  
Brad Hays: Yes  
Mike Langan: Yes  
Teresa Thomas: Yes

7. Positive Comments

Ms. Jumps really enjoyed the Bison Days event.

Mr. Hays commented on the Interact Club and their leadership trip to Lincoln.

Mr. Berry stated he recently attended the economic development meeting and received several positive comments from the community about the school.

Mrs. Hauxwell commented on the Feb 19 McCook Gazette article featuring several Junior High Students involved in Science Day, Spelling Bee, History Day, etc...

Mr. Langan has concerns with the internet capabilities in the McCook area and are pleased that several area companies are working to improve the reception.

Mrs. Thomas commented on the spring sports teams and praised them for finding alternative methods for practice with the inclement weather we have been having.

Mr. Brazell stated that the year continues to go smoothly, no major surprises, and almost have another room completed at the high school

Mr. Bredvick commented on the Scholarship Sunday's and how this is a great help to the students and their parents.

Mr. Norgaard again recognized the presentation by Central Live students and faculty, and praised the several staff we have in the district that are trained and respond to emergencies.

8. The meeting was adjourned at 8:38 PM

**CHECKS BY DATE BOARD REPORT  
MARCH 2019**

DATE	VENDOR	AMOUNT	DATE	VENDOR	AMOUNT
3/4/2019	City Of McCook	\$1,983.62	3/29/2019	City Of McCook	\$87.04
3/4/2019	Cradle to Career Literacy Center, Inc	\$560.00	3/29/2019	Coachmasters	\$1,531.20
3/4/2019	Frenchman Valley Coop	\$4,971.01	3/29/2019	Consolidated Management	\$371.00
3/4/2019	Hometown Leasing	\$2,267.83	3/29/2019	Cradle to Career Literacy Center, Inc	\$440.00
3/4/2019	Joel Arterburn	\$600.00	3/29/2019	D & L Pest Control	\$198.00
3/4/2019	Nebraska Public Power District	\$9,607.66	3/29/2019	D & S Hardware	\$1,007.19
3/4/2019	Neofunds	\$2,000.00	3/29/2019	Delvie's Plastics Inc	\$93.36
3/4/2019	Pinpoint Communications	\$927.42	3/29/2019	Demco Inc	\$35.79
3/4/2019	Viaero Wireless	\$115.45	3/29/2019	Diamond Vogel	\$126.99
3/11/2019	Employee Benefits:	\$36,772.39	3/29/2019	Dick Blick Art Materials	\$1,113.41
	Aflac	\$2,561.41	3/29/2019	Discount Magazine	\$516.61
	BCBS	\$32,497.25	3/29/2019	Discount School Supply	\$235.12
	Payflex	\$1,328.33	3/29/2019	Eakes Office Solutions	\$1,173.65
	VSP	\$343.29	3/29/2019	Edmentum	\$32.00
	Legalshield	\$42.11	3/29/2019	Einspahr's Janitorial Service	\$9,550.00
3/11/2019	Horace Mann Insurance Company	\$112.72	3/29/2019	Electronic Systems	\$808.00
3/11/2019	Krd Federal	\$150.00	3/29/2019	Engaging Technologies	\$3,929.19
3/11/2019	McCook Schools Cafeteria	\$108.00	3/29/2019	ESU #10	\$575.00
3/12/2019	Black Hills Energy	\$23,378.69	3/29/2019	Fastenal Company	\$606.04
3/12/2019	Colorado Retail Ventures	\$1,701.75	3/29/2019	Frenchman Valley Coop	\$3,177.50
3/12/2019	Essential Screens	\$164.50	3/29/2019	Funnix, LLC	\$22.25
3/12/2019	Lingo Communications	\$281.21	3/29/2019	Glass Express	\$543.90
3/12/2019	Perry, Guthery, Haase & Gessford, P.C.	\$450.00	3/29/2019	Gross, Jeff	\$318.68
3/12/2019	Southwest High School	\$25.00	3/29/2019	Hobart Sales	\$4.36
3/15/2019	Activity Fund	\$116.93	3/29/2019	Insect Lore	\$25.09
3/15/2019	Employee Benefits:	\$168,301.59	3/29/2019	J.W.Pepper & Sons, Inc	\$431.45
	Aflac	\$9,865.05	3/29/2019	John Brazell	\$139.48
	BCBS	\$150,327.49	3/29/2019	John Hanson	\$38.96
	Payflex	\$6,387.68	3/29/2019	K-C Motor & Electric, Inc.	\$1,351.09
	VSP	\$1,338.75	3/29/2019	Kenz & Leslie Distributing Co	\$290.60
	Legalshield	\$142.55	3/29/2019	Korgan, Kim	\$106.20
	Colonial Life	\$240.07	3/29/2019	Lakeshore Learning Materials	\$368.06
3/15/2019	Heritage Hills	\$820.67	3/29/2019	Lincoln Marriott Cornhusker	\$530.00
3/15/2019	Horace Mann Insurance Company	\$2,162.81	3/29/2019	Marc Harpham	\$1,140.00
3/15/2019	Krd Federal	\$366.00	3/29/2019	Matt Friend Trucking Inc	\$72.00
3/15/2019	National Insurance Services	\$2,113.97	3/29/2019	McCook Clinic	\$384.02
3/15/2019	US Dept of Education	\$375.37	3/29/2019	McCook Community College	\$1,463.00
3/15/2019	Ymca	\$1,090.80	3/29/2019	Mead Lumber	\$1,216.25
3/21/2019	Amanda Coryell	\$375.00	3/29/2019	Mindware	\$237.45
3/21/2019	Amazon.com Corporate	\$3,071.68	3/29/2019	Mosaic @Bethphage Village	\$3,551.10
3/21/2019	Great Plains Communication	\$1,177.00	3/29/2019	NASB	\$130.00
3/21/2019	National History Day:Nebraska	\$60.00	3/29/2019	NASSP	\$480.00
3/21/2019	Walmart Community	\$693.91	3/29/2019	Nebraskaland Tire	\$22.55
3/29/2019	7-D Lockshop	\$21.50	3/29/2019	Nick's Distribution Inc	\$1,558.00
3/29/2019	ABC Bus Inc	\$50.31	3/29/2019	O'Reilly Auto Parts	\$442.44
3/29/2019	Ace Hardware	\$71.72	3/29/2019	Oriental Trading Company	\$61.48
3/29/2019	Acme Printing Company	\$421.97	3/29/2019	Paper Tiger Shredding	\$90.00
3/29/2019	Activity Fund	\$595.00	3/29/2019	Paulina Villa	\$27.76
3/29/2019	American Electric Company	\$454.75	3/29/2019	Paz, Paul	\$9.08
3/29/2019	Brittany Becher	\$28.66	3/29/2019	Perma Bound	\$666.20
3/29/2019	Capital One F.S.B.	\$3,781.98	3/29/2019	Plains Equipment Group	\$593.78
3/29/2019	Caterpillar Financial Services	\$5,800.00	3/29/2019	Quality Urgent Care	\$160.00
3/29/2019	Chad Lyons	\$33.99	3/29/2019	Quill Corporation	\$656.78
3/29/2019	Children's Plus Inc	\$954.25	3/29/2019	Rack Performance LLC	\$500.00



