Committee As A Whole<br>Monday, February 10, 2020 5:30 PM<br>Administration Building<br>2508 27th Street<br>Columbus, NE 68601

## I. Committee As A Whole

A. Call to Order
B. Roll Call of Board
C. Pledge of Allegiance
D. Notice of Open Meeting Posted

1. President insures all can hear proceedings
E. Presentations
2. Columbus Middle School Presentation
3. Branding Guide Presentation
F. Board Special Functions
4. CPS Calendars 2020-2021
5. Option Enrollment Resolution, 2020-2021/ Student-Within-Transfers, 2020-2021
6. Human Resources Position
G. Consent Agenda
7. Approval of Minutes
8. Financial Reports M2, M3, M4a
9. Certified Personnel
10. Classified Personnel
11. Professional Travel
H. Acceptance of Gifts/Donations
I. Business Operations and Human Relations
12. Administrative Functions
13. Charitable Giving Fundraising Application
14. TERIP Proposal 2020-2021
15. Surplus
16. Updates
J. Buildings \& Sites/Technology
17. Administrative Functions
18. CMS Cooling Tower Coil Replacement
19. Updates
K. Curriculum and Instruction
20. Administrative Functions
21. Updates
L. Student Services
22. Administrative Functions
23. Special Education 2020-2021 Projections
24. Updates
M. Superintendent's Report
N. Board Sharing
O. Executive Session
P. Adjourn






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PLC Playbook-- clarification


Managing Response Rates

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Identify the specific strategy you will use？direct instruction，modeling，guided practice，independent practice
 How will we test our hypothesis？Once a week，for ten minutes，teachers will model and students will practice ider working with assessment vocabulary will increase RIT scores in the strands of Informational Text． Our Hypothesis：Increasing direct instruction and practice opportunities in the areas of author＇s purpose，perspective，bias，main idea，and『フヨ प78／ЧłL We will teach this all week during these cycles starting 2nd quarter，U2C4，U2C5，U3C2，U4C5，U5C2
 actual sentences from the story．Then the students work in groups to sort the sentences．When they are finished we share out and the theme of the passage．Using a T chart with details on one side and evidence on the other side and 10－15 sentence strips with Identify the specific strategy you will use ？When we teach theme we give students a text to read．We then determine the or give them increase in our RIT scores．
identifying the main idea at their respective grade levels.
 ***NOTE: Our current strategy focuses on identifying a main idea. Both 7th and 8th grade students' average RIT score in the strand of informational passage.

reading scores in the strand of Informational Text: Main Idea and Analysis will improve.
Our Hypothesis: If we explicitly teach the 5Ws strategy and regularly assess to monitor and adjust our reading instructions, student
7th/8th SS


7si New

How will we test our hypothesis? Once a week, the teacher will apply direct instruction on 5 new geometry vocabulary words. This will
an increase in our geometry RIT scores.
Our Hypothesis: Increasing direct instruction and practice opportunities in the area of geometry vocabulary and application, we will see

## YłеW LłS

Identify the specific strategy you will use? Math Talks
will generate the questions from the grade level RIT band questions on Khan Academy Mappers.
How will we test our hypothesis? Once a week on Friday, we will give a 2 question quiz over number sense concepts at grade level. We RIT band.
Our Hypothesis: If we incorporate Math Talks with Number Sense problems selected from our lower RIT band in Khan Academy Mappers 8th Math

Computers - Keyboarding
Spanish - Conjugate verbs in the present tense


STEM - Design Process





## 5th Grade Math



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COLUMBUS PUBLIC SCHOOLS
BRAND IDENTITY GUIDE


## in this guide

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## welcome

When our students, staff and fans enter a school, gym, get off of a bus, walk on to a field or stage, or are simply grocery shopping we want people to recognize who they represent. Our staff, students, and parents understand that they represent the City of Columbus and not just themselves or their group. Our school colors are maroon and white. That is why the " $C$ ", the ship, the compass, the anchor and the name Discoverers are important as a primary brand.

Within those four primary brands there is a hierarchy. The " C " is our \#1 brand. The "C" with our ship is our \#2 brand. The compass represents our 3rd brand as it ties in our comprehensive offerings in activities, academics and character education. Finally, the anchor as brand \#4 represents our student body and alumni because it reminds us of why we do what we do and is the link to our past, present and future.

As a district and each individual school we represent an identity and that is "GO BIG C" and "I AM A DISCOVERER!" It is not caught up in the separate activities. Each activity is essential to who we are and how we represent our school community. When we add organizations and clubs to our logo like, drum-line, band, key club, student council, national honor society and individual sports we need to remember that those things are secondary to what we promote: Columbus Public Schools.

Please use this branding guide as you make decisions to publicize your district, school, and activity within posters, letterhead, business cards, advertisements, t-shirts, and uniforms. We recognize the need for creativity within each of your designs and colors. However, each publication, t-shirt and uniform must fit within the rules of this document.


Superintendent
Columbus Public Schools

## approved logos

Only approved logos may be used when representing Columbus Public
Schools. No adjusted variation of the Columbus Logos, outside of current brand guidelines, is acceptable.


