Board of Education Regular Meeting
McCook School District \#73-0017
6:30 PM Monday, May 13, 2019
Junior High Conference Room
700 West 7th Street
McCook, NE 69001
"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"
Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

1. Call to Order 1. Roll Call
2. Recognition of Open Meeting Law
3. Pledge of Allegiance
4. Reports, Communications \& Public Participation
5. Public Participation
6. Presentation by 8 th grade Science Olympiad team - Conner Snyder, Payton

Dellevoet, Garrett Kaps, Lucas Gomez-Wilson
2. Presentation by Bison Tech Team
3. Board accepts public comments
3. Consent Agenda

1. Approval of Minutes
2. Approval of Expenditures/Payroll for April
3. Reports from Staff Members and Committees
4. Finance Committee
5. Board and Administrative Comments
6. Administrative Comments
7. MHS Participation/Coach Ratio (2016-2019)
8. 2019-2020 Student Handbooks - presented for review - June approval.
9. Notice that a 2020 summer Band trip presentation will be held at the June Board meeting.
10. Business Manager Comments
11. Board Comments
12. New Business
13. Approve contract for Joseph Imus, Head Boys Basketball Coach
14. Approve contract for Gina Imus, McCook Elementary
15. Approve contract for Jeremy Young, Junior High Physical Education
16. Approve contract for Jennifer Juenemann, Speech and Language Pathologist
17. Accept resignation(s)
18. Accept resignation from Jeff Holthus, Junior High P.E.
19. Accept resignation from Jeremy Yilk, McCook Elementary P.E.
20. Accept resignation from Jennifer Jimenez, Speech/Language Pathologist
21. Accept resignation from Lori Jumps, High School Biology
22. Accept Donation from First Congregational Church (\$457.20) to help pay off negative lunch accounts for 26 students
23. Positive Comments
24. Adjournment
25. Items for Review
$\begin{gathered}\text { Board of Education Regular Meeting } \\ \text { McCook School District \#73-0017 } \\ 6: 30 \text { PM Monday, April 8, } 2019 \\ \text { Junior High Conference Room }\end{gathered}$
700 West 7th Street
McCook, NE 69001
26. McCook Public Schools Board President, Tom Bredvick, called the April 8, 2019 MPS Board of Education meeting to order at 6:31 p.m. Roll call with the following members being present: Dennis Berry, Tom Bredvick, Loretta Hauxwell, Mike Langan, and Teresa Thomas. Absent: Brad Hays

Recognition of Open Meeting Law poster was noted, and the Pledge of Allegiance was recited.
2. Reports, Communications \& Public Participation

No one spoke in Public Participation.
3. Consent Agenda

Dennis Berry motioned to approve the Consent Agenda as present, with a second by Mike Langan.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Absent |
| Mike Langan: | Yes |
| Teresa Thomas: | Yes |

4. Reports from Staff Members and Committees

Programs Committee held a meeting on March 18 at 7:00 am.
Topics included Advanced physical science, Drug testing, Board reports, Dual credit courses, Bison Days, Parent communications, Science Olympiad \& Destination Imagination, and Handbooks.

The Facilities Committee met at 7:00 am on April 8. Needs of each building and the district were reviewed. Some items may be completed this summer, and other items are more long term in nature. Projects for this summer may include, carpet repair, roof leaks, painting, doors, locks, ADA accessibility, landscaping, lighting upgrades, and purchase of equipment.
5. Board and Administrative Comments

There is a School Law Update available to Board Members in North Platte on April 17.
Mr. Norgaard reported on the Average Daily Membership of the grade levels and special education programs in the district predicted for next year.

He also presented information on the new American Civics Committee that is now a required committee of school board due the passing of LB399. Many of the new requirements are already part of the current curriculum. The bill also requires two meetings with one of the required to be a public meeting with the opportunity for public comment.

Board member Brad Hays arrived at 7:07 PM.
Mr. Brazell reported in his comments that there was a good facilities committee meeting, the district continues to watch the unicameral and specific bills, and this is the time to start digging into the budget in much more detail for next school year.

In Board comments Ms. Thomas noted an activities committee meeting next Monday at 7:00 am. Mr. Bredvick handed out a certificate to Delaney Jumps for her service to the board as the student representative.
6. New Business

Move to approve teacher contract for Chelsea Jonte. Motion by Teresa Thomas and second by Brad Hays.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Yes |
| Mike Langan: | Yes |
| Teresa Thomas: | Yes |

Motion to approve teacher contract for Sarah Hoyt. Motion by Dennis Berry and Seconded by Mike Langan.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Yes |
| Mike Langan: | Yes |
| Teresa Thomas: | Yes |

Motion to accept resignation with gratitude from Hailey Priebe. Motion by Brad Hays, and seconded by Teresa Thomas.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Yes |
| Mike Langan: | Yes |
| Teresa Thomas: | Yes |

Motion to accept resignation with gratitude from Julie Rippen. Motion by Mike Langan, and seconded by Teresa Thomas.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Yes |
| Mike Langan: | Yes |
| Teresa Thomas: | Yes |

Motion to accept resignation with gratitude from Robin Bennett. Motion by Dennis Berry, and seconded by Teresa Thomas.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Yes |
| Mike Langan: | Yes |
| Teresa Thomas: |  |

Motion to approve the Reduction in Force Resolution. Motion by Tom Bredvick, and seconded by Teresa Thomas.

| Dennis Berry: | Yes |
| :--- | :--- |
| Tom Bredvick: | Yes |
| Loretta Hauxwell: | Yes |
| Brad Hays: | Yes |
| Mike Langan: | Yes |
| Teresa Thomas: | Yes |

## 7. Positive Comments

Ms. Jumps really enjoyed the senior trip to Colorado.
Mr. Hays recognized the student athletes and their participation in inclement weather this spring.

Mrs. Hauxwell recognized Deb Meyers for all her support for the board members and the superintendent office.

Mr. Berry is pleased with the students, and their academic and activity results. He also noted the patriotism of the students with all of their donations toward the flood victims.

Mr. Langan commented on the whole school system is amazing. The quality of the academics, student athletes and staff caring about all of the students.

Mrs. Thomas commented on out pouring of support, the heartwarming support for flood victims.

Mr. Brazell commented on the FFA grow lab is up and running.
Mr. Bredvick noted the life skills teaching opportunities available for the students. In the last month has seen many life skills demonstrated by the students.

Mr. Norgaard discussed the Destination Imagination teams that competed recently and the Central Elementary team that qualified for the global finals that will be held in Kansas City. The Central Elementary team took second place to qualify. Coaches are Caitlin Winkler and Audrey Feeney. Other teams that competed were the Jr Hi that is coached by Deb Obermiller, and the high school team coached by Kay Meysenburg.
8. The meeting was adjourned at 7:47 PM