SELECTED

## Receipt History Detail

Arranged by:  
Receipt Date

Receipt Date	Receipt Number	Deposit Slip Number	Received From	Receipt Description	Amount
03/05/2019	3/5/2018	2346	Jimenez, Jennifer	autism shirts	10.00
03/05/2019	3/5/2019	2349	May, Brent	girls track	1,563.50
03/05/2019	3/5/2019	2362	Hudson, Nathan	band	390.00
03/05/2019	3/5/2019	2364	McNutt, Abbey	choir	810.00
03/05/2019	3/5/2019	2367	class of 2021	dues	60.00
03/05/2019	3/5/2019	2368	class of 2019	dues	20.00
03/05/2019	3/5/2019	2370	class of 2020	dues	60.00
<b>Date Total for 03/05/2019:</b>					<b>2,913.50</b>
03/06/2019	3/6/2019	2245	Erickson, Teresa	cheerleading (S.W.)	250.00
03/06/2019	3/6/2019	2324	Nichols, Darin	activity tickets	60.00
03/06/2019	3/6/2019	2371	McNutt, Abbey	choir	435.00
03/06/2019	3/6/2019	2400	Williams, Tina	chromebook (fee-broken)	100.00
03/06/2019	3/6/2019	2402	May, Brent	girls track	616.00
03/06/2019	3/6/2019	2403	Vetrovsky, Joe	boys golf	10.00
03/06/2019	3/6/2019	2405	Coca Cola	commissions	16.15
<b>Date Total for 03/06/2019:</b>					<b>1,487.15</b>
03/07/2019	3/7/2019	2373	Hudson, Nathan	band	90.00
03/07/2019	3/7/2019	2375	Harris, Kristen	yearbook	50.00
03/07/2019	3/7/2019	2385	class of 2021	dues	20.00
03/07/2019	3/7/2019	2377	Class of 2019	dues	50.00
03/07/2019	3/7/2019	2382	McNutt, Abbey	choir	545.00
<b>Date Total for 03/07/2019:</b>					<b>755.00</b>
03/11/2019	3/11/2019	2323	Nichols, Darin	host outside events	2,896.00
03/11/2019	3/11/2019	2347	Jimenez, Jennifer	autism shirts	30.00
03/11/2019	3/11/2019	2365	Einspahr, Sonyha	finer	40.00
03/11/2019	3/11/2019	2366	class of 2021	class of 2021	20.00
03/11/2019	3/11/2019	2363	McNutt, Abbey	choir	355.00
03/11/2019	3/11/2019	2369	class of 2020	class of 2020	130.00
<b>Date Total for 03/11/2019:</b>					<b>3,471.00</b>
03/12/2019	3/12/2019	2348	hagemann, Wendy	preschool	40.00
03/12/2019	3/12/2019	2236	Nichols, Darin	entry fees/host outside events	1,300.00
03/12/2019	3/12/2019	2246	Nichols, Darin	fees, reimbursement, etc	826.29
03/12/2019	3/12/2019	2247	Nichols, Darin	girls tennis rentals	300.00
03/12/2019	3/12/2019	2386	McNutt, Abbey	choi	375.00
03/12/2019	3/12/2019	2388	Williams, Tina	tech pmt	100.00
03/12/2019	3/12/2019	2389	Hudson, Nathan	band	105.00
03/12/2019	3/12/2019	2407	Einspahr, Sonyha	Coca Cola	97.38
03/12/2019	3/12/2019	2408	Junior High STUCO	coke products	23.18
03/12/2019	3/12/2019	2409	Jimenez, Jennifer	autism shirt	10.00
03/12/2019	3/12/2019	2410	NE Comm Foundation	BISON DAYS	5,236.90
03/12/2019	3/12/2019	2411	NE Comm Foundation	INTERACT CLUB	681.60
03/12/2019	3/12/2019	2412	Curl, Jake	industrial tech	189.58
03/12/2019	3/12/2019	2413	Lyons, Kim	coke	30.36
<b>Date Total for 03/12/2019:</b>					<b>9,315.29</b>
03/18/2019	3/18/2019	2390	class of 2021	dues	60.00
03/18/2019	3/18/2019	2391	class of 2020	dues	40.00
03/18/2019	3/18/2019	2392	class of 2019	dues	45.00
03/18/2019	3/18/2019	2394	McNutt, Abbey	choir	20.00
03/18/2019	3/18/2019	2414	Goodenberger, Deb	JH art club	10.00
03/18/2019	3/18/2019	2416	hagemann, Wendy	preschool	40.00

SELECTED

## Receipt History Detail

Arranged by:  
Receipt Date

Receipt Date	Receipt Number	Deposit Slip Number	Received From	Receipt Description	Amount
<b>Date Total for 03/18/2019:</b>					<b>215.00</b>
03/19/2019	3/19/2019	2372	McNutt, Abbey	choir	390.00
03/19/2019	3/19/2019	2374	Hudson, Nathan	band	15.00
03/19/2019	3/19/2019	2376	Korgan, Kim	INTERACT	280.13
03/19/2019	3/19/2019	2378	class of 2020	dues	20.00
03/19/2019	3/19/2019	2379	class of 2021	dues	20.00
03/19/2019	3/19/2019	2380	class of 2022	dues	20.00
03/19/2019	3/19/2019	2381	Korgan, Kim	INTERACT	4.00
03/19/2019	3/19/2019	2383	McNutt, Abbey	choir	470.00
03/19/2019	3/19/2019	2384	Hudson, Nathan	band	75.00
03/19/2019	3/19/2019	2401	May, Brent	girls track	16.00
03/19/2019	3/19/2019	2404	Vetrovsky, Joe	boys golf	200.00
03/19/2019	3/19/2019	2406	Grigg, Brooke	JH Stuco	4,098.97
<b>Date Total for 03/19/2019:</b>					<b>5,609.10</b>
03/20/2019	3/20/2019	2387	McNutt, Abbey	choir	1,105.00
03/20/2019	3/20/2019	2393	McNutt, Abbey	choir	205.00
03/20/2019	3/20/2019	2415	Goodenberger, Deb	JH art club	10.00
<b>Date Total for 03/20/2019:</b>					<b>1,320.00</b>
03/22/2019	3/22/2019	2395	Davidson, Amanda	thespians	26.00
03/22/2019	3/22/2019	2417	Erickson, Teresa	cheer (K.B.)	116.93
03/22/2019	3/22/2019	2419	Lyons, Kim	book fair 2019 (spring)	623.20
<b>Date Total for 03/22/2019:</b>					<b>766.13</b>
03/25/2019	3/25/2019	2399	McNutt, Abbey	choir	50.00
03/25/2019	3/25/2019	2425	Harris, Kristen	yearbook	50.00
03/25/2019	3/25/2019	2426	class of 2019	class of 2019	215.00
03/25/2019	3/25/2019	2427	class of 2021	class of 2021	60.00
<b>Date Total for 03/25/2019:</b>					<b>375.00</b>
03/28/2019	3/28/2019	2396	Davidson, Amanda	thespians	840.65
03/28/2019	3/28/2019	2397	Blume, Kristin	STUCO	8,954.00
03/28/2019	3/28/2019	2398	Korgan, Kim	INTERACT	104.00
03/28/2019	3/28/2019	2418	Lyons, Kim	book fair monies	1,993.88
03/28/2019	3/28/2019	2428	Class of 2021	dues	100.00
03/28/2019	3/28/2019	2430	class of 2021	dues	1,300.00
03/28/2019	3/28/2019	2423	Curl, Jake	industrial tech	244.97
<b>Date Total for 03/28/2019:</b>					<b>13,537.50</b>
03/29/2019	3/29/2019	2421	Booe Machinery	iron salvage	35.20
03/29/2019	3/29/2019	2422	Curl, Jake	industrial tech	296.29
03/29/2019	3/29/2019	2429	class of 2021	class of 2021	560.00
03/29/2019	3/29/2019	2431	McNutt, Abbey	choir	70.00
03/29/2019	3/29/2019	2476	ME PTO	reimburse for Fun night supplies	43.97
03/29/2019	3/29/2019	2420	Area schools	district music entries	1,670.00
<b>Date Total for 03/29/2019:</b>					<b>2,675.46</b>
03/31/2019	3/31/2019	3/31/2019	First Central	interest	280.00
<b>Date Total for 03/31/2019:</b>					<b>280.00</b>
<b>Report Total:</b>					<b>42,720.13</b>

# Check Summary Report

Date: 03/01/2019 thru 03/31/2019

Check Number	Status	Check / Void Date	Vendor Name	PO Number	Description	Amount
<b>03/01/2019</b>						
029276	C	03/01/2019	FFA Convention Tour --	19-081097	1st pmt (Natl Convention 2019)	450.00
029275	C	03/01/2019	DJ XPRESS	19-081023	JH dance (Feb 15)	400.00
029273	C	03/01/2019	Capital One Bank	162-19	Super 8 (rooms State Dance)	404.81
029277	C	03/01/2019	Midlands Toxicology LLC	19-081098	color day (breath tests)	469.30
029274	C	03/01/2019	Coca Cola	19-081099	pop	146.00
<b>03/01/2019 Total:</b>						<b>1,870.11</b>
<b>03/04/2019</b>						
029278	C	03/04/2019	Gross, Jeff	176-19	mileage (Omaha)	330.60
029281	C	03/04/2019	WorkPlace Pro.Com	19-080708	autism shirts	489.25
029280	C	03/04/2019	Nick's Distribution Inc	19-081101	concession supplies	97.90
029279	C	03/04/2019	The Juice Plus+ Company	19-080925	greenhouse supplies	3,168.00
<b>03/04/2019 Total:</b>						<b>4,085.75</b>
<b>03/06/2019</b>						
029283	C	03/06/2019	Bass, Joan	19-081021	DEST Imagination - appraiser	17.00
029286	C	03/06/2019	Nick's Distribution Inc	19-081029	concession supplies	115.58
029285	C	03/06/2019	Keystone Floral	19-081104	supplies - floriculture team	60.00
029282	C	03/06/2019	AmericInn	19-081107	rooms (district wrestling 2019)	525.00
029284	C	03/06/2019	Hock, Melissa	19-081022	DEST Imag - appraiser fee	17.00
<b>03/06/2019 Total:</b>						<b>734.58</b>
<b>03/13/2019</b>						
029292	C	03/13/2019	McCook Lettering	19-081110	boys golf shirts	1,022.00
029288	C	03/13/2019	Eakes Office Solutions	19-080973	purchase orders	254.00
029291	C	03/13/2019	Lou's Sporting Goods	18-01114	CREDIT	1,697.78
029287	C	03/13/2019	Acme Printing	19-081115	girls tennis posters	200.00
029289	C	03/13/2019	Fromuth Tennis	19-081103	equipment	993.78
029293	C	03/13/2019	Nichols, Darin	230-19	mileage expenses AD	319.25
029295	C	03/13/2019	Scholastic Book Fairs	19-080716	scholastic book fair 1631917	29.99
029290	C	03/13/2019	Keystone Floral	19-081111	supplies - AG demo	41.00
029294	C	03/13/2019	Schneider, Sara	19-081116	tennis posters	50.00
<b>03/13/2019 Total:</b>						<b>4,607.80</b>
<b>03/18/2019</b>						
029297	O	03/18/2019	Sehnert's Bakery	19-081017	JH Stuco	202.72
029298	O	03/18/2019	Subway	19-081118	BISON DAYS	197.25
029296	C	03/18/2019	Nick's Distribution Inc	19-081113	supplies JH Stuco	84.23
<b>03/18/2019 Total:</b>						<b>484.20</b>

