Regular Meeting Thursday, October 9, 2014 6:30 PM the Kneale Administration Building - Board Room

# 1. CALL TO ORDER

Speaker(s): Board President

- 2. ROLL CALL
- 3. MISSION STATEMENT
- 4. CONSENT AGENDA

**Speaker(s):** Board President

- 4.1. Minutes from the September 11, 2014 Regular Meeting, The September 18, 2014 Budget Hearing and Levy Hearing, and the September 18, 2014 Special Meeting.
- 4.2. Claims, as submitted
- 4.3. Staff Adjustments as submitted
- 4.4. Treasurer's Report as submitted
- 4.5. Policy 6233 Drug Free School and Community, on Final Read
- 4.6. Policy 6233.1 Administrative Procedures for Policy 6233, on Final Read
- 4.7. Policy 6233.2 Managers Checklist Form for Policy 6233, on Final Read
- 4.8. Federal Funds Signature Authorization authorizing the Superintendent to sign federal funds applications
- 4.9. Grant Report Update
- 4.10. Approval of Agenda as submitted

## 5. SPECIAL RECOGNITION

# **Speaker(s):**

5.1. Seedling Mile Elementary School in recognition of being selected as a 2014 National Blue Ribbon School.

**Speaker(s):** Mrs. Charity LaBrie

- 6. PUBLIC FORUM
- 7. INFORMATION ITEMS
  - 7.1. Islander Summit

Speaker(s): Mrs. Maggie Mintken, Shaun Willey, Julie Markvicka, Cally Macosko

7.2. BOE Tech Slam

Speaker(s): Mr. McDowell

7.3. 2014-2015 Substitute Teacher Pay Schedule

Speaker(s): Mr. Stelk

7.4. Targeted Voluntary Early Retirement Incentive Plan (TVERIP)

**Speaker(s):** Mr. Harden

7.5. Investment Policy **Speaker(s):** Mr. Harden

**Goals:** Strategic Plan Objective 01 - GIPS' schools and classrooms will be led by instructional experts who guarantee the delivery of a rigorous and relevant curriculum to all students.

7.6. Utilities Easement - West Lawn Elementary School

**Speaker(s):** Mr. Petsch

7.7. Authorization of the District's participation in the Securities and Exchange Commission's Municipalities Continuing Disclosure Cooperation Initiative and related matters

Speaker(s): Mr. Harden

7.8. Student Representative Report

**Speaker(s):** Sierra Peterson

7.9. Construction Update

Speaker(s): Mr. Petsch

7.10. Superintendent Report

Speaker(s): Dr. Winter

7.11. School Visitation by Board of Education Members

Speaker(s): Dr. Winter

#### 8. ACTION ITEMS

8.1. 403(b) Plan Modification "Windsor Amendment"

Speaker(s): Mr. Harden

8.2. Resolution Authorizing The Issuance, Sale And Delivery Of General Obligation School Bonds In An Aggregate Stated Principal Amount Not To Exceed \$69,900,000;

Speaker(s): Mr. Harden

8.3. Resolution Authorizing The Call Of a Portion of The Outstanding Principal Amount Of Hall County School District 0002 In The State Of Nebraska, Build America Bonds (TAXABLE INTEREST – DIRECT PAY), SERIES 2009, Dated November 12, 2009, For Payment And Redemption Prior To Maturity.

Speaker(s): Mr. Harden

8.4. A Resolution Authorizing The Issuance Of Not To Exceed \$4,500,000 Principal Amount Of Limited Tax Refunding Building Bonds, SERIES 2014 Of Hall County School District 0002 (Grand Island Public Schools) In The State Of Nebraska;

**Speaker(s):** Mr. Harden

8.5. Investment Policy **Speaker(s):** Mr. Harden

9. COMMITTEE REPORTS

9.1. Finance and Facilities Committee, including possible action recommendation.

**Speaker(s):** Mr. Brown

9.2. Teaching and Learning Committee

**Speaker(s):** Mr. Harms

9.3. Personnel Committee

**Speaker(s):** Mr. Harms

9.4. Policy Committee

Speaker(s): Mrs. Coen

9.5. Education Foundation Report

**Speaker(s):** Mrs. Coen

9.6. Legislative Committee

**Speaker(s):** Mr. Harden

9.7. NASB Board of Directors Report

**Speaker(s):** Mrs. Schutz

9.8. Public Relations Committee

**Speaker(s):** Mrs. Broadwell

9.9. Calendar Committee

**Speaker(s):** Mrs. Worthington

10. EXECUTIVE SESSION for the purpose of discussing personnel negotiations and possible real estate transactions.

### 11. RECONVENE FROM EXECUTIVE SESSION

12. APPROVAL OF ANY ACTION DEEMED NECESSARY AS A RESULT OF EXECUTIVE SESSION

13. OLD BUSINESS

### 14. NOTIFICATION OF UPCOMING BOARD MEETINGS

- 14.1. October 17, 2014 Special Meeting 7:45 AM
- 14.2. November 13, 2014 Regular Meeting 6:30 PM

## 15. ADJOURNMENT