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| :---: | :---: | :---: | :---: | :---: | :---: |
| CHECKS BY DATE BOARD REPORT |  |  |  |  |  |
| APRIL 2019 |  |  |  |  |  |
|  |  |  |  |  |  |
| DATE | VENDOR | AMOUNT | DATE | VENDOR | AMOUNT |
| 4/3/2019 | Capital One F.S.B. | \$214.00 | 4/29/2019 | Computer Information Concepts | \$16,291.50 |
| 4/3/2019 | City Of McCook | \$1,985.23 | 4/29/2019 | Cradle to Career Literacy Center, Inc | \$200.00 |
| 4/3/2019 | Hometown Leasing | \$2,267.83 | 4/29/2019 | D \& L Pest Control | \$219.00 |
| 4/3/2019 | Nebraska Public Power District | \$9,125.87 | 4/29/2019 | D \& S Hardware | \$391.82 |
| 4/3/2019 | Perry, Guthery, Haase \& Gessford, P.C. | \$1,170.00 | 4/29/2019 | Decker Equipment | \$141.45 |
| 4/3/2019 | Pinpoint Communications | \$900.60 | 4/29/2019 | Deon Allen | \$34.63 |
| 4/3/2019 | Steven Seskin | \$300.00 | 4/29/2019 | Diamond Vogel | \$835.59 |
| 4/3/2019 | Viaero Wireless | \$95.89 | 4/29/2019 | Dick Blick Art Materials | \$26.90 |
| 4/10/2019 | Employee Benefits: | \$37,322.33 | 4/29/2019 | Discount Magazine | \$421.90 |
|  | Aflac | \$2,561.41 | 4/29/2019 | Discount School Supply | \$231.98 |
|  | BCBS | \$33,055.39 | 4/29/2019 | EAI Education | \$582.26 |
|  | Payflex | \$1,328.33 | 4/29/2019 | Eakes Office Solutions | \$2,050.45 |
|  | VSP | \$335.09 | 4/29/2019 | Einspahr's Janitorial Service | \$9,550.00 |
|  | Legalshield | \$42.11 | 4/29/2019 | Electronic Systems | \$607.00 |
| 4/10/2019 | Horace Mann Insurance Company | \$112.72 | 4/29/2019 | eSpecial Needs, LLC | \$87.23 |
| 4/10/2019 | Krd Federal | \$150.00 | 4/29/2019 | Fastenal Company | \$34.15 |
| 4/12/2019 | Black Hills Energy | \$14,098.39 | 4/29/2019 | Fisher, Tracey | \$340.00 |
| 4/12/2019 | Colorado Retail Ventures | \$1,814.07 | 4/29/2019 | Follett School Solutions, Inc | \$1,012.99 |
| 4/12/2019 | Lingo Communications | \$281.54 | 4/29/2019 | Frenchman Valley Coop | \$3,713.65 |
| 4/15/2019 | Activity Fund | \$116.93 | 4/29/2019 | Frontline Technologies Group, LLC | \$20,965.60 |
| 4/15/2019 | Credit Management Services, | \$275.69 | 4/29/2019 | Fun \& Function | \$251.87 |
| 4/15/2019 | Employee Benefits: | \$168,360.14 | 4/29/2019 | Funnix, LLC | \$25.00 |
|  | Aflac | \$9,923.60 | 4/29/2019 | Gerhold Concrete Company | \$14.00 |
|  | BCBS | \$150,327.49 | 4/29/2019 | Glass Express | \$358.57 |
|  | Payflex | \$6,387.68 | 4/29/2019 | Gopher Sport | \$100.39 |
|  | VSP | \$1,338.75 | 4/29/2019 | Gross, Jeff | \$475.60 |
|  | Legalshield | \$142.55 | 4/29/2019 | Insect Lore | \$25.49 |
|  | Colonial Life | \$240.07 | 4/29/2019 | J Bar J Landfill | \$55.66 |
| 4/15/2019 | Heritage Hills | \$820.67 | 4/29/2019 | J.W. Pepper \& Sons | \$139.99 |
| 4/15/2019 | Horace Mann Insurance Company | \$1,993.55 | 4/29/2019 | JogNog | \$110.00 |
| 4/15/2019 | Krd Federal | \$366.00 | 4/29/2019 | John Brazell | \$297.42 |
| 4/15/2019 | National Insurance Services | \$2,110.81 | 4/29/2019 | Johnson Controls | \$1,267.83 |
| 4/15/2019 | US Dept of Education | \$375.37 | 4/29/2019 | Kittles Music Store | \$20.00 |
| 4/15/2019 | Ymca | \$1,090.80 | 4/29/2019 | Lakeshore Learning Materials | \$221.98 |
| 4/24/2019 | Amazon.com Corporate Credit | \$17,346.44 | 4/29/2019 | Learning A-Z | \$199.95 |
| 4/24/2019 | Consolidated Management Company | \$637.00 | 4/29/2019 | Learning Without Tears | \$18.45 |
| 4/24/2019 | Great Plains Communications | \$1,177.00 | 4/29/2019 | Lincoln Marriott Cornhusker | \$212.00 |
| 4/24/2019 | Peters, Rod | \$135.00 | 4/29/2019 | Maverick Industries | \$414.74 |
| 4/24/2019 | University of Nebraska State Museum | \$24.00 | 4/29/2019 | McCook Clinic | \$192.01 |
| 4/24/2019 | UNK Academic \& Career Services | \$50.00 | 4/29/2019 | McCook Lettering | \$15.00 |
| 4/24/2019 | Wex Bank | \$509.39 | 4/29/2019 | Mead Lumber | \$2,890.36 |
| 4/29/2019 | Payflex Systems USA, Inc. | \$178.20 | 4/29/2019 | Michco | \$162.65 |
| 4/29/2019 | Community Advocates Inc. | \$84.00 | 4/29/2019 | Michelle Dickes | \$66.69 |
| 4/29/2019 | 7-D Lockshop | \$250.00 | 4/29/2019 | Mosaic @ Bethphage Village | \$3,551.10 |
| 4/29/2019 | Ace Hardware | \$18.57 | 4/29/2019 | Nasco | \$356.23 |
| 4/29/2019 | Alpha Rehabilitation | \$320.85 | 4/29/2019 | Nathan Priebe | \$127.60 |
| 4/29/2019 | American Electric Company | \$257.18 | 4/29/2019 | NCSA | \$160.00 |
| 4/29/2019 | Arbor Scientific | \$172.40 | 4/29/2019 | Nebraskaland Tire | \$64.65 |
| 4/29/2019 | Beyond Play | \$178.08 | 4/29/2019 | NETA | \$169.00 |
| 4/29/2019 | Brittany Becher | \$30.55 | 4/29/2019 | O'Reilly Auto Parts | \$237.12 |
| 4/29/2019 | BSB Construction, Inc | \$2,321.60 | 4/29/2019 | Paulina Villa | \$25.02 |
| 4/29/2019 | Bureau of Lectures | \$395.00 | 4/29/2019 | Paxton/Patterson | \$710.50 |
| 4/29/2019 | City Of McCook | \$34,000.00 | 4/29/2019 | Perma Bound | \$82.92 |
| 4/29/2019 | Comfort Inn | \$299.85 | 4/29/2019 | Pitsco | \$827.00 |
|  |  |  |  |  |  |
|  |  | CHECKS BY DA | E BOARD | REPORT |  |
|  |  |  | 2019 |  |  |
|  |  |  |  |  |  |
| DATE | VENDOR | AMOUNT | DATE | VENDOR | AMOUNT |
| 4/29/2019 | Plains Equipment Group | \$420.13 | 04/29/2019 | Supplyworks | \$314.29 |
| 4/29/2019 | Quill Cororation | \$619.80 | 04/29/2019 | Supreme School Supply | \$80.76 |




| Receipt Date | Receipt Number | Deposit Slip Number | Received From | Receipt Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/18/2019 | 4/18/2019 | 2465 | class of 2020 | class of 2020 | 110.00 |
| 04/18/2019 | 4/18/2019 | 2467 | class of 2019 | class of 2019 | 235.00 |
| 04/18/2019 | 4/18/2019 | 2550 | Borland | cheer | 116.93 |
| 04/18/2019 | 4/18/2019 | 2551 | Great Am Opport | mccook elementary | 160.70 |
|  |  |  |  | Date Total for 04/18/2019: | 2,880.63 |
| 04/25/2019 | 4/25/2019 | 2552 | State of NE / ACT inc | reimbursements | 1,124.00 |
| 04/25/2019 | 4/25/2019 | 2553 | Chase Co | DISTRICT music | 245.00 |
| 04/25/2019 | 4/25/2019 | 2554 | Hagemann, Wendy | PRE K | 40.00 |
| 04/25/2019 | 4/25/2019 | 2555 | Bank of the West | credit card donations | 100.00 |
| 04/25/2019 | 4/25/2019 | 2443 | Class of 2019 | Class of 2019 | 200.00 |
| 04/25/2019 | 4/25/2019 | 2444 | Class of 2020 | Class of 2020 | 65.00 |
| 04/25/2019 | 4/25/2019 | 2488 | Hagemann, Wendy | PRE K | 40.00 |
| 04/25/2019 | 4/25/2019 | 2494 | Erickson, Teresa | cheer - concessions | 1,496.12 |
| 04/25/2019 | 4/25/2019 | 2495 | Central Elementary | FLOOD RELIEF | 468.75 |
|  |  |  |  | Date Total for 04/25/2019: | 3,778.87 |
| 04/29/2019 | 4/29/2019 | 2469 | class of 2020 | class of 2020 | 40.00 |
| 04/29/2019 | 4/29/2019 | 2470 | class of 2019 | class of 2019 | 430.00 |
| 04/29/2019 | 4/29/2019 | 2557 | Curl, Jake | industrial tech | 70.00 |
| 04/29/2019 | 4/29/2019 | 2558 | Vetrovsky, Joe | boys golf | 50.00 |
| 04/29/2019 | 4/29/2019 | 2559 | Hitchcock County | district music | 400.00 |
|  |  |  |  | Date Total for 04/29/2019: | 990.00 |
| 04/30/2019 | 4/30/2019 | 2474 | Class of 2019 | class of 2019 | 625.00 |
| 04/30/2019 | 4/30/2019 | 2447 | Williams, Tina | chrome book | 40.00 |
| 04/30/2019 | 4/30/2019 | 2449 | class of 2022 | class of 2022 | 30.00 |
| 04/30/2019 | 4/30/2019 | 2451 | class of 2021 | class of 2021 | 40.00 |
| 04/30/2019 | 4/30/2019 | 2453 | class of 2020 | class of 2020 | 200.00 |
| 04/30/2019 | 4/30/2019 | 2455 | class of 2019 | class of 2019 | 750.00 |
| 04/30/2019 | 4/30/2019 | 2459 | Davidson, Amanda | thespians | 787.32 |
| 04/30/2019 | 4/30/2019 | 2464 | class of 2022 | class of 2022 | 40.00 |
| 04/30/2019 | 4/30/2019 | 2466 | class of 2020 | class of 2020 | 65.00 |
| 04/30/2019 | 4/30/2019 | 2468 | class of 2019 | class of 2019 | 250.00 |
| 04/30/2019 | 4/30/2019 | 2472 | Davidson, Amanda | thespians | 337.00 |
| 04/30/2019 | 4/30/2019 | 2497 | Curl Jake | industrial tech | 303.00 |
| 04/30/2019 | 4/30/2019 | 2499 | Erickson, Teresa | concessions (Cheer) | 1,050.05 |
| 04/30/2019 | 4/30/2019 | 2556 | Erickson, Teresa | concessions (cheer) | 1,266.09 |
| 04/30/2019 | 4/30/2019 | 4/30/2019 | First Central Bank | interest | 268.48 |
| 04/30/2019 | 4/30/2019 | 2473 | Nichols, Darin | vending machine | 49.00 |
| 04/30/2019 | 4/30/2019 | 2500 | class of 2019 | class of 2019 | 515.00 |
| 04/30/2019 | 4/30/22019 | 2471 | class of 2019 | class of 2019 | 225.00 |
|  |  |  |  | Date Total for 04/30/2019: | 6,840.94 |
|  |  |  |  | Report Total: | 28,275.89 |

Date: 04/01/2019 thru 04/30/2019

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| :--- | :--- | :--- |
| Number | Status Void Date | Vendor Name |