## Check Summary Report

Date: 03/01/2019 thru 03/31/2019

Check Number	Status	Check / Void Date	Vendor Name	PO Number	Description	Amount
<b>03/20/2019</b>						
029304	C	03/20/2019	McCook Lettering	19-081087	speech jackets	1,066.00
029300	C	03/20/2019	Awards Unlimited, Inc	19-081123	certificates, awards	392.79
029305	C	03/20/2019	Sports Shoppe	19-081106	girls track	1,526.00
029299	C	03/20/2019	SYNCB/Amazon	19-079930	Fun night supplies (McCook	644.20
029306	C	03/20/2019	Taste of Texas	19-081124	supplies (boys basketball)	300.00
029301	C	03/20/2019	Bair, Susy	19-0810888	travel stipend POL	150.00
029303	C	03/20/2019	Hauff Mid-America Sports	19-081119	equipment	140.15
029302	C	03/20/2019	Berke, Sara	19-081117	dance tryout judges expenses	210.00
<b>03/20/2019 Total:</b>						<b>4,429.14</b>
<b>03/21/2019</b>						
029307	C	03/21/2019	Pizza Hut	19-081010	AMPROM (JH 8th grade -	171.80
<b>03/25/2019</b>						
029312	O	03/25/2019	McCook Art Guild	19-081016	frames (Art projects)	20.00
029317	O	03/25/2019	Walmart Community	19-081019	supplies (JH Stucco_	1,077.59
029313	O	03/25/2019	Modern Cleaners	19-080975	banner repair	55.50
029314	O	03/25/2019	NE College of Technical	19-081133	meals (FFA)	236.50
029309	O	03/25/2019	Acme Printing	19-081134	swlm & dive t-shirts	750.00
029311	O	03/25/2019	Evangelical Free Church	19-081128	cleaning	125.00
029310	O	03/25/2019	Erickson, Teresa	19-081012	cash	400.00
029318	O	03/25/2019	Yandas Music & Pro Audio	19-081083	instruments (grant)	1,881.60
029315	O	03/25/2019	Nebraska State Envirothon	19-081135	entry fee (State Environthom)	100.00
029316	C	03/25/2019	Scholastic Book Fairs	19-080717	spring 2019 book fair	2,617.08
029308	C	03/25/2019	McCook ACE Hardware	19-081129	supplies (greenhouse)	167.98
<b>03/25/2019 Total:</b>						<b>7,431.25</b>
<b>03/28/2019</b>						
029322	O	03/28/2019	McCook Lettering	19-081139	math club shirt	20.00
029319	O	03/28/2019	General Fund	231-19	CDE #3 FFA contests	854.70
029323	O	03/28/2019	National FFA Organization	19-081149	FFA supplies	74.50
029324	O	03/28/2019	Nebraska FFA Association	19-081141	State FFA registration/passes	665.00
029326	O	03/28/2019	University of Nebraska - Lincoln	19-081142	career development entries	102.00
029320	O	03/28/2019	Hauff Mid-America Sports	19-081136	equipment	416.52
029325	O	03/28/2019	Schultz, Rebecca	19-081011	judges for cheer tryouts	162.00
029321	O	03/28/2019	Jimenez, Jennifer	19-080977	cash (Autism fundraiser)	80.00
<b>03/28/2019 Total:</b>						<b>2,374.72</b>
<b>03/29/2019</b>						
029329	O	03/29/2019	Henrichs, Robin	19-22	meals - SWC Quiz Bowl @	126.00

SELECTED Data

# Check Summary Report

Arranged by:  
Check Date

Date: 03/01/2019 thru 03/31/2019

Check Number	Check / Status	Void Date	Vendor Name	PO Number	Description	Amount
029328	O	03/29/2019	Capital One Bank	19-081126	athletic.net	861.70
029331	O	03/29/2019	Nick's Distribution Inc	19-081015	concession supplies	384.25
029327	O	03/29/2019	BSN Sports LLC	19-081154	equipment	61.96
029330	O	03/29/2019	Lanham, Mike	19-204	official - track invite 4-1-2019	250.00
<b>03/29/2019 Total:</b>						<b>1,683.91</b>
<b>Report Total:</b>						<b>27,873.26</b>

# McCook Public Schools

## Cash Summary Report - March 2019

Fund	Description	Beginning Balance	Revenue	Expenditures	Ending Balance	Encumbrances	Available
01	General Fund	\$3,093,702.83	\$998,369.60	(\$1,226,782.78)	\$2,865,289.65	(\$60,526.41)	\$2,804,763.24
02	Depreciation Fund	\$1,082,791.55	\$2,195.53	\$0.00	\$1,084,987.08	\$0.00	\$1,084,987.08
03	Employee Benefit Fund	\$136,687.84	\$32.58	\$0.00	\$136,720.42	\$0.00	\$136,720.42
06	School Nutrition Fund	\$127,381.53	\$53,973.94	(\$50,645.67)	\$130,709.40	(\$1,256.12)	\$129,453.28
07	Bond Fund	\$615,257.99	\$15,631.15	\$0.00	\$630,889.14	\$0.00	\$630,889.14
08	Special Building Fund	\$157,192.45	\$4,630.68	\$0.00	\$161,823.13	\$0.00	\$161,823.13
<b>Sub Total</b>		<b>\$5,213,014.19</b>	<b>\$1,074,833.08</b>	<b>(\$1,277,428.45)</b>	<b>\$5,010,418.82</b>	<b>(\$61,782.53)</b>	<b>\$4,948,636.29</b>

Description	Beginning Balance	Revenue	Expenditures	Ending Balance
12	Activity Fund	\$42,720.13	(\$27,873.26)	\$382,096.40

