

**Dawson County School District #1
Public Hearing on parental involvement policy**

**Monday, August 15, 2016, 7:00 PM
City Council Chambers
300 South Washington
Lexington, NE 68850-0890**

AGENDA

- 1. Call to order.**
- 2. Flag solute.**
- 3. Open Meetings Act.**
- 4. Roll call.**
- 5. Receive public input on the district's parental involvement policy.**
- 6. Adjournment.**