Primary Columbus Logo


Columbus Discoverers Shadow Logo


Columbus Schooner Logo


Columbus Discoverers Simple Logo

## colors

Colors were chosen for their bold combination. They are used to represent confidence, creative thoughts, excitement, power, risk, passion, love, ambition, courage and strength. Two-color is ideal as it creates a greater sense of hierarchy within the logo.

## Primary




## Secondary (STEM accent colors)



## typefaces

Primary
Typeface

Lato Family<br>Lato Black<br>Lato Heavy<br>Lato Bold<br>Lato Semibold<br>Lato Medium<br>Lato Regular<br>Lato Light<br>Lato Thin<br>Lato Hairline

Lato is a family of eight weights plus italics, all full of open features. Simple, clean, endearing and perfect for corporate communication.
Use bolder weights for headers and/or sub-heads. Use light and regular weights for body copy.
Use italic variations for photo captions, pull quotes or for added attention.
https://fonts.adobe.com/fonts/lato

Secondary Quatro Slab Family Typeface<br>Quatro Slab Ultra Black<br>Quatro Slab Bold Quatro Slab SemiBold Quatro Slab Medium Quatro Slab Regular

Quatro Slab is a sweet-tempered giant. Made for display, Quatro Slab works well when you need a font with muscle, whose tone is controlled and not at all pushy.

Use bolder weights for headers and/ or sub-heads. Use italic variations for photo captions, pull quotes or for added attention.
https://fonts.adobe.com/fonts/quatro-slab

## primary logo

The CMYK / RGB version of the logo is ideal for rich color. When four-color printing is not available, select the appropriate alternate version of the logo.


PMS 202 and PMS Black / Two Color

PMS 202 / One Color

PMS Black / One Color



2 Color with White Outline


PMS 202 Reverse


PMS Black Reverse

## schooner logo

The CMYK / RGB version of the logo is ideal for rich color. When four-color printing is not available, select the appropriate alternate version of the logo.


PMS 202 and PMS Black / Two Color


PMS 202 / One Color


PMS Black / One Color


2 Color with White Outline


PMS 202 Reverse


PMS Black Reverse

## discoverers logo

The CMYK / RGB version of the logo is ideal for rich color. When four-color printing is not available, select the appropriate alternate version of the logo.


PMS 202 and PMS Black / Two Color


PMS 202 / One Color


PMS Black / One Color


2 Color with White Outline


PMS 202 Reverse


PMS Black Reverse

## improper use

Improper usage guidelines apply to all accepted forms of the CPS logo, brand variations and graphic elements.


Do not stretch


Do not alter colors


Do not skew


Do not alter scale of elements


Effects must be approved by
Nicole Anderson
Director of Marketing \& CPS Foundation
andersonn@discoverers.org

## clear space \& size restriction

Clear spacing must be around both logo lockups. Use the following guidelines for proper spacing when moving up or down in scale.

Primary


## Secondary




Primary Logo should not be less than 1" wide

$75^{\prime \prime}$ high

Schooner Logo should not be less than .75" high

## logo usage \& partnerships

Improper Partnership


Proper Partnership


## graphic elements

Discoverers Script


## Discoverers

## Discoverers

## Discoverens

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## graphic elements

Compass


CPS Schooner


## graphic elements



Full Color


One Color


## stem graphics

## STEM <br> 



## national/state guidelines

Must refer to the National or State governing bodies' guidelines.
Shirt colors may be of the approved colors of the corresponding National or State organization.
It is recommended to use only one color in conjunction with the corresponding National or State organization.

## Destination Imagination

https://www.destinationimagination.org/wp-content/uploads/2016/03/DI-Brand-Guide-09.27.16.pdf

## FBLA

https://www.fbla-pbl.org/cmh/logos-images/guidelines/

## HOSA

http://hosa.org/sites/default/files/HOSA-Brand-Style-Guide.pdf

## Key Club

https://s3.amazonaws.com/keyclub-wpassets/wp-content/uploads/2017/08/09113917/2018-Brand-Guide-Updated.pdf

## National Honor Society

https://www.nhs.us/terms-of-use/

## Skills USA

https://www.skillsusa.org/about/history-brand-resources/logos-and-graphic-standards/


# templates 



COLUMBUS PUBLIC SCHOOLS
EMERSON ELEMENTARY

"Engaging All Learners to Achieve Success"
2410 20th Street | Columbus, Nebraska, 68601 | Ph: 402.563.7030 | Fx: 402.563.7035
ColumbusPublicSchools.org

## templates

Business Cards



- Address 1

Address 2
Address 3
© ColumbusPublicSchools.org
\ll<Office Phone + ext.>>
[. <<Mobile Phone>>
[8. <<Fax Number>>
$\square$ <<email address>>
<<Name>>
<<Position>>

## COLUMBUS PUBLIC SCHOOLS

School Specific



## templates

Email Signature


Address Lock-ups for various envelopes, checks, etc.