# McCook Public Schools

## Account Summary Break Report

Revenue March 2019

Element	Account Code	Description	Actual	Budget (YTD)	Actual (YTD)	Available (YTD)	% of Budget
[Fund] 01 - General Fund							
	01-1-011100-00-000-000	Local Property Taxes	(\$117,962.55)	(\$7,668,000.00)	(\$3,557,857.32)	(\$4,110,142.68)	46.39
	01-1-011115-00-000-000	Carline Taxes	\$0.00	(\$4,000.00)	(\$1,245.43)	(\$2,754.57)	31.13
	01-1-011120-00-000-000	Public Power Dist. Sales Tax	\$0.00	(\$310,000.00)	\$0.00	(\$310,000.00)	0.00
	01-1-011125-00-000-000	Motor Vehicle Taxes	(\$49,213.29)	(\$700,000.00)	(\$445,201.86)	(\$254,798.14)	63.60
	01-1-01323-00-000-000	Tuition - District - Sped	\$0.00	(\$36,000.00)	(\$6,000.00)	(\$30,000.00)	16.66
	01-1-01510-00-000-000	Interest	(\$5,755.20)	(\$35,000.00)	(\$37,434.25)	\$2,434.25	106.95
	01-1-01911-00-000-000	Local License Fees	\$0.00	(\$7,000.00)	(\$355.00)	(\$6,645.00)	5.07
	01-1-01921-00-000-000	Police Court Fines	(\$425.00)	(\$6,000.00)	(\$2,684.00)	(\$3,316.00)	44.73
	01-1-02110-00-000-000	County Fines & License Fees	(\$5,543.06)	(\$80,000.00)	(\$40,577.92)	(\$39,422.08)	50.72
	01-1-03110-00-000-000	State Aid	(\$442,517.00)	(\$4,425,170.00)	(\$3,097,619.00)	(\$1,327,551.00)	70.00
	01-1-03120-00-000-000	Sped School Age	(\$116,030.00)	(\$1,100,000.00)	(\$556,310.00)	(\$543,690.00)	50.57
	01-1-03125-00-000-000	Sped Trans. Sch Age	(\$25,978.00)	(\$22,000.00)	(\$25,978.00)	\$3,978.00	118.08
	01-1-03130-00-000-000	Homestead Exemption	(\$34,790.36)	(\$180,000.00)	(\$34,993.65)	(\$145,006.35)	19.44
	01-1-03131-00-000-000	Property Tax Credit	(\$197,225.54)	\$0.00	(\$197,611.32)	\$197,611.32	0.00
	01-1-03180-00-000-000	Pro Rate Motor Vehicle	\$0.00	(\$23,500.00)	(\$8,399.41)	(\$15,100.59)	35.74
	01-1-03400-00-000-000	State Apportionment	\$0.00	(\$335,000.00)	(\$281,584.34)	(\$53,415.66)	84.05
	01-1-03512-00-000-000	Distance Educ. Incentive Payments	\$0.00	(\$2,000.00)	\$0.00	(\$2,000.00)	0.00
	01-1-03535-00-000-000	High Ability Learner Payments	\$0.00	(\$11,325.00)	(\$10,796.00)	(\$529.00)	95.32
	01-1-03990-00-000-000	Other State Receipts	\$0.00	(\$7,500.00)	(\$3,884.56)	(\$3,615.44)	51.79
	01-1-04505-00-000-000	Title I Current Fiscal Year	\$0.00	(\$215,000.00)	(\$39,498.00)	(\$175,502.00)	18.37
	01-1-04506-00-000-000	Title I Needs Improvement	\$0.00	(\$10,909.00)	(\$5,568.00)	(\$5,341.00)	51.04
	01-1-04509-00-000-000	Title II, Part A Teacher Quality	\$0.00	(\$40,000.00)	(\$18,008.00)	(\$21,992.00)	45.02
	01-1-04512-00-000-000	Federal Services - IDEA Part B (611) Base Allocation - Birth Through Age Four (6404)	\$0.00	(\$178,391.00)	(\$111,467.00)	(\$66,924.00)	62.48
	01-1-04516-00-000-000	Federal Services - IDEA Preschool (619) Base Allocation (6406)	\$0.00	(\$15,557.00)	(\$5,153.00)	(\$10,404.00)	33.12
	01-1-04519-00-000-000	Federal Services - IDEA Enrollment-Poverty (611) (6410)	\$0.00	(\$168,379.00)	\$0.00	(\$168,379.00)	0.00
	01-1-04521-00-000-000	Federal Services - IDEA Part B Proportionate Share (6412)	\$0.00	(\$40,136.00)	(\$17,688.00)	(\$22,448.00)	44.07
	01-1-04524-00-000-000	Other Federal Non-categorical	\$0.00	(\$13,200.00)	\$0.00	(\$13,200.00)	0.00
	01-1-04525-00-000-000	Federal Carl Perkins	\$0.00	(\$2,000.00)	\$0.00	(\$2,000.00)	0.00
	01-1-04530-00-000-000	Categorical Grants	\$0.00	(\$3,000.00)	\$0.00	(\$3,000.00)	0.00
	01-1-04708-00-000-000	Medicaid in Public Schools	(\$142.97)	(\$25,000.00)	(\$6,377.63)	(\$18,622.37)	25.51
	01-1-04709-00-000-000	Medicaid Administrative Activity	(\$2,786.63)	(\$30,000.00)	(\$2,786.63)	(\$27,213.37)	9.28
	01-1-05690-00-000-000	Non-revenue Receipts	\$0.00	\$0.00	(\$926.20)	\$926.20	0.00



08-1-01115-00-000-000	Carline Taxes	\$0.00	(\$100.00)	(\$7.63)	(\$92.37)	7.63
08-1-01120-00-000-000	Public Power Sales Tax	\$0.00	(\$1,000.00)	\$0.00	(\$1,000.00)	0.00
08-1-01510-00-000-000	Interest	(\$213.15)	(\$850.00)	(\$1,200.24)	\$350.24	141.20
08-1-01990-00-000-000	Miscellaneous Local Revenue	\$0.00	\$0.00	(\$17.85)	\$17.85	0.00
08-1-03130-00-000-000	Homestead Exemption	(\$453.70)	(\$1,100.00)	(\$454.95)	(\$645.05)	41.35
08-1-03131-00-000-000	Property Tax Credit	(\$2,571.59)	\$0.00	(\$2,583.26)	\$2,583.26	0.00
08-1-03180-00-000-000	Pro-rate Motor Vehicle	\$0.00	(\$1,750.00)	(\$52.98)	(\$1,697.02)	3.02
<b>Sub Total</b>		<b>(\$4,630.68)</b>	<b>(\$104,800.00)</b>	<b>(\$35,194.16)</b>	<b>(\$69,605.84)</b>	<b>33.58</b>
<b>Grand Total</b>		<b>(\$1,074,833.08)</b>	<b>(\$16,851,297.00)</b>	<b>(\$9,195,661.47)</b>	<b>(\$7,655,635.53)</b>	<b>54.57</b>

# McCook Public Schools

## Rollup Report - Expenditures - March 2018

Function	Actuals	Adopted Budget	Actual (CAD)	Actual (CAD)	Actual (CAD)
01100 - Regular Instruction	\$510,825.35	\$6,224,059.00	\$3,556,286.80	\$2,667,772.20	57.14
01125 - Regular Instructional Programs School Age (Flex-Spending)	\$8,290.08	\$113,040.00	\$73,502.64	\$39,537.36	65.02
01150 - Limited English Proficiency Programs	\$5,243.68	\$64,600.00	\$36,094.74	\$28,505.26	55.87
01180 - Poverty Programs	\$107,769.31	\$1,315,705.00	\$759,320.42	\$556,384.58	57.71
01190 - Early Childhood Educational Programs	\$0.00		\$692.30	(\$692.30)	
01200 - Special Education Instructional Programs - School Age	\$164,253.67	\$1,996,050.00	\$1,171,132.03	\$824,917.97	58.67
01291 - Special Education Instructional Programs - Ages 3-5	\$0.00		\$256.93	(\$256.93)	
01295 - Special Education Instructional Programs - Unified Sports	\$86.67		\$606.74	(\$606.74)	
01300 - Summer School	\$0.00	\$29,846.00	\$0.00	\$29,846.00	0.00
02110 - Attendance/Social Work	\$0.00		\$2,100.00	(\$2,100.00)	
02120 - Guidance Services	\$14,670.10	\$228,706.00	\$111,273.25	\$117,432.75	48.65
02130 - Health Services	\$3,567.91	\$52,050.00	\$28,532.69	\$23,517.31	54.82
02141 - Psychological Services - SPED - School Age	\$10,652.74	\$136,180.00	\$77,335.36	\$58,844.64	56.79
02151 - Speech Pathology and Audiology Services - SPED - School Age	\$13,194.62	\$194,400.00	\$100,380.78	\$94,019.22	51.64
02152 - Speech Pathology and Audiology Services - SPED - Age 3-5	\$28.66		\$965.55	(\$965.55)	
02153 - Speech Pathology and Audiology Services - SPED - Age 0-2	\$0.00		\$747.14	(\$747.14)	
02161 - Occupational Therapy-Related Services - SPED - School Age	\$5,060.89		\$28,902.66	(\$28,902.66)	
02162 - Occupational Therapy-Related Services - SPED - Ages 3-5	\$0.00		\$12.00	(\$12.00)	
02171 - Physical Therapy-Related Services - SPED - School Age	\$1,718.50		\$10,270.40	(\$10,270.40)	
02172 - Physical Therapy-Related Services - SPED - Ages 3-5	\$128.10		\$519.40	(\$519.40)	
02181 - Visually Impaired-Vision Services - SPED - School Age	\$18.15	\$7,500.00	\$1,000.66	\$6,499.34	13.34
02190 - Support Services - Student - Other	\$0.00		\$73,293.11	(\$73,293.11)	
02213 - Instructional Staff Training	\$0.00	\$4,500.00	\$3,638.25	\$861.75	80.85
02220 - Library-Media Services	\$30,774.73	\$386,095.00	\$221,017.07	\$165,077.93	57.24
02230 - Instruction Related Technology	\$0.00		\$23,000.00	(\$23,000.00)	
02310 - Board of Education	\$882.43	\$44,000.00	\$24,170.93	\$19,829.07	54.93
02320 - Executive Administration	\$18,184.94	\$237,850.00	\$128,663.56	\$109,186.44	54.09
02330 - District Legal Services	\$450.00		\$4,946.70	(\$4,946.70)	
02410 - Office of the Principal	\$77,100.70	\$1,021,267.00	\$563,479.23	\$457,787.77	55.17
02490 - Activity Director	\$10,602.45	\$90,700.00	\$74,865.13	\$15,834.87	82.54
02510 - Fiscal Services	\$32,183.94	\$593,350.00	\$371,325.24	\$222,024.76	62.58
02580 - Administrative Technology Service	\$5,176.83	\$214,400.00	\$146,018.47	\$68,381.53	68.11
02610 - Operation of Buildings	\$70,270.10	\$821,750.00	\$504,546.12	\$317,203.88	61.40
02620 - Maintenance of Buildings	\$38,761.98	\$782,200.00	\$332,806.82	\$449,393.18	42.55
02650 - Vehicle Operation and Maintenance (Other Than Student Transportation Vehicles)	\$908.34	\$21,500.00	\$8,850.83	\$12,649.17	41.17
02660 - Security	\$0.00	\$43,000.00	\$0.00	\$43,000.00	0.00
02670 - Safety	\$0.00		\$595.00	(\$595.00)	
02710 - Vehicle Operation - Regular Education	\$25,385.14	\$257,800.00	\$184,289.67	\$73,510.33	71.49
02712 - Vehicle Operation - School Age SPED	\$6,118.40	\$59,100.00	\$49,958.52	\$9,141.48	84.53
02713 - Vehicle Operation - Below Age 5 SPED	\$0.00	\$15,900.00	\$0.00	\$15,900.00	0.00
02730 - Vehicle Servicing and Maintenance - Regular Education	\$4,787.39	\$56,300.00	\$34,004.73	\$22,295.27	60.40
03400 - Categorical Grants from Corporations and Other Private Interests	\$0.00	\$2,500.00	\$0.00	\$2,500.00	0.00
03500 - Other State Categorical Programs	\$2,123.05		\$2,881.00	(\$2,881.00)	
03535 - High Ability Learners	\$1,422.11	\$21,943.00	\$7,441.00	\$14,502.00	33.91
06200 - Federal Services - Title I Part A ESSA Improving Basic Programs Operated by Local Educational Agencies	\$23,557.99	\$283,400.00	\$164,532.48	\$118,867.52	58.06
06210 - Federal Services - Title I Part A Accountability ESSA Improving Basic Programs Accountability	\$0.00	\$4,200.00	\$7,544.60	(\$3,344.60)	179.63

