GIPS BOE Regular Meeting Thursday, September 10, 2015 6:40 PM the Kneale Administration Building - Board Room

1. CALL TO ORDER Speaker(s): Board President

2. ROLL CALL

3. MISSION STATEMENT

4. NASB Proclamation **Speaker(s):** Mrs. Hinkle

5. CONSENT AGENDA Speaker(s): Board President

5.1. Minutes from the August 13, 2015 Regular Meeting

5.2. Claims, as submitted

- 5.3. Staff Adjustments as submitted
- 5.4. Treasurer's Report as submitted
- 5.5. Policy 5510 Food Services Management, on First Read
- 5.6. Policy 5322 Student Transportation for Extracurricular Activities, on First Read
- 5.7. Policy 5523 Data or Records Retention, on First Read
- 5.8. Policy 7495 Return to Learn from Cancer, on First Read
- 5.9. Policy 5230 Emergency Plans, on First Read

5.10. Policy 5230.1 - Administrative Guidelines for Policy 5230, on First Read

5.11. Policy 5205 - Facilities for Milk Expression, on First Read

5.12. Policy 2470 - Minutes, on First Read

5.13. Federal Funds Signature Authorization - authorizing the Superintendent, or his designee, to sign federal funds applications

5.14. Grant Report Update

- 5.15. Change Orders as Documented
- 5.16. Approval of Agenda as submitted
- 6. SPECIAL RECOGNITION

6.1. Introduction of Emily Harders, Student Representative to the Board for 2015-16 **Speaker(s):** Mr. Gilbertson

7. OATH OF OFFICE

7.1. OATH OF OFFICE for Emily Harders, Student Representative **Speaker(s):** Dr. Dexter

8. PUBLIC FORUM

9. INFORMATION ITEMS

9.1. Multicultural Update **Speaker(s):** Mrs. Schneider

9.2. FY 15-16 Transportation Agreement **Speaker(s):** Mr. Harden

9.3. City Easement for Barr Middle School **Speaker(s):** Mr. Petsch

9.4. City Easement for Starr Elementary School **Speaker(s):** Mr. Petsch

9.5. Architectural Contracts for GISH, Stolley Park and Jefferson **Speaker(s):** Mr. Harden, Mr. Petsch

9.6. Engineer Letter of Intent/Understanding for GISH, Stolley Park, and Jefferson **Speaker(s):** Mr. Harden, Mr. Petsch

9.7. BOE Tech Slam Speaker(s): Mr. McDowell

9.8. Student Representative Report **Speaker(s):** Emily Harders

9.9. Construction Update **Speaker(s):** Mr. Petsch

9.10. Superintendent Report **Speaker(s):** Dr. Winter

9.11. NASB 2015 Area Membership Meeting Report Out **Speaker(s):** Brosz, Brown, Hinkle, Schutz, & Winter

10. ACTION ITEMS

10.1. City Easement for Shoemaker Elementary School **Speaker(s):** Mr. Petsch

10.2. City Easement for Engleman Elementary School **Speaker(s):** Mr. Petsch

11. COMMITTEE REPORTS

11.1. Finance and Facilities Committee, including possible action recommendation. **Speaker(s):** Mr. Brown

11.2. Teaching and Learning Committee

Speaker(s): Mrs. Meidlinger

11.3. Personnel Committee **Speaker(s):** Mrs. Coen

11.4. Policy Committee **Speaker(s):** None

11.5. Education Foundation Report **Speaker(s):** Dr. Brosz

11.6. Legislative Committee **Speaker(s):** None

11.7. NASB Board of Directors Report **Speaker(s):** Mrs. Schutz

11.8. Public Relations Committee **Speaker(s):** Mr. Barcenas

11.9. GNSA

12. EXECUTIVE SESSION for the purpose of discussing potential real estate transactions

13. RECONVENE FROM EXECUTIVE SESSION

14. APPROVAL OF ANY ACTION DEEMED NECESSARY AS A RESULT OF EXECUTIVE SESSION

15. OLD BUSINESS

16. NOTIFICATION OF UPCOMING BOARD MEETINGS

16.1. September 17, 2015 - Special Board Meeting to Approve the Budget - 7:45 AM

16.2. September 29, 2015 - Tour of Engleman - 7:30 AM

16.3. October 12, 2015 - Marzano Training, 5:00 PM

16.4. October 12, 2015 - Regular Board Meeting, 6:30 P.M.

17. ADJOURNMENT