## 03/29/2019

029329 V 04/17/2019 Henrichs, Robin 19-22

04/01/2019

| 029342 | O 04/01/2019 | North Platte High School | $19-60$ |
| :--- | :--- | :--- | :--- | :--- |
| 029343 | O 04/01/2019 | Ogallala High School | $19-51$ |
| 029338 | O 04/01/2019 | Kearney High School | $19-63$ |
| 029341 | O 04/01/2019 | Medicine Valley Schools | $19-56$ |
| 029352 | O 04/01/2019 | North Platte High School | $19-52$ |
| 029350 | O 04/01/2019 | Kearney High School | $19-45$ |
| 029355 | O 04/01/2019 | North Platte High School | $19-43$ |
| 029335 | V 04/25/2019 | Hastings High School | $19-46$ |
| 029332 | C 04/01/2019 | Broken Bow Schools | $19-54$ |
| 029337 | C 04/01/2019 | Holdrege High School | $19-41$ |
| 029340 | C 04/01/2019 | Lexington High School | $19-42$ |
| 029334 | C 04/01/2019 | Gothenburg High School | $19-47$ |
| 029339 | C 04/01/2019 | Kearney Catholic | $19-62$ |
| 029346 | C 04/01/2019 | Sports Shoppe | $19-081155$ |
| 029333 | C 04/01/2019 | Cambridge Public Schools | $19-55$ |
| 029336 | C 04/01/2019 | Hitchcock County Schools | $19-57$ |
| 029344 | C 04/01/2019 | Roggenkamp, Donna | $19-081156$ |
| 029345 | C 04/01/2019 | Sidney High School | $19-53$ |
| 029349 | C 04/01/2019 | Holdrege High School | $19-49$ |
| 029351 | C 04/01/2019 | Lexington High School | $19-44$ |
| 029347 | C 04/01/2019 | Gothenburg High School | $19-48$ |
| 029348 | C 04/01/2019 | Hitchcock County Schools | $19-50$ |
| 029353 | C 04/01/2019 | Holdrege High School | $19-59$ |
| 029354 | C 04/01/2019 | Lexington High School | $19-58$ |
| 029356 | C 04/01/2019 | Lexington High School | $19-61$ |
| 029357 | C 04/01/2019 | Bishop, Jayson | $19-205$ |

meals - SWC Quiz Bowl @
-126.00

| entry fees - boys \& girls track | 120.00 |
| :--- | ---: |
| entry fees - boys golf | 65.00 |
| entry fees - JV girls tennis | 25.00 |
| entry fees - boys \& girls track | 140.00 |
| entry fees - girls tennis | 60.00 |
| entry fees - boys golf | 85.00 |
| entry fees - boys golf | 75.00 |
| entry fees - boys golf | 0.00 |
| entry fee - girls \& boys track | 150.00 |
| entry fees - JH track | 120.00 |
| entry fees - JH track | 75.00 |
| entry fees - boys golf | 75.00 |
| entry fees - girls tennis | 80.00 |
| equipment | $1,042.50$ |
| entry fees - boys \& girls track | 100.00 |
| entry fees - girls \& boys track | 150.00 |
| hoehner track meet supplies | 100.00 |
| entry fees - boys \& girls track | 150.00 |
| entry fees - boys golf | 80.00 |
| entry fees - boys golf | 85.00 |
| entry fees - boys \& girls track | 150.00 |
| entry fees - boys golf | 50.00 |
| entry fees - boys \& girls track | 135.00 |
| entry fees - boys \& girls track | 140.00 |
| entry fees - girls tennis | 50.00 |
| official - track invite | 300.00 |
| 04/01/2019 Total: | 602.50 |

04/03/2019

| 029361 | C 04/03/2019 | McCook Lettering | $19-080978$ |
| :--- | :--- | :--- | :--- |
| 029363 | C 04/03/2019 | Taste of Texas | $19-081151$ |
| 029364 | C 04/03/2019 | Wenger Corporation | $19-081122$ |
| 029362 | C 04/03/2019 | Seskin, Steve | $19-081150$ |
| 029360 | C 04/03/2019 | Loop Brewing Company, LLC | $19-081144$ |
| 029358 | C 04/03/2019 | Coca Cola | $19-080980$ |
| 029359 | C 04/03/2019 | ESU 10 | $19-080971$ |
| 029365 | C 04/03/2019 | Coca Cola | $19-081007$ |


| tech $t$-shirts | 120.00 |
| :--- | ---: |
| certificates | 100.00 |
| risers (choir) | $10,440.00$ |
| clinic payment (band) | 100.00 |
| FFA | 48.15 |
| coke products | 244.00 |
| screen repairs | 405.00 |
| coke products (cheer) | 350.00 |

Date: 04/01/2019 thru 04/30/2019

## 04/04/2019

Check Check /

| Number | Status Void Date | Vendor Name | PO Number | Description |
| :--- | :--- | :--- | :--- | :--- |
|  |  | $04 / 03 / 2019$ Total: | Amount |  |


| 029366 | C | $04 / 04 / 2019$ | McCook Lettering | 19-080981 | XC shirts |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 029367 | C | $04 / 04 / 2019$ | Yandas Music \& Pro Audio | $19-081083$ | sax harness |

## 04/08/2019

| 029368 | V 04/12/2019 | Bishop, Jayson | $19-206$ | official - JH track meet | 0.00 |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 029369 | V 04/12/2019 | Forney, Jon | $19-207$ | official - JH track meet | 0.00 |
| 029370 | C 04/08/2019 | Fuller's Family Restaurant | $19-081182$ | tour supplies | 123.50 |
| 029373 | C 04/08/2019 | Umscheid, Nick | $19-081174$ | concessions | 109.16 |
| 029371 | C 04/08/2019 | Schmick's Market | $19-081181$ | track hospitality | 68.78 |
| 029372 | C 04/08/2019 | Schneider, Sarah | $19-081183$ | team photos | 79.96 |
|  |  |  |  | $04 / 08 / 2019$ Total: | $\mathbf{3 8 1 . 4 0}$ |

## 04/09/2019

| 029375 | C $04 / 09 / 2019$ | Jumps, Lori | $19-081186$ |
| :--- | :--- | :--- | :--- |
| 029376 | C $04 / 09 / 2019$ | Staybridge Suites Lincoln l-80 | $234-19$ |
| 029377 | C $04 / 09 / 2019$ | X-Grain | $19-081105$ |
| 029374 | C 04/09/2019 | Hock, Melissa | $245-19$ |

04/10/2019
029379
029380
029378

$04 / 16 / 2019$

| 029381 | C 04/16/2019 | Awards Unlimited, Inc | 19-081192 | medals, ribbons | 151.52 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 029385 | C 04/16/2019 | Nick's Distribution Inc | 19-081002 | concessions (cheerleaders) | 416.54 |
| 029383 | C 04/16/2019 | Hauff Mid-America Sports | 19-081191 | equipment | 122.92 |
| 029382 | C 04/16/2019 | Coca Cola | 19-081001 | coke (Cheerleaders) | 580.00 |
| 029384 | C 04/16/2019 | Lanham, Mike | 19-208 | official - JH track | 160.00 |
| 029386 | C 04/16/2019 | Springboards DIVE Cincinnati, | 19-080944 | swim equipment | 175.25 |
|  |  |  |  | 04/16/2019 Total: | 1,606.23 |
| 04/17/2019 |  |  |  |  |  |
| 029387 | C 04/17/2019 | World's Finest Chocolate, Inc | 19-081176 | chocolate fundraiser | 1,175.00 |
| 029389 | C 04/17/2019 | Papilion LaVista High School | 19-64 | entry fee -track | 20.00 |
| McCook P | Schools |  |  | 05/06/2019 08:46:53 AM | Page 2 |

Date: 04/01/2019 thru 04/30/2019

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| Number | Status Void Date |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 029388 | C | Vendor Name |  |  | PO Number |

04/23/2019

| 029390 | O $04 / 23 / 2019$ | Troxel, Mike | $19-209$ |
| :--- | :--- | :--- | :--- |
| 029392 | O $04 / 23 / 2019$ | SYNCB/Amazon | $19-081137$ |
| 029396 | O $04 / 23 / 2019$ | Caldwell, Evie | $19-081197$ |
| 029402 | O $04 / 23 / 2019$ | Russell, Neal | $19-080989$ |
| 029393 | C $04 / 23 / 2019$ | Awards Unlimited, Inc | $19-081205$ |
| 029401 | C $04 / 23 / 2019$ | Heritage Hills Pro Shop | $19-081202$ |
| 029397 | C $04 / 23 / 2019$ | CLS Fine Tuning | $19-080984$ |
| 029400 | C 04/23/2019 | Coleman, Charlie | $19-080992$ |
| 029399 | C $04 / 23 / 2019$ | Coca Cola | $19-081198$ |
| 029398 | C $04 / 23 / 2019$ | Cobblestone Hotel \& | $19-080985$ |
| 029403 | C $04 / 23 / 2019$ | Will, David | $19-080987$ |
| 029391 | C $04 / 23 / 2019$ | Alber, Brian | $19-080988$ |
| 029395 | C 04/23/2019 | Cabera, Mirna | $19-080990$ |
| 029394 | C 04/23/2019 | Beede, Dillan | $19-080991$ |


| official - JV track | 200.00 |
| :--- | ---: |
| greenhouse supplies | 821.25 |
| accompanist (DIST MUSIC) | 100.00 |
| district music judge expenses | 165.00 |
| sports plaques | 362.03 |
| equipment | 420.00 |
| piano tuning (DIST MUSIC) | 390.00 |
| district music judge | 165.00 |
| pop | 148.40 |
| rooms (DIST MUSIC JUDGES) | 160.00 |
| dist music judge expenses | 241.56 |
| district music judge expenses | 285.64 |
| district music judge expenses | 87.50 |
| district music judge expenses | 348.39 |
| 04/23/2019 Total: |  |

04/24/2019

| 029407 | O 04/24/2019 | Watter, Hillary |
| :--- | :--- | :--- | :--- |
| 029404 | C $04 / 24 / 2019$ | Acme Printing |
| 029406 | C $04 / 24 / 2019$ | Midlands Toxicology LLC |
| 029405 | C $04 / 24 / 2019$ | Keystone Floral |

$19-080986$
$19-081200$
$19-081208$
$19-081206$

| judges expenses DIST MUSIC | 347.40 |
| :--- | ---: |
| banquet invitations (FFA) | 64.20 |
| PROM (testing) | 368.60 |
| carnations (FFA) | 70.00 |
| 04/24/2019 Total: | $\mathbf{8 5 0 . 2 0}$ |

04/25/2019

| 029414 | O 04/25/2019 | North Platte High School | $19-68$ | entry fees - district golf | 75.00 |
| :--- | ---: | :--- | :--- | :--- | ---: |
| 029409 | O 04/25/2019 | Awards Unlimited, Inc | $19-081213$ | medals,ribbons | 6,43 |
| 029408 | O 04/25/2019 | Alma Public Schools | $19-67$ | entry fees - boys golf | 15.00 |
| 029410 | C $04 / 25 / 2019$ | Cozad High School | $19-66$ | entry fees - boys golf | 60.00 |
| 029411 | C $04 / 25 / 2019$ | Heritage Hills Pro Shop | $19-081207$ | boys golf invite | 331.25 |
| 029415 | C 04/25/2019 | Sports Shoppe | $19-081212$ | staff shirts | 594.00 |
| 029413 | C 04/25/2019 | Nebraska FFA Association | $19-081214$ | COL.T registration | 810.00 |
| 029412 | C 04/25/2019 | Morgan Mud Inc | $19-081215$ | table rentals (FFA banquet) | 150.00 |
|  |  |  |  | $\mathbf{0 4 / 2 5 / 2 0 1 9}$ Total: | $\mathbf{2 , 0 4 1 . 6 8}$ |