Columbus Public Schools


Columbus, NE, 68601
PO BOX 947

<<School Name>>
<<Address line 1>>
<<Address Line 2>>
<<Address Line 3>>

## templates

$4 \times 2.5^{\prime \prime}$ Mailing Labels

## District



School Specific


COLUMBUS PUBLIC SCHOOLS <<SCHOOL NAME>>
<<School Address>> | Columbus, NE 68601 ColumbusPublicSchools.org

Fax Cover Template
Fax Cover set 2-up on $8.5^{\prime \prime} \times 11^{\prime \prime}$ cut into $8.5^{\prime \prime} \times 5.5^{\prime \prime}$ Pads

| MESSAGE: |  |
| :--- | :--- |
| DATE: |  |
| TO: COLUMBUS PUBLIC SCHOOLS | FAX NUMBER: |

## templates



PowerPoint templates based on three-column layout


## activities logos



CHS BAND


## activities logos



# activities logos 



Columbus Public Schools 2020-2021 "VERSION (1) Draft 3" Calendar
August 2020

| S | M | T | W |  | Th |  | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 2 | 4 | 5 | 6 | 7 | 8 |  |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30 | 31 |  |  |  |  |  |  |


| September 2020 |  |  |  |  |  |  |
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| August |  |
| :--- | :--- |
| 3-5 | New Teacher Professional Development |
| 6-11 | Teacher Professional Development |
| 12 | 1st Day 1st-9th Grades ONLY, Ele 11:45 Dismissal |
| 13 | 1st Day 10th, 11th, 12th Grades Only |
| 13 or 14 | 1st Day Kindergarten (Half of Students) |
| 17 | 1st Day Kindergarten Together |

January 2021

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

## September

$\frac{\text { September }}{7 \quad \text { Labor Day - No School }}$
11 Ele Dismissal Only 11:45- Teacher Professional Developmen 15, 17 Elementary Parent-Teacher Conferences
16, 17 HS/MS Parent-Teacher Conferences
17 Teacher Prof Dev AM, Conferences PM -No School for Student

| February 2021 |  |  |  |  |  |  |
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## October

| October 2020 |  |  |  |  |  |  |
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|  |  |
| :--- | :--- |
| 15 | MS ONLY Regular Classes AM - Extended Academic Time PM |
| 15 | Elem/HS Full Day |
| 15 | 1st Quarter Ends - 43 days |
| 16 | Professional Work Day - No Students |
| 19 | 2nd Quarter Begins |


| March 2021 |  |  |  |  |  | 8 |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
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November 2020



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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
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## November

25-27 Thanksgiving Break - No School

| April 2021 |  |  |  |  |  |  |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
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[^0]December 2020

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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |
| 27 | 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |  |



## Key:

Early Dismissal Elem 2:15 HS 2:35 MS 2:35 Professional Development/No School for Students Beginning/End of Quarter No School for Teachers and Students Elementary early dismissal
Graduation

> Published by:

Office of Curriculum, Instruction, and Assessment Columbus Public Schools 2508 27th Street, PO Box 947 Columbus Public Schools Phone: 402-563-7000

|  | K-5 | 6-8 | 9-12 |  |
| :---: | :---: | :---: | :---: | :---: |
| Qtr. | Days | Days | Days | Dates |
| 1 | 43.0 | 43.0 | 43.0 | August 12 - October 15 |
| 2 | 44.0 | 44.0 | 44.0 | October 19 - December 22 |
| 3 | 41.0 | 41.0 | 41.0 | January 6 - March 5 |
| 4 | 46.0 | 46.0 | 46.0 | March 16 - May 20 |
|  | 174.0 | 174.0 | 174.0 | Student Days |
|  | 188.0 | 188.0 | 188.0 | Teacher Contract Days |
|  | Pre-School |  |  |  |
| Qtr. | Days |  |  | Dates |
| 1 |  |  |  | - First Day |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  | - Last Day |



```
January
1 Christmas Break - No School
4-5 Teacher Professional Development-No School for Students 6 3rd Quarter Begins
```


## February

5 9,11

10-11
11
12

| March |  |
| :--- | :--- |
| 5 | MS ONLY Regular Classes AM - Extended Academic Time PM |
| 5 | Elem/HS Full Day |
| 5 | 3rd Quarter Ends -41 Days |
| $8-12$ | No School - Spring Break |
| 15 | Teacher Professional Development-No School for Students <br> 16 |
| 4th Quarter Begins |  |

## April

2 Easter Break

30 Late Spring Break

## $\frac{\text { May }}{12} \quad$ Final Senior Attendance Day

Graduation
Elem/HS 11:45 Dismissal - Teacher Professional Developm MS ONLY Regular Classes AM - Extended Academic Time PM 4th Quarter Ends - 46 days
Teacher Professional Development - No School for Students Alternate student dismissal due to inclement weather
Alternate last contract day for teachers
-The last day of school is scheduled for May 20 th.
-If multiple emergency school closures do occur during the
school year, the final student day will be May 21,
and the final teacher day will also be May 24.
-There are 174 student contact days in the calendar. If
inclement weather days are used, the end of the
school year will be communicated to staff,
parents, and students on or around April 14th.

If multiple emergency school closures do occur during the school year, the final student day will be May 21
-There are 174 student contact days in the calendar. If inclement weather days are used, the end
school year will be communicated to staff, parents, and students on or around April 14th.