06310 - Federal Services - Title II Part A ESSA Supporting Effective Instruction	\$0.00	\$40,000.00	\$0.00	\$40,000.00	0.00
06404 - Federal Services - IDEA Part B (611) Base Allocation - Birth Through Age Four	\$13,785.15	\$169,940.00	\$107,840.14	\$62,099.86	63.46
06406 - Federal Services - IDEA Preschool (619) Base Allocation	\$1,391.81	\$16,940.00	\$10,393.64	\$6,546.36	61.36
06410 - Federal Services - IDEA Enrollment-Poverty (611)	\$14,007.15	\$184,400.00	\$97,308.57	\$87,091.43	52.77
06412 - Federal Services - IDEA Part B Proportionate Share	\$3,399.72	\$45,300.00	\$23,151.04	\$22,148.96	51.11
06690 - Federal Services - Other Federal Non-Categorical Expenditures	\$0.00	\$7,070.00	\$5,436.30	\$1,633.70	76.89
06700 - Federal Services - Federal Vocational and Applied Technology Education (Carl Perkins)	\$0.00	\$2,000.00	(\$0.99)	\$2,000.99	-0.05
08000 - Transfers (Outgoing)	\$0.00	\$172,000.00	\$42,000.00	\$130,000.00	24.42
<b>Subtotal of Element: [Fund] 01 - General Fund</b>	<b>\$1,226,782.78</b>	<b>\$15,961,541.00</b>	<b>\$9,177,929.65</b>	<b>\$6,783,611.35</b>	<b>57.50%</b>
02190 - Support Services - Student - Other	\$50,645.67	\$528,700.00	\$338,867.12	\$189,832.88	64.09
<b>Subtotal of Element: [Fund] 06 - School Nutrition Fund</b>	<b>\$50,645.67</b>	<b>\$528,700.00</b>	<b>\$338,867.12</b>	<b>\$189,832.88</b>	
02515 - Building and Sites	\$0.00	\$50,000.00	\$13,674.34	\$36,325.66	27.35
<b>Subtotal of Element: [Fund] 08 - Special Building Fund</b>	<b>\$0.00</b>	<b>\$50,000.00</b>	<b>\$13,674.34</b>	<b>\$36,325.66</b>	
02520 - Purchasing Warehousing and Distributing Services	\$0.00	\$110,000.00	\$26,253.93	\$83,746.07	23.87
<b>Subtotal of Element: [Fund] 02 - Depreciation Fund</b>	<b>\$0.00</b>	<b>\$110,000.00</b>	<b>\$26,253.93</b>	<b>\$83,746.07</b>	
02520 - Purchasing Warehousing and Distributing Services	\$0.00		\$69.09	(\$69.09)	
02900 - Unemployment Compensation	\$0.00	\$5,000.00	\$5,966.00	(\$966.00)	119.32
<b>Subtotal of Element: [Fund] 03 - Employee Benefit Fund</b>	<b>\$0.00</b>	<b>\$5,000.00</b>	<b>\$6,035.09</b>	<b>(\$1,035.09)</b>	
05000 - Debt Service	\$0.00	\$421,000.00	\$207,261.25	\$213,738.75	49.23
<b>Subtotal of Element: [Fund] 07 - Bond Fund</b>	<b>\$0.00</b>	<b>\$421,000.00</b>	<b>\$207,261.25</b>	<b>\$213,738.75</b>	
<b>Grand Total</b>	<b>\$1,277,428.45</b>	<b>\$17,076,241.00</b>	<b>\$9,770,021.38</b>	<b>\$7,306,219.62</b>	

# CONFERENCE REGISTRATION

## SCHOOL LAW FOR BOARD MEMBERS WORKSHOP

5:15 TO 9:00 PM

Tuesday, April 16 | Gering Civic Center

Jerald Ostdiek & John L. Selzer

\* Registration Deadline | April 10, 2019

Wednesday, April 17 | Holiday Inn Express North Platte

Larry Baumann, Cindy Volkmer & Justin Knight

\* Registration Deadline | April 10, 2019

Wednesday, April 24 | ESU 3 - La Vista

Nicholas Lesiak, David Kramer & Megan Neiles-Brasch

\* Registration Deadline | April 17, 2019

### TO REGISTER:

Go to [www.NASBonline.org](http://www.NASBonline.org), and log in using your email and password

If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance. \$20 cancellation fee by the registration deadline. No refunds after the deadline.

Registration fees for the conference are as follows:

NASB MEMBER \$90

CANCELLATION FEE \$20

### SUGGESTED AUDIENCE:

School/ESU Board Members, Superintendents & ESU Administrators

15 AWARDS OF ACHIEVEMENT POINTS WILL BE EARNED FOR ATTENDING

# SCHOOL LAW FOR BOARD MEMBERS

REGISTRATION | 5:00 PM

DINNER | 5:15 PM

PROGRAM | 6:00 PM

ADJOURNMENT | 9:00 PM

## SCHOOL LAW FOR BOARD MEMBERS

### A PRIMER AND LEGISLATIVE UPDATE

Perhaps the most imposing demand society places on school board members is the requirement that they know, and adhere to, the intent and limitations of the law. Nearly everything your board does is influenced by statutory regulations.

Your board has a duty to be informed about the basics of school law and when to reach out for legal services. This workshop, taught by attorneys who work with school law on a regular basis, will get you started in the right direction by presenting basic knowledge about the law, as it directly relates to your board service.

This workshop is a "must" for all people serving in a position of school leadership. Both new and veteran board members will come away with a legislative update and fundamental concepts of school law which locally elected school board members need to know.

[www.NASBonline.org](http://www.NASBonline.org)



NEBRASKA  
COUNCIL OF  
SCHOOL ATTORNEYS

# Chelsea L. Jonte

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## Education

**Associates of Science – Wildlife Biology**

**Associates of Arts – General Education**

Colby Community College, Colby, KS

**Bachelor of Science in Secondary Education**

**Bachelor of Biology**

Fort Hays State University, Hays, KS

## Professional Experience

7-12 Jr/Sr High School Science Teacher, Fall 2017-Current

Brewster Schools, Brewster KS

- Science Education instructor for students grades 7-12

Long Term Substitute Spring 2017

Hays High School, Hays KS

- Covered teaching responsibilities for teacher on maternity leave

Student Teacher, Fall 2016

Unified School District 432, Victoria, KS

- Science Education instructor for students grades 9-12

## Honors/Activities

FHSU Alumni/Faculty Scholarship, Fort Hays State University, 2015

Whose Who, Colby Community College, 2013

Women's Basketball, Colby Community College, 2011-2013

Valedictorian, Tescott High School, 2011

## References

Terry King, High School Basketball Coach, Tescott, KS, (785) 829-7270

Mary Schmidt, Teacher, Brewster, KS, (785) 643-5051

Ken Schoenrock, Teacher, Victoria, KS, (785) 735-8250

# Sarah Hoyt

## CONTACT INFORMATION

308-278-3178  
308-340-1372



sphoyt@yahoo.com



37566 US Hwy 34  
Culbertson, NE 69024



## EDUCATION

Bachelor of Arts in Education  
University of Nebraska-Kearney  
Kearney, Nebraska  
May 1995

*Field Endorsement:*  
English/Language Arts 7-12

*Supporting Coursework:*  
Speech, Theater, Journalism

## PROFESSIONAL PROFILE

After spending time focusing on raising my family, I am excited to re-enter the field of education. While volunteer activities have enabled me to exercise my teaching skills, the time I have spent working as a substitute teacher has reinforced my desire to serve as a public school teacher. I look forward to jumping back into the field of English and encouraging young people to reach their full potential as individual learners.