## 04/26/2019

| 029417 | O 04/26/2019 | Gross, Jeff | $281-19$ | travel expenses (NE track | 330.60 |
| :--- | ---: | :--- | :--- | :--- | ---: |
| 029416 | O 04/26/2019 | Comfort Suites | $19-081219$ | rooms (state swimming) | $1,581.00$ |
| 029419 | O 04/26/2019 | Quality Inn | $19-081216$ | rooms (Darin N) | 140.00 |
| McCook Public Schools |  | $05 / 06 / 2019$ 08:46:53 AM | Page 3 |  |  |

Date: 04/01/2019 thru 04/30/2019

| Check <br> Number | Status | Check / <br> Void Date | Vendor Name | PO Number | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 029418 | C | 04/26/2019 | Hauff Mid-America Sports | 19-081217 | equipment | 415.66 |
|  |  |  |  |  | 04/26/2019 Total: | 2,467.26 |
| 04/29/2019 |  |  |  |  |  |  |
| 029421 | 0 | 04/29/2019 | Gross, Jeff | 19-081225 | reimburse | 583.17 |
| 029424 | 0 | 04/29/2019 | McCook Lettering | 19-081179 | thespian shirts | 961.00 |
| 029428 | $\bigcirc$ | 04/29/2019 | Walmart Community | 19-081000 | cheer (concession supplies) | 2,529.62 |
| 029422 | O | 04/29/2019 | instrumentalist Awards LLC | 19-081085 | instrumentalist awards | 147.00 |
| 029426 | 0 | 04/29/2019 | Positive Promotions, Inc | 19-079932 | teacher appreciation | 256.60 |
| 029420 | 0 | 04/29/2019 | Acme Printing | 19-081221 | FFA banners | 1,182.00 |
| 029423 | $\bigcirc$ | 04/29/2019 | Marlene's Kitchen | 19-081222 | FFA banquet | 2,750.00 |
| 029427 | $\bigcirc$ | 04/29/2019 | Pride Surveys | 19-081224 | student surveys | 1,720.00 |
| 029425 | $\bigcirc$ | 04/29/2019 | NE Game \& Parks Commission | 19-080718 | May 6th field trip (Buffalo Bill | 90.00 |
|  |  |  |  |  | 04/29/2019 Total: | 10,219.39 |
|  |  |  |  |  | Report Total: | 44,738.11 |

McCook Public Schools
Cash Summary Report - April 2019

| Fund | Description <br> Bog hning Balance |  |  |  | Ah ${ }^{2}$ abalance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 01 | General Fund | \$2,865,289.65 | \$1,409,787,62 | (\$1,284,699.03) | \$2,990,378.24 | (\$60,626.02) | \$2,929,752.22 |
| 02 | Depreciation Fund | \$1,084,987.08 | \$1,474.32 | (\$8,558.14) | \$1,077,903.26 | \$0.00 | \$1,077,903.26 |
| 03 | Employee Benefit Fund | \$136,720.42 | \$35.92 | (\$414.00) | \$136,342.34 | \$0.00 | \$136,342.34 |
| 06 | School Nutrition Fund | \$130,709.40 | \$51,113.24 | (\$54,874.27) | \$126,948.37 | (\$1,256.12) | \$125,692.25 |
| 07 | Bond Fund | \$630,889.14 | \$35,050.73 | \$0.00 | \$665,939.87 | \$0.00 | \$665,939.87 |
| 08 | Special Building Fund | \$161,823.13 | \$8,683.19 | \$0.00 | \$170,506.32 | \$0.00 | \$170,506.32 |
| Sub Total |  | \$5,010,418.82 | \$1,506,145.02 | (\$1,348,545.44) | \$5,168,018.40 | (\$61,882.14) | \$5,106,136.26 |

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| $\$ 80,282.77$ |
| ---: |
| $(\$ 1,183.44)$ |
| $(\$ 747.14)$ |

                        (0* 198 )
    




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                                \(\stackrel{\circ}{2}\)
    $\stackrel{\rightharpoonup}{\dot{j}}$

| 02710 - Vehicle Operation - Regular Education | \$16,057.82 | \$257,800.00 | \$200,347.49 | \$57,452.51 | 77.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02712 - Vehicle Operation - School Age SPED | \$6,471.94 | \$59,100.00 | \$56,430.46 | \$2,669.54 | 95.48\% |
| 02713 - Vehicle Operation - Below Age 5 SPED | \$0.00 | \$15,900.00 | \$0.00 | \$15,900.00 | 0.00\% |
| 02730 - Vehicle Servicing and Maintenance - Regular Education | \$4,979.30 | \$56,300.00 | \$38,984.03 | \$17,315.97 | 69.24\% |
| 03400 - Categorical Grants from Corporations and Other Private Interests | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 03500 - Other State Catagorical Programs | \$851.00 |  | \$4,609.80 | (\$4,609.80) |  |
| 03535 - High Ability Leamers | \$270.63 | \$21,943.00 | \$7,736.96 | \$14,206.04 | 35.26\% |
| 06200 - Federal Services - Title I Part A ESSA Improving Basic Programs Operated by Local Educational Agencies | \$23,557.95 | \$283,400.00 | \$188,090.43 | \$95,309.57 | 66.37\% |
| 06210 - Federal Services - Title I Part A Accountability ESSA Improving Basic Programs Accountability | \$0.00 | \$4,200.00 | \$7,544.60 | (\$3,344.60) | 179.63\% |
| 06310 - Federal Services - Title II Part A ESSA Supporting Effective Instruction | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 0.00\% |
| 06404 -Federal Services - IDEA Part B (611) Base Allocation - Birth Through Age Four | \$13,661.35 | \$169,940.00 | \$121,501.49 | \$48,438.51 | 71.50\% |
| 06406 - Federal Services - IDEA Preschool (619) Base Allocation | \$1,349.94 | \$16,940.00 | \$11,743.58 | \$5,196.42 | 69.32\% |
| 06410 - Federal Services - IDEA Enrollment-Poverty (611) | \$14,007.38 | \$184,400.00 | \$111,315.95 | \$73,084,05 | 60.37\% |
| 06412 - Federal Services - IDEA Part B Proportionate Share | \$3,399.72 | \$45,300.00 | \$26,550.76 | \$18,749.24 | $58.61 \%$ |
| 06690 - Federal Services - Other Federal Non-Categorical Expenditures | \$0.00 | \$7,070.00 | \$5,436.30 | \$1,633.70 | 76.89\% |
| 06700 - Federal Services - Federal Vocational and Applied Technology Education (Carl Perkins) | \$0.00 | \$2,000.00 | (\$0.99) | \$2,000.99 | -0.05\% |
| 08000 - Transfers (Outgoing) | \$0.00 | \$172,000.00 | \$42,000.00 | \$130,000.00 | 24.42\% |
| Subtotal of Element: [Fund] 01-General Fund | \$1,284,699.03 | \$15,961,541.00 | \$10,462,628.68 | \$5,498,912.32 | 65.55\% |
|  |  |  |  |  |  |
| 02190-Support Services - Student - Other | \$54,874.27 | \$528,700.00 | \$393,741.39 | \$134,958.61 | 74.47\% |
| Subtotal of Element: [Fund] 06-School Nutrition Fund | \$54,874.27 | \$528,700.00 | \$393,741.39 | \$134,958.61 | 74.47\% |
|  |  |  |  |  |  |
| 02515-Building and Sites | \$0.00 | \$50,000.00 | \$13,674.34 | \$36,325.66 | 27.35\% |
| Subtotal of Element: [Fund] 08 - Special Building Fund | \$0.00 | \$50,000.00 | \$13,674.34 | \$36,325.66 | 27.35\% |
|  |  |  |  |  |  |
| 02520 - Purchasing Warehousing and Distributing Services | \$8,558.14 | \$110,000.00 | \$34,812.07 | \$75,187.93 | 31.65\% |
| Subtotal of Element: [Fund] 02-Depreciation Fund | \$8,558.14 | \$110,000.00 | \$34,812.07 | \$75,187.93 | 31.65\% |
|  |  |  |  |  |  |
| 02520 - Purchasing Warehousing and Distributing Services | \$0.00 |  | \$69.09 | (\$69.09) |  |
| 02900 - Unemployment Compensation | \$414.00 | \$5,000.00 | \$6,380.00 | (\$1,380.00) | 127.60\% |
| Subtotal of Element: [Fund] 03-Employee Benefit Fund | \$414.00 | \$5,000.00 | \$6,449.09 | (\$1,449.09) | 128.98\% |
|  |  |  |  |  |  |
| 05000 - Debt Service | \$0.00 | \$421,000.00 | \$207,261.25 | \$213,738.75 | 49.23\% |
| Subtotal of Element: [Fund] 07 - Bond Fund | \$0.00 | \$421,000.00 | \$207,261.25 | \$213,738.75 | 49.23\% |
| Grand Total | \$1,348,545.44 | \$17,076,241.00 | \$11,118,566.82 | \$5,957,674.18 | $65.11 \%$ |