## COLUMBUS PUBLIC SCHOOLS

ENROLLMENT OPTION: MAXIMUM STUDENT ENROLLMENT LIMITATIONS
REGULAR EDUCATION PROGRAMMING
According to Policy 502.02, the most recent applicable policy pertaining to option enrollment, the Board of Education by the March meeting will determine the maximum number of option students the Columbus School District No. 71-0001 may receive in any program, class, grade level, or school building.
The following resident student maximums are recommended for the 2020-2021 school year. When a building or grade level reaches the ratios indicated in the table, option enrollment and within-districttransfers will be closed to those sections. However, as reasonable, the District may accept option students above these limitations if additional sections are added to accommodate the growth of resident student enrollment.

| GRADE LEVEL | MAXIMUM TOTAL PER | STUDENT/TEACHER RATIO | PROJECTED 2020- 21 |
| :---: | :---: | :---: | :---: |
|  | GRADE LEVEL | CUT OFF NUMBER | ENROLLMENT |
| K | 275 | 19:1 | 288 |
| 1 | 275 | 19:1 | 299 |
| 2 | 275 | 19:1 | 315 |
| 3 | 275 | 23:1 | 260 |
| 4 | 275 | 23:1 | 313 |
| 5 | 290 | 23:1 | 270 |
| 6 | 290 | 23:1 | 295 |
| 7 | 290 | 23:1 | 294 |
| 8 | 290 | 23:1 | 313 |
| 9 | 290 | 23:1 | 291 |
| 10 | 290 | 23:1 | 328 |
| 11 | 290 | 23:1 | 343 |
| 12 | 290 | 23:1 | 336 |

## SPECIAL SERVICES PROGRAMMING

To meet the diverse needs of resident students, the District operates a number of programs collectively called "student services." This programming includes, but is not limited to, services for students with disabilities, high-ability learners, and students learning English through the English Language Learners Program (ELL). Because all such programming is in addition to programming provided all students, all student services must be limited to the specific staff, facilities, and equipment of the District made necessary by resident students. Given this, each student that applies as an option student requiring and/or qualified for special services programming will be allowed to enroll as an option student only when the services to be provided may be delivered within the existing capacity (staff, facilities, and equipment) of the District to serve resident students. Parents and/or guardians with students requiring and/or qualifying for special services programming and seeking to use option enrollment to place a student in the Columbus Public Schools must supply appropriate District personnel with any and all relevant information, as requested, to determine the needs of the student and to determine whether those needs may be served within the existing capacity of the District. As provided in Policy 502.02, "The District will not accept students for whom a contracted, out-of-district program required." "Contracted, out-of-district" programming includes contracted services. In addition, as provided in Policy 502.02, "Parents or legal guardians of option students are responsible for transportation to and from school."

## COLUMBUS PUBLIC SCHOOLS

## STUDENT-WITHIN-DISTRICT TRANSFER: MAXIMUM STUDENT ENROLLMENT LIMITATIONS REGULAR EDUCATION PROGRAMMING

According to Policy 502.09 , the most recent applicable policy pertaining to Student-WithinDistrict Transfer, the Board of Education by the March meeting will determine the maximum number of students in each section the Columbus School District No. 71-0001 may receive in any program, class, grade level, or school building.

The following student maximums for the closure of each section for transfers are recommended for the 2020-2021 school year. However, as reasonable, the District may accept option students above these limitations if additional sections are added to accommodate the growth of resident student enrollment.

| GRADE | WITHIN- <br> DISTRICT <br> TRANSFER | TARGET <br> LEVEL | STUDENT/TEACHER |
| :---: | :---: | :---: | :---: | PROJECTED 2020-21

## SPECIAL SERVICES PROGRAMMING

To meet the diverse needs of resident students, the District operates a number of programs collectively called "student services." This programming includes, but is not limited to, services for students with disabilities, high-ability learners, and students learning English through the English Language Learners Program (ELL). Because all such programming is in addition to programming provided all students, all student services must be limited to the specific staff, facilities, and equipment of the District made necessary by resident students. Given this, each student that applies as an option student requiring and/or qualified for special services programming will be allowed to enroll as an option student only when the services to be provided may be delivered within the existing capacity (staff, facilities, and equipment) of the District to serve resident students. Parents and/or guardians with students requiring and/or qualifying for special services programming and seeking to use option enrollment to place a
student in the Columbus Public Schools must supply appropriate District personnel with any and all relevant information, as requested, to determine the needs of the student and to determine whether those needs may be served within the existing capacity of the District. As provided in Policy 502.02, "The District will not transfer students to sections that have reached the Maximum Total Per Section number

## Exhibit

Revised: 2/09/15
Revised: 2/15/17
Revised: 2/20/17
Revised: 2/19/18
Revised: 2/11/19

COLUMBUS PUBLIC SCHOOLS
Columbus, Nebraska

Board Retreat
Monday, January 27, 2020 5:30 PM Central

Candace Becher: Present
Mike Goos: Absent
Michael Jeffryes: Present
Doug Molczyk: Present
Theresa Seipel: Present
Douglas Willoughby: Present
Present: 5, Absent: 1.

## I. Board Meeting

## I.A. Call to Order

I.B. Roll Call of Board

Motion to excuse board member Mike Goos from the board meeting. Passed with a motion by Candace Becher and a second by Michael Jeffryes.
Mike Goos: Absent, Candace Becher: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Mike Goos was excused by the board.
I.C. Pledge of Allegiance
I.D. Notice of Open Meeting Posted
I.D.1. President insures all can hear proceedings

President Becher
I.E. Opportunity for Public to be Heard

President Becher read the opportunity to be heard.