## PROFESSIONAL EXPERIENCE

### Substitute Teacher

McCook Public Schools | McCook, Nebraska | 2015 - Present

Substitute teach for a variety of grade levels and content areas. Implement provided lesson plans and maintain a classroom atmosphere suitable for learning.

### English Teacher

Culbertson Public Schools | Culbertson, Nebraska | 1995-1998

Responsible for teaching English for grades 8 and 10, Senior British Literature, Applied Communications, Speech I and Speech II. Additional responsibilities included:

- Speech team coach
- All-school play director
- One-act play director
- Assistant 504 Coordinator

## ADDITIONAL EXPERIENCE

### VOLUNTEER INVOLVEMENT

I have been involved in various activities which have allowed me to work with both young people and adults, while also utilizing my teaching skills. I enjoy working with students of various age groups and abilities.

- Sunday School teacher, McCook Christian Church, 2009-present
- Creative Arts Camp counsellor, Shepherd's Staff, Rexford, KS, 2011-present
- Weekly Bible study teacher, McCook Christian Church, 2016-present
- Vacation Bible School drama director, 2013-present
- Children's Church teacher, McCook Christian Church, 2002-present
- Fourth and Fifth grade girls summer Bible study teacher, summer 2017 and 2018
- 4-H assistant leader, 2010-2015
- Girl Scout Leader, 2005-2009

Haley Priebe  
204 N Cherokee  
McCook, NE 69001  
(308) 340-9052

Grant Norgaard  
Superintendent  
McCook Senior High School  
600 W 7th Street  
McCook, NE 69001

March 20, 2019

Dear Mr. Norgaard,

Please accept this letter as the formal notice of my resignation from my current position as a 4th and 5th grade Music Teacher at McCook Central Elementary. My last day of work will be April 5th of this year, for maternity leave. My resignation will become effective May 21, 2019. I will be teaching full time at St. Patrick's Catholic Elementary.

I have already informed the principal and fellow staff members of my decision. We will be working together to make this transition as smooth as possible.

Teaching at Central Elementary has been a genuine pleasure and has provided me with many valuable professional relationships.

If you have any questions or require more information, you can reach me by phone, or by email at: [hpriebe10@gmail.com](mailto:hpriebe10@gmail.com).

Thank you for your time.

Sincerely,



Haley Priebe  
Music Teacher  
Central Elementary

Dear McCook Public Schools,

Please accept this letter as my official resignation from my position as a 4th grade teacher at Central Elementary. I have enjoyed the five years that I have taught in this position. Thank you for the support during my time at Central. I am looking forward to staying at home with my children in the following years. My last day in this position will be on May 20.

Sincerely,

A handwritten signature in black ink that reads "Julie Rippen". The signature is written in a cursive style with a large, looping 'J' and a long, sweeping tail on the 'n'.

Julie Rippen

McCook Public Schools  
School Board, Superintendent, Special Education Director

April 8, 2019

To Whom It May Concern:

Please accept this letter as my resignation from the position of school psychologist at McCook Public Schools effective on May 31, 2019.

Respectfully,  
Robin Bennett, Ed.S., NCSP



P.O. BOX 1208  
MCCOOK, NE 69001-1208  
(308) 346-4240

EXPENSE CHECK

NO.

067676

76-78/1041

REFERENCE: 10000000583

CHECK DATE: 03/28/19

\*\*\*\*\*1,887.45

AMOUNT

PAY TO THE ORDER OF

1,887.45

MCCOOK PUBLIC SCHOOLS  
600 W 7TH ST  
MC COOK, NE 69001

TWO SIGNATURES REQUIRED IF OVER \$5,000.00  
MEMO: BISON DEBIT CARD DONATION

*[Signature]*  
AUTHORIZED SIGNATURE

⑆067676⑆ ⑆104100783⑆

960450⑈

MNB - BISON DEBIT CARD DONATION

McCook Elementary  
Board Report  
April 2019

1. Enrollment:

PreK 3-Year-Olds	17
Prek 4-Year-Olds	17
Kindergarten	104
1st Grade	96
2nd Grade	108
3rd Grade	101
Total	443 (decrease of 1 student since last month)

2. Curriculum/Instruction

- a. 1st & 3rd grade will be working the the 4H clubs to hatch chicks in the coming weeks. Students are excited.
- b. NSCAS Testing is in full affect. Students will continue testing through next week.
- c. Summer Extended Learning registration is open and parents are in the process of getting their students signed up.
- d. Kindergarten Round-Up took place this past week.

3. General Announcements

- a. Main water supply was fixed this week. Thank you to Mr. Wallace with his efforts getting this fixed as quickly as possible.
- b. Bike Rodeo is coming up this month. Thank you to State Farm Insurance.
- c. Several field trips are planned in the coming weeks.
- d. Monday, April 29th we are scheduling a "Preview Night" where we re inviting our families into our building and introduce them to their child's next years teacher. We will also share essential learnings, general expectations at the grade level, Title I, district report card, and some general information from Mr. Borland. The PTO will also be feeding the families following the event.

4. PTO News:

- a. PTO Spring Carnival was a huge hit.
- b. Board nominations were taken this last Tuesday. Voting will take place in May.



# McCook Public Schools ...equipping ALL students to succeed!

## Central Elementary

604 W 1st St.  
McCook, NE 69001  
308-344-4500 Ext.3

**Creating Connected, Capable, & Confident Students**

Principal: Joel Bednar, [jbednar@mccookhison.org](mailto:jbednar@mccookhison.org) Administrative Assistant: Kim Lyons, [klyons@mccookhison.org](mailto:klyons@mccookhison.org)  
Counselor: Debbie Arp, [darp@mccookhison.org](mailto:darp@mccookhison.org)

Grades 1-5

Enrollment		Upcoming Events	
4th Grade	94		
5th Grade	124		
<b>Total</b>	<b>220</b>		

4th Grade	5th Grade
Wednesday, April 10: Reading Wednesday, April 17: Math	Tuesday, April 16: Reading Wednesday, April 24: Science Thursday, April 25: Math

### I. Central Elementary

- A. N-SCAS Testing Schedule is above.
- B. Last Friday (3.29), we had a STEM laser assembly. The assembly provided some great examples of what we are learning in 5th grade science with light, refraction, absorption, visible spectrum, etc.
- C. Our last assembly will be Steve Seskin, Thursday (4.4). He has a presentation called "Don't Laugh at Me", an anti-bullying presentation. His music has been recorded by lots of country music singers such as Mark Wills, Tim McGRaw, and others.
- D. I will be attending a Title I review in North Platte this coming Tuesday.
  1. Our Title I review is a self assessment that is due May 1.
- E. In March, our P/T conference attendance rate was at 94%.
- F. In March and April, we celebrated Down Syndrome day by wearing crazy socks. We also just celebrated Autism Awareness Day on Tuesday.
- G. Just at Central, we raised over \$500 for Flood Victims and brought in lots of supplies for the relief efforts. Staff could donate \$5 to wear jeans and students had a helping hats day by donating \$1 to wear a hat to school.
- H. All Spring Teacher Observations have been completed.
- I. Teachers/students have been working hard in getting essential standards taught/mastered before the N-SCAS tests. It is a stressful time of year for everyone, but also a fun time as lots of activities are coming up.

Junior High Board Report  
March 31, 2019  
Chad Lyons, Principal

1. Selected 8th grade students completed the National Assessment of Educational Progress (NAEP) math and reading assessment.
2. Plans continue for our 7th grade McCook heritage walking tour, May 7th.
3. Interviewed for our science opening. Chelsea Jonte has accepted our 7th grade science position.
4. Scheduled parent teacher conferences were Wednesday evening, March 13th, and Friday, March 15th, morning. Parent teacher conference attendance numbers: 8th grade 83%, 7th grade 76%, 6th grade 76%. On Thursday, March 14th, staff completed EBA documentation and participated in RTI meetings.
5. Chad attended teacher career fairs at UNK and UNL.
6. Seventh grade students completed the NSCAS ELA assessment.
7. Eighth grade girls attended the Expanding Your Horizon conference at MPCC. Students received information about careers in science and mathematics. Eighth grade boys attended a MPCC, North Platte, campus tour.
8. A tornado practice drill was conducted.
9. There was a practice evacuation drill planned for students and staff. Arrangements were made with the YMCA to host our students. Chief Brown and Officer Jordan monitored students moving to and from the Y during our practice drill.
10. A bus practice evacuation drill was conducted.
11. Staff and students participated in Nebraska Strong flood relief fundraising for another school district.
12. Seventh grade team organized their 3rd quarter blue folder behavior party.
12. Science Fair: MJH Science Fair held January 9th. Science projects included independent Science Fair and Element research projects. The Science Fair projects were a requirement for the Advanced Science class and by invitation to other 8th grade students. Students not working on independent projects were required to complete research and to have a "hard copy" project for the Science Fair. These projects included traditional poster, trifolds, and cubes. Only the independent science fair projects were judges.