McCook Public Schools
Account Summary Break Report - April 2019 - Revenue

## Description







|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Element <br> [Fund] 01 - General Fund |  |  |  |  |  |  |
| Account Code | Description | Actual (Date Range) | Budget (YTD) | Actual (YTD) | Available (YTD) | \% of Budget |
| 01-1-01100-00-000-000 | Local Property Taxes | (\$307,497.68) ${ }_{\text {d }}$ | (\$7,668,000.00) | (\$3,865,355.00) | (\$3,802,645.00) | 50.40 |
| 01-1-01115-00-000-000 | Carline Taxes | \$0.00 | (\$4,000.00) | (\$1,245.43) | (\$2,754.57) | 31.13 |
| 01-1-01120-00-000-000 | Public Power Dist. Sales Tax | (\$330,299.33) | (\$310,000.00) | (\$330,299.33) | \$20,299.33 | 106.54 |
| 01-1-01125-00-000-000 | Motor Vehicle Taxes | (\$61,389.10) | (\$700,000.00) | (\$506,590.96) | (\$193,409.04) | 72.37 |
| 01-1-01323-00-000-000 | Tuition - District - Sped | \$0.00 | (\$36,000.00) | (\$6,000.00) | (\$30,000.00) | 16.66 |
| 01-1-01510-00-000-000 | Interest | (\$11,714.05) | (\$35,000.00) | (\$49,148.30) | \$14,148.30 | 140.42 |
| 01-1-01911-00-000-000 | Local License Fees | (\$3,540.98) | (\$7,000.00) | (\$3,895.98) | (\$3,104.02) | 55.65 |
| 01-1-01921-00-000-000 | Police Court Fines | (\$285.00) | (\$6,000.00) | (\$2,969.00) | (\$3,031.00) | 49.48 |
| 01-1-02110-00-000-000 | County Fines \& License Fees | (\$4,789.16) | (\$80,000.00) | (\$45,367.08) | (\$34,632.92) | 56.70 |
| 01-1-03110-00-000-000 | State Aid | (\$442,517.00) | (\$4,425,170.00) | (\$3,540,136.00) | (\$885,034.00) | 80.00 |
| 01-1-03120-00-000-000 | Sped School Age | (\$184,861.00) | (\$1,100,000.00) | (\$741,171.00) | (\$358,829.00) | 67.37 |
| 01-1-03125-00-000-000 | Sped Trans. Sch Age | \$0.00 | (\$22,000.00) | (\$25,978.00) | \$3,978.00 | 118.08 |
| 01-1-03130-00-000-000 | Homestead Exemption | (\$35,578.17) | (\$180,000.00) | (\$70,571.82) | (\$109,428.18) | 39.20 |
| 01-1-03131-00-000-000 | Property Tax Credit | (\$23,489.57) | \$0.00 | (\$221,100.89) | \$221,100.89 | 0.00 |
| 01-1-03180-00-000-000 | Pro Rate Motor Vehicle | (\$5.58) | (\$23,500.00) | (\$8,404.99) | (\$15,095.01) | 35.76 |
| 01-1-03400-00-000-000 | State Apportionment | \$0.00 | (\$335,000.00) | (\$281,584.34) | (\$53,415.66) | 84.05 |
| 01-1-03512-00-000-000 | Distance Educ. Incentive Payments | \$0.00 | (\$2,000.00) | \$0.00 | (\$2,000.00) | 0.00 |
| 01-1-03535-00-000-000 | High Ability Learner Payments | \$0.00 | (\$11,325.00) | (\$10,796.00) | (\$529.00) | 95.32 |
| 01-1-03990-00-000-000 | Other State Receipts | \$0.00 | (\$7,500.00) | (\$3,884.56) | (\$3,615.44) | 51.79 |
| 01-1-04505-00-000-000 | Title I Current Fiscal Year | (\$3,821.00) | (\$215,000.00) | (\$43,319.00) | (\$171,681.00) | 20.14 |
| 01-1-04506-00-000-000 | Title I Needs Improvement | \$0.00 | (\$10,909.00) | (\$5,568.00) | (\$5,341.00) | 51.04 |
| 01-1-04509-00-000-000 | Title II, Part A Teacher Quality | \$0.00 | (\$40,000.00) | (\$18,008.00) | (\$21,992.00) | 45.02 |
| 01-1-04512-00-000-000 | Federal Services - IDEA Part B (611) Base Allacation - Birth_Throunh_Aap Enur (6404) | \$0.00 | (\$178,391.00) | (\$111,467.00) | (\$66,924.00) | 62.48 |
| 01-1-04516-00-000-000 | IDEA Base 3-5 | \$0.00 | (\$15,557.00) | (\$5,153.00) | (\$10,404.00) | 33.12 |
| 01-1-04519-00-000-000 | IDEA Poverty | \$0.00 | (\$168,379.00) | \$0.00 | (\$168,379.00) | 0.00 |
| 01-1-04521-00-000-000 | IDEA Non-Public | \$0.00 | (\$40,136.00) | (\$17,688.00) | $(\$ 22,448.00)$ | 44.07 |
| 01-1-04524-00-000-000 | Other Federal Non-categorical | \$0.00 | (\$13,200.00) | \$0.00 | (\$13,200.00) | 0.00 |
| 01-1-04525-00-000-000 | Federal Carl Perkins | \$0.00 | (\$2,000.00) | \$0.00 | (\$2,000.00) | 0.00 |
| 01-1-04530-00-000-000 | Categorical Grants | \$0.00 | (\$3,000.00) | \$0.00 | (\$3,000.00) | 0.00 |
| 01-1-04708-00-000-000 | Medicaid In Public Schools | \$0.00 | (\$25,000.00) | (\$6,377.63) | (\$18,622.37) | 25.51 |
| 01-1-04709-00-000-000 | Medicaid Administrative Activity | \$0.00 | (\$30,000.00) | (\$2,786.63) | (\$27,213.37) | 9.28 |
| 01-1-05690-00-000-000 | Non-revenue Receipts | \$0.00 | \$0.00 | (\$926.20) | \$926.20 | 0.00 |
| Sub Total |  | (\$1,409,787.62) | (\$15,694,067.00) | (\$9,925,792.14) | (\$5,768,274.86) | 63.25 |
|  |  |  |  |  |  |  |
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| [Fund) 02 Depreclation Fund |  |  |  | Actual (YTD) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Description | Actual (Date Range) | Budget (YTD) |  | Available (YTD) | \% of Budget |
| 02-1-01510-00-000-000 | Interest | (\$1,474.32) | (\$1,500.00) | (\$10,090.01) | \$8,590.01 | 672.66 |
| 02-1-05200-00-000-000 | Transfers From General Fund | \$0.00 | (\$130,000.00) | (\$41,358.66) | (\$88,641.34) | 31.81 |
| 02-1-05690-00-000-000 | Non-revenue Receipts | \$0.001 | \$0.00 | (\$22,545.14) | \$22,545.14 | 0.00 |
| Sub Total |  | (\$1,474.32) | (\$131,500.00) | (\$73,993.81) | (\$57,506.19) | 56.27 |
|  |  |  |  |  |  |  |
| Element <br> [Fund] 03-Employee Beneft |  |  |  |  |  |  |
| Account Code | Description | Actual (Date] Range) | Budget (YTD) | Actual (YTD) | Available (YTD) | \% of Budget |
| 03-1-01510-00-000-000 | Interest - Unemployment | (\$35.92) | (\$250.00) | (\$267.37) | \$17.37 | 106.94 |
| 03-1-05200-00-000-000 | Transfers From General Fund | \$0.00 | (\$5,000.00) | (\$8,500.00) | \$3,500.00 | 170.00 |
| Sub Total |  | (\$35.92) | (\$5,250.00) | (\$8,767.37) | \$3,517.37 | 167.00 |
|  |  |  |  |  |  |  |
| Element <br> [Fund] 06 School Nutrition Fund |  |  |  |  |  |  |
| Account Code | Description | $\begin{aligned} & \text { Actual (Date } \\ & \text { Range) } \end{aligned}$ | Budget (YTD) | Actual (YTD) | Available (YTD) | \% of Budget |
| 06-1-01510-00-000-000 | Interest | (\$23.24) | (\$100.00) | (\$129.18) | \$29.18 | 129.18 |
| 06-1-01610-00-000-000 | Sale Of Lunches/milks | (\$19,058.10) | (\$275,000.00) | (\$222,539.09) | (\$52,460.91) | 80.92 |
| 06-1-01960-00-000-000 | Other Local Receipts | (\$18.93) | \$0.00 | (\$18.93) | \$18.93 | 0.00 |
| 06-1-03150-00-000-000 | State Reimbursement | (\$31,981.74) | (\$315,000.00) | (\$195,713.18) | (\$119,286.82) | 62.13 |
| 06-1-05690-00-000-000 | Other Non-revenue Receipts | (\$31.23) | \$0.00 | (\$94.44) | \$94.44 | 0.00 |
| Sub Total |  | (\$51,113.24) | (\$590,100.00) | (\$418,494.82) | (\$171,605.18) | 70.92 |
|  |  |  |  |  |  |  |
| Element <br> [Fưnd] 07 - Bond Fund |  |  |  |  |  |  |
| Account Code | Description | Actual (Date Range) | Budget (YTD) | Actual (YTD) | Available (YTD) | \% of Budget |
| 07-1-01100-00-000-000 | Local Property Taxes | (\$13,311.22) | (\$315,000.00) | (\$195,235.71) | (\$119,764.29) | 61.97 |
| 07-1-01115-00-000-000 | Carline Taxes | \$0.00 | (\$385.00) | (\$97.90) | (\$287.10) | 25.42 |
| 07-1-01120-00-000-000 | Public Power Dist. Sales Tax | (\$17,903.81) | (\$245.00) | (\$17,903.81) | \$17,658.81 | 7,307.67 |
| 07-1-01510-00-000-000 | Interest | (\$975.48) | (\$150.00) | (\$4,965.31) | \$4,815.31 | 3,310.20 |
| 07-1-03130-00-000-000 | Homestead Exemption | (\$1,847.37) | (\$8,600.00) | (\$3,652.52) | (\$4,947.48) | 42.47 |
| 07-1-03131-00-000-000 | Property Tax Credit | (\$1.012.54) | \$0.00 | (\$8,532.67) | \$8,532.67 | 0.00 |
| 07-1-03180-00-000-000 | Pro Rate Motor Vehicle | (\$0.31) | (\$1,200.00) | (\$493.08) | (\$706.92) | 41.09 |
| Sub Total |  | (\$35,050.73) | (\$325,580.00) | (\$230,881.00) | (\$94,699.00) | 70.91 |
|  |  |  |  |  |  |  |
| Element <br> [Fund] O8 Special Building Fund |  |  |  |  |  |  |
| Account Code | Description | Actual (Date Range) | Budget (YTD) | Actual (YTD) | Available (YTD) | \% of Budget |
| 08-1-01100-00-000-000 | Local Property Taxes | (\$3,376.36) | (\$100,000.00) | (\$34,253.61) | (\$65,746.39) | 34.25 |