## I.F. Board Special Functions

## I.F.1. Kramer Education Center

The board placed Doug Willoughby on the core team for Mike Goos due to his pending resignation.
Executive Director of Student Services, Jason Harris updated the board regarding:

1. Sub-Committee representatives (Fee for Daycare-Sliding Fee)
2. Round-table ideas shared with the board
3. Public invited on Thursday night for "No Small Matter"
4. Board discussed the fact sheet from
5. Space \& Staffing needs

Questions by the board:

1. Are there going to be any Fees
2. Lunch program - FR vs. Full Pay

Dave Melick, Executive Director of Finance/HR gave an update on the architect selection process:

1. January 6th meeting - RFP, timeline, requirements
2. January 30th deadline for questions. Responses will be communicated with all architects. Only 5 to 6 questions have been asked.
3. Architects all went on a walking tour of the building.
4. Electrical Inspection - has been done since January 6th and forwarded to architects. (Subpanels passed)

Leonard, Executive Director of Maintenance/Technology gave updates on the building that include:

1. Electrical Update
2. Spider Boxes used
3. Building is $50-52$ degrees on most days
4. Operating costs since started demo $-\$ 1,000$ per month in utility costs.
5. Compared to:
6. Approximately $24,000 \mathrm{sq}$. ft for Early Childhood Center
7. Maintenance guys are doing demo when it is not snowing.
8. Copper wires and lights are all out.

Mike Jeffryes - asked question about cost of project and could some of that money be used on other projects..

1. 3 Million addition on to North Park came up in discussion
2. Concern about overcrowding in our schools
3. Future enrollment numbers
4. North Park Expansion
5. More shared space
I.F.2. Communication Impediment for First Responders

Board President, Ms. Becher introduced the item of communication with life and safety personnel

1. Problem exists and we seem to be hung up on who pays for it.
2. If we would have something happen and people found out we were talking about who pays for it would we be sued?
3. Figure out what we need to do for 1 st responders so they can communicate in our building.
4. Staff has the ability to communicate.
5. 1st Responders include - police, sheriff, HAZMAT, Fire Department
6. We bought what we did and police have their system.
7. What do we do about it?

Can all 1st responders talk to one another?

1. Devices for each entity (School-UHF, Police \& Fire-VHF).
2. School purchased SL350 Turbo's instead of APX radios - Multi-band portable in our cars.
3. Motorola built two different systems.

2 solutions

## Option 1

HS \& MS - \$250,000 combined rough estimate
Firm number will do testing in the building is $\$ 2,000$ minimum per building 8 buildings - $\$ 16,000$ startup cost.
Centennial is an issue for elementary schools
Other schools not as much of an issue

## Option 2

School District buy the same radios we have at $\$ 800$ each and give to each officer and have full communication.
Counsel at 911 Center, will allow them to use in our building and have full access.
Board Questions:

1. School Safety a big concern around the US are there grants out there.
2. Not many, it is a local issue.
3. We don't have a complete cost until testing is done?
4. One-time cost - Doesn't matter who pays for them.
5. Are we only going to protect 2 of our buildings or all of them.
6. Board members concerned about once we know we have to act.

Recommendation -

1. To Quantify what we need through the study for radio system.
2. Complete the study at $\$ 2,000$ per building.
3. Can we phase it in?
4. Prioritize what the study says.

## I.G. Other Items

I.G.1. New Board Member

The board will accept Mr. Goos' resignation at the February board meeting. The board has decided to wait until the February board meeting to decide whether to advertise and interview vs. appoint a new board member. It depends on how many apply for the election. If multiple applications, it is recommended that we interview those candidates or ask a former board member to fill out the term. Mr. Goos is up for election this year.
I.G.2. Sustainability

Worry about sustainability of funds with staffing, moving across the salary schedule.

1. 52 teachers are on average move across on the salary schedule each year.
2. Discussed the needs side of the formula in TEEOSA and Equalization Aid
3. Discussed budgeting practices in the past 12 years in Columbus and what a greatjob business directors have done.
4. What is the current reimbursement for SPED? It is 48-50\%

Sustainability - How can we do more with what we have and afford it for years out

1. Add price per hour in para wages
2. what are areas we may cut to fulfill goals
3. Discussion on number of students at the HS and not enough sections.
4. Review of enrollment shows numbers will be steady over the next 5-6 years and decrease slightly.
5. Workplace experiences for students would be great to create more capacity at the HS

Discussion about Cassette House needs for a new facility.
Area of concern, no action to take.
I.G.3. Update on HR/Finance Interviews

Dr. Loeffelholz updated the board on the six candidates we are interviewing. There are 3 internal candidates and 3 external candidates.

## I.G.4. Housing

Dr. Loeffelholz shared with the board the Housing Committee's map of approved permits to build apartments, duplexes and houses in the community. This type of map will be instrumental in planning for future building needs.
I.H. Superintendent's Report

None at this time.
I.H.1. Other Items of Concern

There were no other items of concern.
I.I. Board Sharing

There was no board sharing.

## II. Adjourn

Motion to adjourn at 8:57 pm Passed with a motion by Candace Becher and a second by Theresa Seipel.