2:00-2:15 Students set up projects  
2:30-3:30 Judging projects without students present  
3:30-4:30 Judging with Students  
4:30-5:30 Open to the Public-Attendance was beyond expectation

**Challenges:** Finding a date that worked for all stakeholders

Some students experienced time management difficulties with doing both Science/History Projects (possibly an earlier due date for Science Fair Projects)

**Successes:** MJH Science PLC made an excellent organizing team

4 students are advancing to the NJAS State Science Competition, April 11th in Lincoln.

5 Students are Broadcom Masters nominees

18 Science Fair Project Presentations (16 projects from Advanced Science Class & 2 projects from invited 8th graders). (all 8th graders invited-only 4 chose to participate)

11 Projects/14 Students advanced to Nebraska Junior Academy of Science Western Regional Science Competition.

Purple Ribbons- 9

Blue Ribbons- 1

Yellow Ribbons- 1

Top 4 Places at NJAS Western Region Science Fair and advancing to the NJAS State Science Fair Competition held in Lincoln on April 11th.

3rd Connor Snyder & Payton Dellevoet "Growing Up"

4th Lucas Gomez-Wilson & Garrett Kapps "Putting a New Spin on an Age Old Game"

Meteorology Award: Brynn Hill

Flinn Scientific Award: Harper Stevens

**Broadcom Foundation Masters Award** is a program of Society For Science and The Public: Only 10% of Middle School Students across the nation are nominated for this award. The students receiving this nomination are considered the top 10% of middle school science fair participants in the nation.

Students are invited to compete for over \$100,000 in awards including the Samueli Foundation Prize of \$25,000. From the applications 300 students will be selected as Top Masters and 30 finalists will be

selected. Each of the finalist wins \$500 and an all expense paid trip to Washington DC. Each finalist's school receives \$1000 and teachers receive prizes too.

[www.societyforscience.org](http://www.societyforscience.org)

[www.broadcomfoundation.org](http://www.broadcomfoundation.org)

**Broadcom Nominees:** (although these are team projects, they will apply separately and be judged separately).

Connor Snyder & Payton Dellevoet "Growing Up"

Lucas Gomez-Wilson & Garrett Kapps "Putting a New Spin on an Age Old Game"

Joy Rippin "The Winning Water"

### **Science Fair Organizers/Judges**

Organizing, Collecting, Inputting, and Analyzing Data- Cory Degnan, Jessica Shepherd, Deb Obermiller

Contacted Businesses Seeking Qualified Judges: All judges had a scientific background/degree

MPCC- 3 judges from their science department

Parker Hose- 2 judges

High School- 2 judges

Dian Trail- Community Member

Judges Hospitality Room: Carrie Goltl

MJH Teachers: Numerous MJH Teachers and Staff helped with putting up and taking down projects.

Technology Support: Davin Brunswick & Dylan Rouse, Tina Williams, Nathan Priebe

Community Support- high attendance

Gazette Newspaper- Covered local science fair and took pictures of students qualifying for Western Regional Fair.

13. History Day: National History day is a competition that takes place all across our nation, and involves thousands of students. It is a year long educational program that wraps up in June at the National contest. The goal of the competition is to push our students to become experts on a research topic of their choice. The students show this expertise by producing a documentary, exhibit, essay, performance or website that shows how the topic they chose, relates to the Theme of the years competition. All this pushes our students to learn 21st century college and career-ready skills. They learn to collaborate with team members, talk to experts, manage their time and persevere ([nhd.org](http://nhd.org), 2019). The shy student gains

confidence when speaking about a topic he/she has researched, the apathetic student gains passion by choosing a topic of personal interest, and the high achieving student increases his/her ability to articulate learning through presentation ([nhd.org](http://nhd.org), 2019).

This year's theme was "Triumph and Tragedy". With the cooperation with many of the staff in the Jr. High, we were able to have a local level competition in the Jr. High. This allowed more of our students to participate in the program. This year, out of 23 students entered, we had ten students qualify for the district competition and out of those ten, five qualified for the state competition, held in Lincoln at Nebraska Wesleyan University. Sammy Rodewald wrote a Historical Research paper about Sacagawea and her influence on the Lewis and Clark expedition. Madison Smith created an exhibit that covers the struggles that women faced in the fights for women's suffrage. Paige Wolcott created an exhibit that covers the Great Chicago Fire in 1871. Harper Stevens and Joy Rippen created an exhibit that covers the events and people surrounding the harboring of Anne Frank, during the Holocaust. The state competition takes place on Saturday April, 6th. Students there will have the opportunity to qualify for the national competition held in Washington D.C.,

14. Attendance: 6th= 88, 7th= 100, 8th= 113

**McCook School Board Report**  
**April 8, 2019**  
**Special Education Dept., John Hanson, Director**

- 1) Building to building SPED Transition Meetings are underway...we have them every Wednesday at 2:30 for the next three weeks (Preschool to ME was last week, ME to Central, Central to JH, and JH to HS)
- 2) April is Autism Awareness Month...six MPS employees were able to go to the annual state Autism conference last week. Michelle Dickes and I were paid for with a grant from ESU 15, Audrey Feeney and Cindy Degnan were paid for a grant to send regular ed teachers to the conference from the Central Region ASD Board, and Jennifer Jimenez and Lydia Fordham, SLPs, were paid for with district funds that are 50% reimbursable.
- 3) Working on the annual SPED Post-School Outcomes report that is due to NDE by the end of April. This report asks for contact information for students with disabilities that graduated last school year (2017-18) and then NDE calls them and asks what they are doing...hopefully they are either in college/trade school or gainfully employed.
- 4) The annual superintendent's meeting at Trenton where the early childhood teams share how many referrals for evaluation they received and how many birth-5 students they are serving will be held Wednesday, April 10th. McCook traditionally receives the most referrals and serves way more infants, toddlers and children than the rest of the ESU 15 area schools...sometimes even combined.
- 5) I will be having a phone call on Friday, April 12th with Jane Byers from NDE on how to get the ball rolling on possibly using Multi-Tiered System of Supports (MTSS) to qualify students with learning disabilities instead of using a 20 point discrepancy model.
- 6) I will be attending the NASES Spring Conference in Omaha on April 25-26.

April 8, 2019

SH Board Report

Senior High, Jeff Gross, Principal

Enrollment numbers: 9th -136, 10th -121, 11th - 113, 12th - 113. Total = 483

Average daily attendance for the school year = 93.70%

Average daily attendance for the Month = 95.67%

Attendance Period count for the month:

Activity =2436 periods

excused = 2501 periods

Illness = 1557 periods

In-School suspension = 14 periods

Out of School Suspensions = 379 periods

Tradies = 102 periods

Truancy = 364 periods

Discipline report for the Month:

Attendance Violations = 223 events by 87 students

Disorderly Conduct =1 events by 1 students

Drugs/Tobacco=1 events by 1 students

Violation of School rules = 8 events by 8 students

Fighting by mutual consent=2 events by 4 students

# McCook High School

## Clubs and Organizations Activity Report

### FBLA

Things happened in the month of March:

- Meetings 1st and 3rd Thursdays of the month

Things going on within our group the month April:

- Meetings - 1st and 3rd Thursdays of the month
- Community Service: Highway Clean Up (moved from 03/30 due to bad weather)

### Yearbook

Things going on within our group this month of March:

- Submitted to NSAA State Journalism Competition (due March 1)
- Plan/design/interview 2nd deadline pages (due March 29)

Results of any competitions: State Qualifiers!

Kirstin Collicott, Sierra Paulson -- Yearbook Theme Development  
Sierra Paulson -- Advertising  
(NP below)

Scheduled events for April:

- Compete at State Journalism - April 23
- Plan/design/interview 3rd deadline pages (due May 1)

### Newspaper

Things going on within our group this month of March:

- Submitted to NSAA State Journalism Competition (due March 1)
- Publish Winter Issue

Results of any competitions: State Qualifiers!