| 08-1-01115-00-000-000 | Carline Taxes | \$0.00 | (\$100.00) | (\$7.63) | (\$92.37) | 7.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08-1-01120-00-000-000 | Public Power Sales Tax | (\$4,248.25) | (\$1,000.00) | (\$4,248.25) | \$3,248.25 | 424.82 |
| 08-1-01510-00-000-000 | Interest | (\$273.47) | (\$850.00) | (\$1,473.71) | \$623.71 | 173.37 |
| 08-1-01990-00-000-000 | Miscellaneous Local Revenue | \$0.00 | \$0.00 | (\$17.85) | \$17.85 | 0.00 |
| 08-1-03130-00-000-000 | Homestead Exemption | (\$463.98) | (\$1,100.00) | (\$918.93) | (\$181.07) | 83.53 |
| 08-1-03131-00-000-000 | Property Tax Credit | (\$321.06) | \$0.00 | (\$2,904.32) | \$2,904.32 | 0.00 |
| 08-1-03180-00-000-000 | Pro-rate Motor Vehicle | (\$0.07) | (\$1,750.00) | (\$53.05) | (\$1,696.95) | 3.03 |
| Sub Total |  | (\$8,683.19) | (\$104,800.00) | (\$43,877.35) | (\$60,922.65) | 41.87 |
| Grand Total |  | (\$1,506,145.02) | (\$16,851,297.00) | (\$10,701,806.49) | (\$6,149,490.51) | 63.51 |


| McCook High/Junior High School Participation'/Coach Ratio 2016-2019 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016-2017 |  |  | 2017-2018 |  |  | 2018-2019 |  |  |
| Fall Sports |  |  |  |  |  |  |  |  |  |  |
|  |  | Students | Coach | Ratio:1 | Student | Coach | Ratio:1 | Student | Coach | Ratio:1 |
| Volleyball |  |  |  |  |  |  |  |  |  |  |
|  | Junior High | 51 | 4 | 12.8 | 58 | 4 | 14.5 | 46 | 4 | 11.5 |
|  | R/JV/V | 31 | 4 | 7.8 | 32 | 4 | 8.0 | 34 | 4 | 8.5 |
|  | 9th |  |  |  |  |  |  |  |  |  |
| Football |  |  |  |  |  |  |  |  |  |  |
|  | Junior High | 69 | 4 | 17.3 | 48 | 4 | 12.0 | 52 | 4 | 13.0 |
|  | 9th | 19 | 2 | 9.5 | 23 | 2 | 11.5 | 19 | 2 | 9.5 |
|  | Varsity | 53 | 5 | 10.6 | 54 | 5 | 10.8 | 56 | 5 | 11.2 |
|  |  |  |  |  |  |  |  |  |  |  |
| Girls Golf |  |  |  |  |  |  |  |  |  |  |
|  | Varsity | 9 | 1 | 9.0 | 9 | 1 | 9.0 | 3 | 1 | 3.0 |
| Softball |  |  |  |  |  |  |  |  |  |  |
|  | Varsity | 27 | 3 | 9.0 | 25 | 3 | 8.3 | 26 | 3 | 8.7 |
| Boys Tennis |  |  |  |  |  |  |  |  |  |  |
|  | Varsity | 24 | 2 | 12.0 | 27 | 2 | 13.5 | 24 | 2 | 12.0 |
| Cross Country |  |  |  |  |  |  |  |  |  |  |
|  | Junior High | 14 |  |  | 19 |  |  | 23 |  |  |
|  | Varsity | 42 | 1 | 56.0 | 38 | 1 | 57.0 | 42 | 1 | 65.0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Winter Sports |  |  |  |  |  |  |  |  |  |  |
|  |  | Students | Coach | Ratio:1 | Student | Coach | Ratio:1 | Student | Coach | Ratio:1 |
| Girls Basketball |  |  |  |  |  |  |  |  |  |  |
|  | Junior High | 44 | 4 | 11.0 | 32 | 4 | 8.0 | 43 | 4 | 10.8 |
|  | JV/Varsity | 31 | 4 | 7.8 | 25 | 4 | 6.3 | 25 | 4 | 6.3 |
|  | 9th | 9 | 1 | 9.0 | 11 | 1 | 11.0 | 13 | 1 | 13.0 |



|  | Choir | 74 | 1 | 74 | 64 | 1 | 64 | 102 | 1 | 102 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Play Production | 36 | 1 | 36 | 30 | 1 | 30 | 29 | 1 | 29 |

## Joseph Imus

## Positions

Activities Director
K-12 Physical Education
Head Boys Basketball
Head Football

## Academic Experience

University of Nebraska-Omaha
August 2007-December 2010
Bachelor of Science in K-12 Physical Education
University of Nebraska-Kearney
August 2017-December 2020
Masters of Science in Administration

## Academic Honors

Dean's List Four Semesters

## Professional Experience

Spalding Public Schools Spalding, Nebraska December 2010-May 2014

- K-12 Physical Education Teacher
- Athletic Director
- Head Boys Basketball
- Assistant Football Coach - Defensive Coordinator
- Activities Director
- Head Football
- Head Boys Basketball


## Additional Experiences

## Basketball Coaching

2010-Present

- 186-42 Career Record
- Seven Consecutive State Tournament Appearances (2013-2019)
- 7-0 in State Tournament first round games
- State Runner-Up (2013 \& 2018)
- State Semi-Finalist $(2014,15,16,17,18)$
- State Sportsmanship Award $(2013,14,15)$
- Created State Recognized Top 10 Camp for Class C \& D


## Football Coaching

2010-Present

- 50-4 Career Record - Head Coach
- State Champions $(2014,2015,2016,2017)$
- 43 game winning streak
- Speaker at several coaching clinics
- Selected to coach multiple all-star games
- Assistant coach for first four years of career


## Awards \& Recognitions

- 2018 Grand Island Independent Male Coach of the Year
- 2014-2017 Huskerland Prep Report Coach of the Year


## Professional References

Available Upon Request

## Gina Imus

## Education

| Master's of Science Education, Curriculum and Instruction <br> GPA: 3.9 | Graduated: May, 2017 <br> Peru State College |
| :--- | :--- |
| Bachelor of Science in Education and Human Sciences  <br> College of Education GPA: 3.7  | Graduated: May, 2012 |
| Endorsement | University of Nebraska- Lincoln |

## Related Experience in Education

## BOONE CENTRAL ELEMETARY, ALBION, NE

- Mentor in Mentor/Mentee program for new teachers
- Instructing students in all areas of second grade curriculum
- Creating a classroom management plan
- Applying the eVnisions Math and Wonders Reading curriculum
- Professional Learning Community team facilitator
- Nebraska State Autism Spectrum Disorder training
- Working with parent volunteers involved in classroom activities
- Completed Crisis Team level 3 training
- Redesigned new curriculum for reading, science, social studies and math
- Participated in Advancing Differentiation training with Richard Cash

STANTON COMMUNITY SCHOOLS, STANTON, NE
Grade 1

- Instructing students in all areas of first grade curriculum
- Arranging and organizing a first grade classroom
- Applying the Saxon Math and ImagineIt Reading curriculum
- Working with parent volunteers involved in classroom activities
- Completed APL training
- Redesigned new curriculum for Social Studies
- Participated in iPad training
- Assistant Varsity and Junior Varsity girls basketball coach


## References

Dr. Michael Sieh, Superintendent at Stanton Community Schools ..... (402) 439-2250
Nicole Hardwick, Superintendent at Boone Central Public Schools ..... (402) 395-2134
Dr. Corey Worrell, Superintendent at Waverley Public Schools ..... (402) 890-1982
Jimmy Feeney III, Principal at Milard Public Schools ..... (308) 730-0772

## Education

Field Experience

University of Nebraska-Kearney

- Bachelor of Arts in Health and Physical Education K-12, May 2014
- 7-12 Drivers Education, May 2017

Lexington Public Schools- Lexington NE
August 2019-Present
Teaching: K-5 Elementary Physical Education at Bryan Elementary

- Dual Language Program (Spanish/English)
- Developed lesson plans and assessments strategies according to state standards
- Implement classroom management techniques that promotes student engagement, discipline, and sportsmanship

Coaching: Football, Basketball, Track

- Freshman/Varsity football assistant
- Boys Middle School Assistant basketball
- Head $8^{\text {th }}$ Boys Track Coach

Cozad Community Schools- Cozad, NE
August 2015- May 2018
Teaching: $9^{\text {th }}-12^{\text {th }}$ grade: Health, PE, Weight Training, Alternative Education.

- Developed lesson plans and assessment strategies according to state standards.
- Implement classroom management techniques

Cozad Community Schools- Cozad, NE
August 2012-2018
Coaching: Football, Basketball, Track

- Help prepare athletes for Football competition at the Freshman-Varsity levels
- Head Varsity Offensive and Defensive line coach
- 2013- Class C1 Football State Champions
- 2014- Class C1 Semi-Finalist
- Developed practice plans, prepared athletes for Middle School basketball competitions
- Developed practice plans, prepare athletes to compete at a high level for JV and Varsity Track competitions
- Events Coached: Hurdles, Jumps, Sprint relays coach
- Accomplishments: 18 event qualifiers, 7 state medalist in 5 years


## Cozad Community Schools- Cozad, NE

January- May 2014
Student Teaching; K-5 PE, Health, Weight Training

- Observed professional educators and their classroom management techniques
- Help develop lesson plans and assessments according to curriculum and state standards,
- Implemented weight training programs for grades 9-12.

Zion Lutheran School-Kearney, NE
Fall 2012
Practicum Experience: $3^{\text {rd }}$ grade- 30 hours

- Developed and taught two lesson plans a week individually for 15 weeks
- No cooperating teacher, UNK students were Zion's PE Teacher.