Mike Goos: Absent, Candace Becher: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1

I, the undersigned, being the duly qualified Secretary for the School District No. 1 of Columbus, Nebraska, certify that the preceding is a true and correct copy of the minutes of the Regular School Board meeting of Monday, January 27, 2020.

Regular Meeting
Monday, January 13, 2020 5:30 PM Central

| Candace Becher: | Absent |
| :--- | :---: |
| Mike Goos: | Present |
| Michael Jeffryes: | Present |
| Doug Molczyk: | Present |
| Theresa Seipel: | Present |
| Douglas Willoughby: Present |  |
| Present: 5, Absent: 1. |  |

## I. Board Meeting

## I.A. Call to Order

I.B. Roll Call of Board

It is recommended that the board approve the absence of board member Candace Becher due to illness. Passed with a motion by Douglas Willoughby and a second by Theresa Seipel.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
I.C. Pledge of Allegiance
I.D. Notice of Open Meeting Posted
I.D.1. President insures all can hear proceedings
I.E. Mission Statement

Doug Willoughby read the mission statement.

## I.F. Opportunity for Public to be Heard

I.G. Presentations/Recognitions
I.G.1. West Park Presentation

Paula Lawrence, principal at West Park Elementary presented information on the 20192020 school year. Demographics- Poverty range has dropped slightly to $66 \%$, West Park is at $13 \%$ for SPED and $26 \%$ ELL.

2018-19 Radar Chart-continuous improvement goals: This chart is the baseline, with next year's data, we hope to see the chart show increases in the goals set. Ms. Lawrence talked about the MAP testing and the goal is that all students will be at 61 st percentile or above. Goals after testing this year will show the chart moving outward. The continuous goals are for all students to be at the 61 st percentile in math and reading. Each student has written a hypothesis statement to help them move closer to this goal.

Reading Goals: Kindergarten and 1st grade teachers looked at kindergarten data from last year, they saw similarities with continuous blending, modeling and increase in practices of continuous blending students will increase their fluency. Literary text was a weak area for first grade, increased practices and reviews focusing on literary text will increase their RIT score overall. Third graders are working on students completing item analysis at the end of each cycle. Teachers are using this data to reteach and to practice during reading and WIN time. The 4th graders weak area is characteristics of information text, they will continue practicing and reviews in that area.

Math Goals: 61st percentile for all students on Map Math tests, each grade level has identified a different area that they need help in. Kindergarten is working on becoming proficient in number sense skills. First grade, looking at kindergarten scores and after Map testing in the fall, the weak area is in geometry. When looking at this data, what does this really mean, shapes, time and money. Additional practices in these skills to increase scores. Second grade will utilize iXL to develop practice skills for number sense and teach and review math vocabulary to help increase scores. Third graders will use item analysis of common assessment to reteach and practice skills during WIN time and math time. Fourth grade is reviewing algebraic and geometry concepts during WIN time and math block.

West Park offers a special program to support students through the Recently Arrived Program. This program is for EL students in 3rd and 4th grade who are new and who have been in an english speaking classroom less than a year. These students are assessed by the EL Department and have participated in the ELPA 21 screener. This program offers busing from home to West Park each day. This year there are 15 students in the EL Recently Arrived Program. They are in the program for about a year, the students are tested and if they test out, the student moves to their home school. These students spend most of their day with Ms. Ortiz, and they do join their grade level for math and specials. Each year we learn more, this year 11 of the 15 are 3rd graders.
Partnership with YMCA working on core values: caring, respect, responsibility and honesty. They come at the end of the week to meet with a different grade level. At the end of each quarter, the students have an opportunity to go to the YMCA. Throughout the quarter, they refer to the proficiency scale for use of vocabulary to talk to the students, they listen to the interactions and they speak to the students about their respectful behavior. They have to be at a level 3 to go on the Y trip for activities. This program is building a positive culture at West Park.

Ms. Lawrence shared that West Park has assemblies, where they identify students of the month. The student receives a pennant and the student's photo goes up on the bulletin board. They have activities with high school students reading with them, STEM trailer activities, 2nd graders sold cookies with the money used to buy gifts for Holiday Spirit Coop. Board members, Mike Goos commented that he was at West Park and they have an amazing staff, and Theresa Seipel said the YMCA program sounds awesome.

## I.H. Board Special Functions

I.H.1. Appointments by the Board President

Motion to approve committees as drafted Passed with a motion by Theresa Seipel and a second by Douglas Willoughby.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk:
Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Approval of Board President appointments was briefly discussed, personnel was added to the name of the Negotiations Committee. All committee appointments stayed the same.

## I.H.2. Approval of Financial Institutions

The Superintendent recommends the Board approve the financial institutions, as submitted. Passed with a motion by Mike Goos and a second by Douglas Willoughby. Candace Becher: Absent, Theresa Seipel: Abstain (With Conflict), Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Douglas Willoughby: Yea
Yea: 4, Nay: 0, Absent: 1, Abstain (With Conflict): 1
There were no questions.
I.H.3. Approval of School Attorneys

The Superintendent recommends the Board approve the school attorneys, as submitted. Passed with a motion by Michael Jeffryes and a second by Theresa Seipel.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk:
Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Dr. Loeffelholz said there had been 2 firm name changes recently.
Fehringer \& Mielak
Grant Law Firm

## I.H.4. Approval of Media Outlets

The Superintendent recommends the Board approve the list of media outlets. Passed with a motion by Douglas Willoughby and a second by Mike Goos.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Discussion included the addition of the Omaha World Herald and the Lincoln Journal Star. Alpha media handles our radio coverage.
I.H.5. Appointment of Dr. Troy Loeffelholz as the Affirmative Action Coordinator Motion to appoint Dr. Troy Loeffelholz as the Affirmative Action Coordinator. Passed with a motion by Mike Goos and a second by Theresa Seipel.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk:
Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Dr. Troy Loeffelholz was assigned as the Affirmative Action Coordinator position.
I.H.6. Approve two new positions created for CHS.