Adrienne LaBay -- Editorial Writing and Entertainment Review Writing

Scheduled events for April:

- Compete at State Journalism - April 23
- Plan Spring/Graduation Issue (Publish May 3)

## **BAND**

### **March**

- 11 band students will be going to Valentine March 15th and 16th for the Southwest Fine Arts Conference: MaKenna Cooper, Madison Cooper, Krysta Henning, Amalia Almanza, Elise Aguilar, Melinda Gillispie, Spencer Reiners, Isabelle Beasley, Sean Griffin, Maddie Bird, and Kyle Kinne (**cancelled**)
- Saturday, March 30th the band will be holding a Dinner and Music fundraiser at McCook Christian Church from 6-7:30pm. Tickets are \$15 each and seating is limited. Performers will include junior high and high school solos/ensembles and finish with the high school jazz band. Proceeds will go towards expenses for our 2020 band trip.
- District Music preparations are underway with admins and staff

### **April**

- Our annual Dinner and Music Fundraiser was held on Saturday, March 30th. Students performed and did an excellent job. Thanks to all of the band parents, McCook Christian Church and local businesses for making this night possible.
- District music schedules are drafted and preparations for Thursday, April 18th are still underway
- Our Spring Concert will be Tuesday, May 7th at 7pm in the SH gym
- Band Awards Banquet will take place Thursday, May 9th at 7pm in the SH commons

## **CHOIR**

- "Soundtrack to Summer Vacation" took place March 11th and 12th at the MEFC. The choirs raised enough money to purchase new, safer risers and the new risers have already arrived. They just need to be assembled. This means we will be able to use them for DMC and the Spring Concert this year!! The old risers are being sold.
- MHS Choirs have been working hard on DMC large ensembles as well as 18 different solos and small groups. Cassidy Michaelis and Addison Randel are both MHS students that will be helping to accompany these solos/small groups.
- Mr. Hudson and I have begun more work on the planning/prepping stages of hosting DMC this year in April. Junior high staff will be helping this year to accommodate so much high school staff being gone for track, tennis, and golf. Schedules are being finalized.
- Southwest Fine Arts Conference was cancelled March 14th-16th.
- Spring Choir Concert will be Monday, May 6th in the SH gymnasium.

## **ART**

- Candace Coleman was chosen to show artwork in the Nebraska Young Artist Award Show in Lincoln at the University.
- MCC Art Show currently showing select artwork from around the area including some of our students. March 25th-April 5th

- The annual paint in is April 5th (A small group of students spend the day at MCC painting in a mural competition)
- **Art Club**
  - March
    - Participated at Family Fun Night at the Elementary- face painting
    - Making plans for an end of the year art celebration
  - April
    - End of the year art celebration-Date not decided
    - Vote on leaders for next year at one of the meetings

## **Computer Club:**

**January:** Meeting held January 16, set up lockin on february 7.

Meeting held January 30 interest fro upcoming lockin

**February:** Meeting held February 6 finalizing lockin numbers and plans.

School based community service projects (cleaning, moving, etc) students will be completing to be able to attend the lock in on the 7th. Ideas are welcome.

Lock-in February 7th 6pm--6am, 25 students have completed community service around the school to attend this lock-in.

## **TeamMates**

Things going on this month:

- 78 active matches
- Matt Wiemers (assistant coordinator) will be taking over chapter duties while Janae is on maternity leave March 1 through end of May

## **Class of 2019**

Things going on this month:

- Collecting class dues, Awaiting arrival of caps and gowns
- Continuing with our Scholarship Sundays.
- MCC information night was a huge success.

## **Class of 2020**

Things going on within our group this month:

- Sehnert fundraiser has begun. Class is selling coupons they can redeem at Sehnert's Bakery. 5 different coupons were made by Class President Reese Dellevoet. Coupons are for the following items: a dozen doughnuts, lattes/smoothies, loaf of bread, sandwiches, and a dozen cookies.
- Class is hosting a father/daughter dance the night before prom using the prom decorations to raise money for graduation next year. Dance is from 7-8:30 and will be \$5 per pair.
- Prom Committee has purchased prom decorations.

Next Month:

- Prom meetings will continue to take place. Decorating for prom will begin the week of prom.
- Class dues are still being collected in order for students to attend prom.
- Students will be selling coupons for various items at Sehnert's Bakery.
- Father/Daughter dance will take place the night before prom.

### **Class of 2021**

- We are continuing to collect class dues.
- We are still in the process of selling signs, a letter went home to all students who owe class dues or who had not sold a sign in hopes of collecting some money.
- Junior High dance was a success!!!

### **Class of 2022**

- Continuing to collect class dues
- Setting up fundraisers for: McCook Track meet and raffle

### **Math Club**

Things going on within our group this month:

- Spring Brain Bowl - April 12
- Math Magic - April 29
- New Member Initiation - April 29

Results of any competitions:

- none

Scheduled events for the next Month:

- Super Brain Bowl - May 3

### **FFA**

March:

- March 5th: CDE #3 at NCTA McCook will compete in the areas of Livestock Management, Food Science, Envirothon, and Floriculture
- March 11th: CDE #4 Welding at MCC
- McCook has 5 students receiving their State FFA Degree in April at State FFA Convention
- ElsiAnna Rodewald was selected as a state finalist for her SAE application. She will interview at State for 1st, 2nd, or 3rd place
- Depending on how Districts go it is looking like we will take close to 30 members to State FFA!!!

April:

- April 3-5th: State FFA Convention in Lincoln NE
- April 15th: Tentative date for Officer Interviews with Ms. Schafer
- April 25th: FFA Banquet

### **Special Olympics**

Regional Bowling competition will take place on Saturday February 9th at the Big Apple Fun Center in Kearney, NE. We have 5 students representing McCook Schools.

Practices have begun for swimming Regionals which will take place on Saturday March 2nd at the YMCA in Hastings.

Kassadi Lemburg has been nominated to compete in the Special Olympics Exhibition 50 M freestyle which will take place during the State swim meet on Friday February 22nd

### **INTERACT**

- Purple Pinky at McCook Elementary was March 4. Still to schedule dates at McCook Elementary and McCook Junior High School.
- Are finalizing a decision of what to select as our global project and completing paperwork for a National Citation!
- We are planning to plant trees again with the City of McCook in April, in honor of Earth Day. This is with the McCook Rotary Club.

### **THESPIANS:**

Things going on within our group this month:

- *Rumbol* By Cynthia Mercati
  - Show May 3rd and 4th at 7:00pm May 5th at 1:00pm
  - \$7 for adults \$5 for students
- Talent Show April 10th 8th hour in theater
- *You Have the Right to Remain Dead* by Pat Cook

- Murder mystery to be performed at Sehnert's Bakery
- April 25th at 7:00pm and April 28th at 2:00pm
- Admission TBD

Results of any competitions:

- n/a

Scheduled events for the next month:

- Awards:
  - May 6th or 7th in Theater

### **SPEECH TEAM:**

Things going on within our group this month: (Monthly report-)

- Awards Early May

Results of any competitions:

- Dec 15-Cozad
  - Baylor Winters
    - 3rd Humorous Prose
- January 19-Southern Valley
  - Cancelled
- February 2- Gothenburg
  - Tucker Gillispie
    - 4th Novice Extemporaneous Speaking
    - 2nd Novice Persuasive Speaking
- February 9, 2019
  - **Varsity:** Baylor Winters- 7th Informative Speaking
  - **Novice:**
    - Tucker Gillespie
      - 7th Persuasive Speaking
      - 6th Extemporaneous Speaking
    - Kate Bair
      - 4th Oral Interpretation of Poetry
    - Taylor O'Dell, Gabby Rogers, Madison Barger, Madison Terencz-Rasmussen
      - 6th Oral Interpretation of Drama
    - Amalia Almanza,
      - 5th Oral Interpretation of Drama
- February 16, 2019 - Ogallala Invitational
  - **Varsity:**
    - Lexi Hauxwell
      - 4th Entertainment Speaking
    - Tucker Gillespie
      - 6th Persuasive Speaking
- March 2, 2019 - North Platte Invitational
  - Cancelled due to weather
- March 4, 2019 - Southwest Conference Competition at Ogallala

- Baylor Winters
  - 3rd Informative Speaking
- Tucker Gillespie
  - 2nd Extemporaneous Speaking
- Lexi Hauxwell
  - 2nd Entertainment Speaking
- March 11, 2019 - B-6 District Competition at Gering
  - Richa Patel
    - 4th Persuasive Speaking
    - 4th Extemporaneous Speaking
  - Tucker Gillespie
    - 6th Extemporaneous Speaking
  - Lexi Hauxwell
    - 6th Entertainment Speaking
- Awards
  - May 7th or 8th in Theater

### **MCCook Bison.TV**

Check out the McCook Bison News show on our youtube channel. Last weeks show is located at: <https://www.youtube.com/watch?v=30NVyTTvdfM> or scroll to the bottom 3rd of the school webpage to view it.

### **Unified Bowling**



The council meetings will be every Wednesday at lunch in the library.

### **April:**

Student Council elections

Set up bike rodeo

Leadership assembly

### **Teens in the Driver's Seat**

PROMise campaign

Distracted Driving campaign

**National Honor Society**

No updates

**Destination Imagination**

Things going on within our group in February:

- Weekly meetings to work on performance for Feb. competitions
- Building structure and testing it. Working on script and props/costumes

Results of any competitions: Feb. competition in McCook. Date TBD

**Creative Writing Club**

- Student writers presenting their work at weekly meetings
- Members are working on pieces to be presented in April at the Buffalo Commons Storytelling monthly meeting

**Bison Tech**

No update:

**Mock Trial**

No update