References/ Bill BeckenhauerLetters ofPrincipalCozad High SchoolWork: (308)-784-2744
Home: (308) 340-7603
bill.beckenhauer@cozadschool.net
Mr. Jeff Gross
Principal
McCook Senior High
Work: (308) 344-4400
Home: (308) 340-0755
jgross@mccookbison.org
Mr. Scott Adkisson
Middle School Math, Head Track
Cozad Middle School
Work: (308) 784-2746
Home: (308) 320-2899
scott.adkisson@,cozadschools.net


Jennifer Juenemann

## EDUCATION

## Kansas State University

Bachleor of Arts in Communicative Disorders and Hearing Sciences

Wichita State University
Masters of Arts in Communication Disorders

Maintains licensure in Speech Language Pathology
SKILLS
*24 years experience birth through adolescence
*Maintains professional growth by attending a variety of workshops and collaboration with colleagues on a continuing basis

* Areas of service have included work with Autism, Hearing impairment, sign language skills, cleft-palate, childhood apraxia of speech, developmental delays, articulation, phonological awareness, vocabulary
development, spelling (LETTERS training), total communication with tactile cues, sign language, \& communication pictures, along with social skills development, whole language awareness, Animated Alphabet, classroom language groups for Headstart, Integrated Preschool, and kindergarten through second grade
*Knowledge \& use of LAMP system, an AAC device for low-verbal children
*Boardmaker user for making communication boards


## EXPERIENCE

*McCook Developmental Center 1994-1995
*Northwest Kansas Educational Cooperative, Oakley, KS home base Oberlin, KS 1995 to present
*Periodic Independent Contract with Decatur Community Hospital and Good Samaritan for speech therapy
*Synertex Rehabilitation therapy services for Atwood \& Oberlin Good Samaritan and Home Health services for speech therapy 2014-2015
*TLC - Therapy Learning Center in Norton, KS 2018 to current
PERSONAL INFORMATION

[^1]
## Jeff R Holthus

201 Seminole Drive
McCook, NE 69001
(308) 340-8479

12th April 2019

## Chad Lyons

Principal
McCook Junior High School
600 West 7th Street
McCook, NE 69001

Dear Mr. Chad Lyons
I regret to inform you that I am resigning from my middle school teaching position at McCook Junior High School at the end of the 2018-2019 school year and will not return next year.

Thank you for the opportunities for professional and personal development that you have provided me during the past seven years of teaching. As this has been a difficult decision, other doors have opened for my future endeavors that will benefit my family and I. I have thoroughly enjoyed working for McCook Public Schools and appreciate the support you have provided me these past several years.

If I can be of any assistance to you during the remainder of the term, please let me know.

Sincerely,


## Jeff R. Holthus

## 1519 West dst St.

McCook, NE 69001
April 12, 2019
Greg Borland
Principal
1500 West 3rd St.
McCook, NE 69001
Dear Mr. Borland,
Please accept this letter as notice of my resignation from my position as Dean of Students and Physical Education teacher at McCook Elementary effective at the end of the 2018-2019 school year. I have accepted a position as Activities Director / Assistant Principal at Cozad Community Schools and look forward to this professional advancement. My family and I have truly enjoyed our time in McCook and I'm so thankful for the opportunity to teach and coach in the McCook Public Schools district for the past 14 years.


Jeremy Milk

Dear Mr. Hanson and McCook Public Schools family,

I regret to inform you that am resigning my position as 4th-12th grade speech language pathologist effective the 2019-20 school year. My husband has accepted a position in Manhattan Public Schools starting in July 2019, so our family will be moving from the area to start a new adventure. I have truly enjoyed my time here in McCook and appreciate all of the support and encouragement from my administrators and co-workers. The opportunities offered have allowed me to grow and learn as an SLP and I value the time I have spent here.

Sincerely,


Jennifer Jimenez, MA, CCC-SLP

Lori Jumps
71603 Road 381
McCook, NE 69001
May 1, 2019
Grant Norgaard
Superintendent
McCook Public Schools
700 West 7th
McCook, NE 69001
Dear Mr. Norgaard,
Please accept my resignation from my position as High School Biology Teacher at McCook High School.

I write this letter with mixed feelings. McCook Public Schools have been my home for 21 years. I will miss my colleagues and students as I start a new chapter in my life. I am excited about the new possibilities that are in the future.

I cannot thank you enough for the support you and Jeff Gross have shown me in my tenure at McCook High School. McCook has been a great place to teach and it will always be an important part of my life.


-used to pay off 26 students lunch accounts!

1. Enrollment:

| PreK 3-Year-Olds | 17 |
| :--- | :--- |
| Prek 4-Year-Olds | 17 |
| Kindergarten | 104 |
| 1st Grade | 96 |
| 2nd Grade | 106 |
| 3rd Grade | 102 |
| Total | 441 (decrease of <br> 2 students since <br> last month) |

2. Curriculum/Instruction
a. State Assessments went well this year. It took a lot of time, but we sure did get great effort from our students.
b. AimsWeb+ and STAR reading and math tests for students is wrapping up. It's exciting to see the growth the students are making from the fall.
c. RTI grade level transition meeting are taking place each Wednesday this month.
d. 3rd Grade is attending the Pioneer Village museum as a reward for their amazing effort with the NSCAS testing.
e. Preschool Graduation is on May 16 th.
3. General Announcements
a. Preview Night had 56 families attend. A bit disappointing as our goal was 100 .
b. Elementary Track Meets are coming next week. Looking forward to some great weather to go with our kiddos efforts.
c. NDE Safety Audit took place this last week. We determined a few gaps that are being addressed as we speak.
d.
4. PTO News:
a. A new board was voted in this month.

Greating Connected Capable \& Confident Students Principal: Joel Bednar, jbednar@mccookhison.org Administrative Alssistant: Kim Lyons, klyons@mecookbison.org Counselor: Debbie Arp, darp@mecookbison.org

| Enrollment |  |  | Upcoming Events |  |
| :--- | :--- | :--- | :--- | :--- |
| 4th Grade | 94 |  | Too many to list! |  |
| 5th Grade | 124 |  |  |  |
| Total | 220 |  |  |  |
|  |  |  |  |  |

I. Central Elementary
A. 4th Grade Wax Museum was this week. Students researched, did a writing project and presented in front of their class, 5th grade students, and their special guests.

1. LINK to Pictures
B. 5th Grade went to Red Willow for an Outdoor Education day. It was very successful!
C. 4th Grade went to North Platte to Buffalo Bills this week as well! Busy week!
D. Transition Day is today. 3rd Grade comes up to Central in the afternoon. 4th grade goes to 5th grade and 5th graders spent the morning at the Junior High. This has proven to be very successful for our students.
E. Track meet is Friday!
II. Curriculum
A. Teachers are putting CRTs, Essential Learnings, Smartgoals, and other important documents on mccookplc.com
B. This is where we house all our Mentoring Materials as well as external team visit links.

Junior High Board Report<br>April 30, 2019<br>Chad Lyons, Principal

1. Eighth grade students completed the Science, Math, and English Language Arts NSCAS assessments, Seventh grade math students completed the NSCAS assessment. Sixth grade students completed the English Language Arts and Math assessments. Rhonda True, from the Statewide Assessment office of the NDE, attended a sixth grade English Language Arts testing session to satisfy a USDE requirement for monitoring of testing security, consistent administration and equity of testing opportunity. Students who missed NSCAS testing are completing the assessment during the scheduled make-up week. The assessment window closes on Friday, May 3rd.
2. Three 20 day student absent attendance parent meetings were conducted.
3. The junior high conducted a practice evacuation drill to the YMCA. Chief Brown and Officer Jordan assisted with monitoring students and staff as they moved to the evacuation site and returned back to the junior high.
4. Our sixth grade staff attended a 5th grade SPED transition meeting to the junior high.
5. Payton Dellevoet and Connor Snyder, Garrett Kaps and Lucas Gomez-Wilson presented their science fair projects at state science fair hosted at Nebraska Wesleyan University.
6. Junior high staff helped supervise district music contests hosted at the senior high.
7. Fourth quarter progress grade sheets were mailed to parents.
8. Final plans were reviewed for our 7th grade McCook Heritage walking tour, Tuesday, May 7th. There is no rain date.
9. Attendance: 6 th $=87,7$ th $=99,8$ th $=112$

May 13, 2019

## SH Board Report

Senior High, Jeff Gross, Principal

## Enrollment numbers: 9th $-134,10$ th -120 , 11th $-112,12$ th -113 . Total $=479$

Average daily attendance for the school year $=92.97 \%$
Average daily attendance for the Month = 93.09\%

Attendance Period count for the month:

Activity $=4855$ periods
excused $=2369$ periods
Illness = 1170 periods
In-School suspension = 26 periods
Out of School Suspensions $=261$ periods
Tradies $=103$ periods
Truancy $=412$ periods
Discipline report for the Month:
Attendance Violations $=214$ events by 92 students
Disorderly Conduct $=1$ events by 1 students
Drugs/Tobacco=4 events by 3 students
Violation of School rules $=3$ events by 3 students
Fighting by mutual consent=1 events by 2 students

## McCook High School Clubs and Organizations Activity Report

## FBLA

Things happened in the month of April:

- Meetings 1st and 3rd Thursdays of the month

Things going on within our group the month May:

- Meetings - 1st and 3rd Thursdays of the month
- 05/04 Community Service: Highway Clean Up (moved from 03/30 due to bad weather)


## Yearbook

Things going on within our group this month of April:

- Compete at State Journalism - April 23
- Plan/design/interview 3rd deadline pages (due May 8)

Results of any competitions: State Placers!
Kirstin Collicott, Sierra Paulson -- Yearbook Theme Development -- 3rd Place Sierra Paulson -- Advertising -- 7th Place
(NP below)

Scheduled events for May:

- Finish 3rd Deadline Pages (due May 8)
- Tag Names/Create Index
- Proof/fix all pages of the yearbook


## Newspaper

Things going on within our group this month of April:

- Compete at State Journalism - April 23
- Work on Spring Issue

Results of any competitions: State Placer!
Adrienne LaBay - Editorial Writing -- STATE CHAMPION!!! and Entertainment Review Writing -- 7th Place

Scheduled events for May:

- Publish Spring Issue


## March

- 11 band students will be going to Valentine March 15 th and 16 th for the Southwest Fine Arts Conference: MaKenna Cooper, Madison Cooper, Krysta Henning, Amalia Almanza, Elise Aguilar, Melínda Gillispie, Spencer Reiners, Isabelle Beasley, Sean Griffin, Maddie Bird, and Kyle Kinne (cancelled)
- Saturday, March 30th the band will be holding a Dinner and Music fundraiser at McCook Christian Church from 6-7:30pm. Tickets are $\$ 15$ each and seating is limited. Performers will include junior high and high school solos/ensembles and finish with the high school jazz band. Proceeds will go towards expenses for our 2020 band trip.
- District Music preparations are underway with admins and staff

April

- Our annual Dinner and Music Fundraiser was held on Saturday, March 30th. Students performed and did an excellent job. Thanks to all of the band parents, McCook Christian Church and local businesses for making this night possible.
- District music schedules are drafted and preparations for Thursday, April 18th are still underway
- Our Spring Concert will be Tuesday, May 7th at 7pm in the SH gym
- Band Awards Banquet will take place Thursday, May 9th at 7pm in the SH commons May
- District Music Contest was hosted on Thursday, April 18th. Thank you to everyone that helped make this day a success! Our ratings were posted in the Senior High May Newsletter
- Band directors Doug Bush and Tony Falcone from the University of Nebraska-Lincoln will be coming Thurs. May 2nd to talk to high school band students about band opportunities in college
- Spring Concert is Tues. May 7th at 7pm
- Band Awards Banquet will be Thurs. May 9th at 7pm
- Uniforms will be collected and cleaned this summer
- 2020 Band Trip options/proposals are being put together and discussed


## CHOIR

- District Music Contest was a great success both hosting and competing! All 3 Choirs received Superior ratings as well as several solos and ensembles. Addison Randel and Kassidy Michaelis did a great job accompanying solos and small groups!
- Spring JH/SH Choir Concert will be Monday May 6th in the SH Gym at 7 PM.
- High School Choirs will sing at Graduation May 12th.
- Some soloists/small groups will be performing for the Senior Center Women's Tea on Friday, May 10th.