The Superintendent recommends that the Board approve two new positions at CHS. Passed with a motion by Michael Jeffryes and a second by Douglas Willoughby. Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea

Yea: 5, Nay: 0, Absent: 1
Mr. Dave Hiebner, CHS Principal, shared his vision of the two newly created positions for CHS, 9th Grade Seminar course will be tailored to the needs of CHS freshmen and will allow CHS to move forward with NDE rule 47 ccreditation. It will guide freshmen through the transition from 8th grade to be more successful at CHS. One goal will be for freshmen to understand what it means to be a citizen of CHS, this will make some improvements. The STEM position will immediately fill some holes. Dr. Loeffelholz also said this will allow for those year-long courses for juniors and seniors. Funding for these positions should be resolved by February. STEM Teacher will help initially to assist the new construction class working with Shelby Lumber. The STEM Department will then be able to utilize the staff to keep our construction courses on track and get more students into STEM classes that are not being met at this time. Open to looking at what applicants look like and how candidates will fit on the team. These two positions will help start the Career Academy for NDE.

Board member Mike Jeffryes asked Mr. Hiebner what the priorities for staffing are in the big picture. Hiebner says health sciences are a big request with $30 \%$ of students wanting to go into the health sciences. Technology students are very interested in digital media and coding, at this time we are unable to offer these classes. Freshmen Career Seminar is very important for freshmen success.
I.I. Items to be removed from the Consent Agenda

Motion to remove financial reports M4b and M4c. Passed with a motion by Douglas
Willoughby and a second by Mike Goos.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
I.J. Consent Agenda

Motion to approve the Consent Agenda. Passed with a motion by Theresa Seipel and a second by Mike Goos.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
motion to approve consent agenda Passed with a motion by Theresa Seipel and a second by Mike Goos.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1

## I.J.1. Approval of Minutes

I.J.2. Financial Reports M2, M3, M4a

Mr. Dave Melick, Executive Director of Operations and Human Resources, reported on the financial reports, it was a slow month for property taxes, there is enough to pay all invoices.
Mr. Melick said CPS spent 1.3 million last month, $\$ 800,000$ shown on the report is the
very last payment on one of the three refunding bonds. This amount was is paid twice a year. $\$ 86,000,00$ is a low amount for property taxes. Rent came in from farm ground that CPS rents. Some SPED reimbursement that comes from the state was also noted in revenues.
Financial Report M4a indicates some mileage paid for people that move from building to building. Neo Funds is postage dollars. CPS After School Program student fees. Frontline Technologies was paid an annual maintenance fee. Platte Valley Equipment was paid for a replacement rotary broom for snow removal. There was payment for switches that needed replacement at CMS.

## I.J.3. Financial Report M4b

Move to approve the financial report M4b Passed with a motion by Douglas Willoughby and a second by Mike Goos.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Mr. Melick said financial report M4b was for Board President Candy Becher's State Conference travel reimbursement.

## I.J.4. Financial Report M4c

Motion to approve Financial Report M4c. Passed with a motion by Mike Goos and a second by Douglas Willoughby.
Candace Becher: Absent, Theresa Seipel: Abstain (With Conflict), Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Douglas Willoughby: Yea
Yea: 4, Nay: 0, Absent: 1, Abstain (With Conflict): 1
Mr. Melick said financial report M4c was for Board Member Theresa Seipel's State Conference travel reimbursement.

## I.J.5. Financial Report M5

Mr. Melick said financial report M4c was for Board Member Theresa Seipel's State Conference travel reimbursement.

## I.J.6. Certified Personnel

## I.J.7. Classified Personnel

Dr. Loeffelholz reported on Classified staff hires, mostly CPS After School Program adding or replacing staff.

## I.J.8. Professional Travel

Dr. Loeffelholz shared some of the traveling that has been happening in the district. CPS nurses went to the Northeast Nebraska Drug Conference in Norfolk, he attended the Legislative Preview in Lincoln, Jason Harris attended the Wayne State Interview Fair in Wayne, NE.
I.K. Acceptance of Gifts/Donations

The Superintendent recommends that the Board accept the attached gifts/donations.
Passed with a motion by Michael Jeffryes and a second by Theresa Seipel.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1

Dr. Loeffelholz gave the contributions total at $\$ 48,467.96$, this included money going to STEM on the Go, School PTOs and Holiday Spirit Co-op from the CPS Foundation.