## ART

- All art shows have been completed
- Art Club
- May
- Voting for officers for next year
- End of the year party
- May 20th
- Acrylic pour that some of them learned at Bison Days


## Computer Club:

No activity

## TeamMates

Things going on this month:

- 78 active matches
- Matt Wiemers (assistant coordinator) will be taking over chapter duties while Janae is on maternity leave March 1 through end of May


## Class of 2019

Things going on this month:

- Collecting class dues, these are due if you plan to attend Prom.
- We still have plenty of scholarship deadlines coming up!


## Class of 2020

Things going on within our group this month:

- Sehnert fundraiser has been postponed until fall of next year. Coupons are made and have been approved by Mr. Sehnert. Class will advertise and sell them at the start of next school year during football/softball/volleyball games to hopefully increase awareness of the fundraiser. This will benefit the class and also Sehnert's Bakery versus selling them with limited time left of this school year.
- Class hosted Father/Daughter dance night before Prom. Dance was a big success, had quite the crowd show up! Profit from the dance has yet to be counted.
- Promenade and Prom went off with success!

Next Month:
-
Class of 2021

- We are continuing to collect class dues.
- We are still in the process of selling signs, a letter went home to all students who owe class dues or who had not sold a sign in hopes of collecting some money.
- Junior High dance was a success!!!


## Class of 2022

- Continuing to collect class dues
- Setting up fundraisers for: McCook Track meet and raffle


## Math Club

Things going on within our group this month:

- Super Brain Bowl - May 1st
- Blood Drive - May 23rd

Results of any competitions:

- Spring Brain Bowl - April 30th
- 1st Place - Addison Randel, Tucker Gillespie, Jarett Walter
- 2nd Place - Aiden J Barger, Trenton Brooks, Timothy Troxel
- 3rd Place - Jackie Hinze, Liz Barenberg, Ethan Graff
- Super Brain Bowl - May 1st
- 1st Place - Maddy Hinze, Thomas Weyeneth, Luke Roberts
- Potential New Members - Logan Barenberg, Harley Cribbs, Bryce Dutton, Leslie Hernandez, Emily Loker, Trinity Raburn, Thomas Richards, Liviya Wier, Lexi Hauxwell, Megan Hodgson, Tanner Jacobs, Emily Kjendal, Alex Langan, Mason Michaelis, Ashley Miller, Elsa Wilcox, Baylor Winters, Aiden A Barger, Sean Griffin, Luke Maris, Richa Patel

Scheduled events for the next Month:

- none

FFA
May:

- May 3rd: 8th Grade Ag Tours from 1:00-3:30 pm
- May 6-10th Greenhouse Sale. The greenhouse will be open each day from 3:30-6:30 pm for customers.
- May 18th Tractor Supply Event
- May 20-22nd COLT in Aurora for 2019-2020 officer team with Miss. Schafer

June:

- June 8th: Serving at Nebraska Cattlemen's Ball in Wauneta


## Special Olympics

Regional track meet took place on Saturday April 27th. All athletes qualified for Summer Games
Summer Games will take place May 22-26. Athletes will compete in Aquatics and track and field. 1

## INTERACT

- We completed Purple Pinky at McCook Elementary. We have raised a total of $\$ 388$ for polio awareness. The McCook Rotary Club had challenged us to see who could raise more money for this project. We won!! For winning this project, they treated us to root beer floats.
- Are finalizing a decision of what to select as our global project and completing paperwork for a National Citation!
- On Sunday, April 28, we completed a highway cleanup project with members of McCook Rotary and members of the Wauneta-Palisade Interact Club. Following the highway cleanup, we planted two trees in the Elks Park. Logan from Common Scents came and gave a lesson in planting trees.


## THESPIANS:

Things going on within our group this month:

- Rumbo! By Cynthia Mercati
- Show May 3rd and 4th at 7:00pm May 5th at 1:00pm
- $\$ 7$ for adults $\$ 5$ for students
- Talent Show April 10th 8th hour in theater
- You Have the Right to Remain Dead by Pat Cook
- Murder mystery to be performed at Sehnert's Bakery
- April 25th at 7:00pm and April 28th at 2:00pm
- Admission TBD

Results of any competitions:

- n/a

Scheduled events for the next month:

- Awards:
- May 6th or 7th in Theater


## SPEECH TEAM:

Things going on within our group this month: (Monthly report-)

- Awards Early May

Results of any competitions:

- Dec 15-Cozad
- Baylor Winters
- 3rd Humorous Prose
- January 19-Southern Valley
- Cancelled
- February 2- Gothenburg
- Tucker Gillispie
- 4th Novice Extemporaneous Speaking
- 2nd Novice Persuasive Speaking
- February 9, 2019
- Varsity: Baylor Winters- 7th Informative Speaking
- Novice:
- Tucker Gillespie
- 7th Persuasive Speaking
- 6th Extemporaneous Speaking
- Kate Bair
- 4th Oral Interpretation of Poetry
- Taylor O'Dell, Gabby Rogers, Madison Barger, Madison Terencz-Rasmusen
- 6th Oral Interpretation of Drama
- Amalia Almanza,
- 5th Oral Interpretation of Drama
- February 16, 2019 - Ogallala Invitational
- Varsity:
n Lexi Hauxwell
- 4th Entertainment Speaking
- Tucker Gillespie
- 6th Persuasive Speaking
- March 2, 2019 - North Platte Invitational
- Cancelled due to weather
- March 4, 2019 - Southwest Conference Competition at Ogallala
- Baylor Winters
- 3rd Informative Speaking
- Tucker Gillespie
- 2nd Extemporaneous Speaking
- Lexi Hauxwell
- 2nd Entertainment Speaking
- March 11, 2019-B-6 District Competition at Gering
- Richa Patel
- 4th Persuasive Speaking
- 4th Extemporaneous Speaking
- Tucker Gillespie
- 6th Extemporaneous Speaking
- Lexi Hauxwell
- 6th Entertainment Speaking
- Awards
- May 7th or 8th in Theater


## MCCook Bison.TV

Check out the McCook Bison News show on our youtube channel. Last weeks show is located at: https://www.youtube.com/watch?v=30NVyTTvdfM or scroll to the bottom 3rd of the school webpage to view it.

## Unified Bowling



The council meetings will be every Wednesday at lunch in the library.
May:
Student Council elections
Set up bike rodeo
Drug and Alcohol Survey
Distracted Driving Campaign
Teens in the Driver's Seat
Distracted Driving campaign

National Honor Society

The members will be having the their all school pitch tournament the end of April. Letters for new member inductions are being prepared to be sent out.

## Destination Imagination

Things going on within our group in February:

- Weekly meetings to work on performance for Feb. competitions
- Building structure and testing it. Working on script and props/costumes

Results of any competitions: Feb. competition in McCook. Date TBD

## Creative Writing Club

- Student writers presenting their work at weekly meetings
- Members are working on pieces to be presented in April at the Buffalo Commons Storytelling monthly meeting


## Bison Tech

- Bison Tech Support Team is presenting at Board Meeting on May 13
- Members have been chosen for a new branch of Bison Tech: the Social Media Team; team visited Seward on April 24 and are busy getting our program started \#weareONE


## Mock Trial

No update

## McCook School Board Report <br> May 13, 2019 <br> Special Education Dept., John Hanson, Dîrector

1) Thanks to everybody (paras, teachers, admin) that helped with proctoring the various state tests either in a $1: 1$ or small group capacity this past month...giving our most needy students the best chance to succeed.
2) Jennifer Juenemann has accepted the Speech/Language Pathologist position that Jennifer Jimenez held.
3) We have a verbal acceptance from a School Psychologist Intern for next year replacing Robin Bennett. An intern needs to have a supervisor for at least two hours a week, and we are narrowing down options for that piece, then she will sign her contract for board approval. Interns can do everything a fully certified School Psych does, but has a limit (50) of the number of sped evaluations they can do. We have a plan in place for what to do if/when we get to that number next year.
4) Little Bison Preschool students went on a field trip to Common Scents and Schmick's Market last week.
5) Little Bison Preschool graduation will be Thursday, May 16th at 6:30 PM.
6) Working on completing the 2019-20 Peak grant for ESU $15 .$. in the amount of $\$ 50,000$. It pays for regular and sped staff to attend the state MTSS conference, as well as sub stipends for staff to attend four days (two in the fall and two in the spring) of MTSS training at ESU 15, led by a state presenter.

[^0]:    

    | Activity Fund | $\$ 382,096.40$ | $\$ 28,275.89$ | $(\$ 44,738.11)$ | $\$ 365,634.181$ |
    | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

[^1]:    *Graduated from Decatur Community High School \& lives in Oberlin with my husband Gary since 1994. We have seven children Wade, Brent, Troy, Jeffery, Andrew, Jenna \& Joshua, a daughter-in-law, Kristy and grand-baby Addison Rose
    *I Love kids \& life on the farm with our dogs, cats, chickens \& pigs. I Love to cook, plant anything, travel, listen to music, follow my kids in sports \& activities, \& to play outside.