## I.L. Business Operations and Human Relations

## I.L.1. Policies

## I.L.2. Administrative Functions

## I.L.2.1. Surplus

The Superintendent recommends that the Board declares items listed as surplus property. Passed with a motion by Mike Goos and a second by Theresa Seipel.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk:
Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Mr. Melick talked about surplus property including old band uniforms, they will hold on to these until the new ones arrive. Some of them will be sold to costume shops or maybe to a smaller school district. Also listed for surplus are some broken risers that haven't been usable for some time.

## I.L.2.2. Fundraising Applications

The Superintendent recommends that the Board approve the fundraising applications for 2020, as submitted. Passed with a motion by Douglas Willoughby and a second by Mike Goos.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk:
Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Mr. Melick spoke about the fundraising application. The CHS Diamond Dancers will sell Trevor's fight bracelets at the Jam the Gym Event, they hope to raise $\$ 500.00-\$ 1000.00$, for the Trevor Luckey Scholarship.

## I.L.3. Updates

Two TERIP applications have been turned in so far according to Mr. Melick. The deadline is February 9th. AdTeam training is coming up. He also said he would be contacting the Negotiations and Personnel Committee to update them on negotiations and the policy dealing with compensation for snow days.

## I.M. Buildings \& Sites/Technology

## I.M.1. Policies

## I.M.2. Administrative Functions

## I.M.2.1. Fuel Bids

The Superintendent recommends that the Board approve the fuel bids, as submitted. Passed with a motion by Theresa Seipel and a second by Douglas Willoughby. Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Leonard Kwapnioski, Executive Director of Technology and Building and Sites, talked about the fuel bids, fuel costs tend to fluctuate a lot. The bids include the new fuel for
new buses with additives added in, oil, fluids, antifreeze. The bid is better when buying in bulk. He said that $\$ 3.10$ per gal was the most CPS has ever paid. He is working on a six month option because this is the first time we have bid this to better control our costs. Farmers Pride from Battle Creek, Sapp Brothers and Central Valley Ag bid everything, T-Bone bid on fuel only. Board Member Mike Jeffryes asked if Farmers Pride is local enough, local is defined as within a 50 -mile radius and pricing within reason.

## I.M.3. Updates

## I.M.3.1. Kramer Education Center

Mr. Kwapnioski updated on the Kramer Education Center, 12 firms requested RFP's. Ten architectural firms, 2 engineering firms, and any interested companies were required to be present. They were all offered a tour. Deadline for proposals is February 4th, all questions must be submitted by the end of January. He said a recommendation will be made to the Buildings and Sites Committee by the next board meeting. The CPS maintenance team has taken out $90 \%$ of lighting, so it is dark. Maintenance is scrapping stuff out.

## I.N. Curriculum and Instruction

## I.N.1. Policies

## I.N.2. Administrative Functions

I.N.3. Updates

Dr. Amy Romshek updated the board on mid-year curriculum work. The CHS Business Department will have its new 5 courses completed by end of the 3rd quarter. The science teachers are working to find the best science materials for the district. They are piloting materials that are high quality and align well with CPS curriculum. The teachers pilot this curriculum by teaching one lesson and giving feedback. Dr. Romshek shared that it is better to try with students before purchase. Thirty teachers across the district agreed to test chosen curriculum. Some of the materials are supplied by the company and some are supplied by the district. Pilot time depends on grade level, elementary is usually a unit per grade level. Generally, takes about a quarter. At the high school level, the pilot takes about half a quarter. Biology teachers use the curriculum with each section. Two teachers work together in piloting curriculum. New materials are better and align better.

Dr. Romshek shared a video that included Math consultant, Shannon Kiebler co-teaching with several other teachers, there were also teachers observing and then a debriefing following the class. All of the visits by Shannon were video-taped to use for future training.

## I.O. Student Services

## I.O.1. Policies

## I.O.2. Administrative Functions

I.O.3. Updates

Jason Harris, Executive Director of Student Services and SPED updated on the work of Community for Kids that is being done. Early childhood (Kramer Education Center) started meeting last semester to coordinate opportunities for childcare and preschool. This group
has developed a mission. New people have been invited for these sub-committee groups, School and Programming, Community Services, Provider and Parent Outreach, Business and Industry Grants/Funding. The next scheduled meeting is on January 30, 2020. This group will be bringing a recommendation to the Board. Ms. Seipel commented that lots of work has been going into this project and It is getting exciting as ideas come together.

## I.P. Superintendent's Report

Dr. Loeffelholz reminded the board about the board retreat, and who would be included to attend with a suggestion of inviting any principals the board thought necessary. Community for Kids is scheduled to show the film "No Small Matter" to be shown in the HS concert hall. This film digs into parents needs for childcare and schools. The "I Love Public Schools" event is January 29th, 2020. CPS will be posting on social media with student and staff sharing their feelings on their school. Isaiah May, CPS Communications Coordinator, has been gathering video of teachers and students in preparation for the event. National Random Act of Kindness Day is February 17. Perpetual random acts of kindness will be tracked through social media. CPS will be including the community, first stop will be the Columbus Area Chamber of Commerce. HR/Operations interviews starting next week, 21st, 24th, 31st. There have been about 17 candidates. Dr. Loeffelholz talked about funding sources for the Early Childhood Program/Kramer Education Center. Clark Creative Group will help develop and solicit a plan. Nebraska Community Fund has shared great information regarding the rules changing from programming to capital projects. Several foundations were mentioned that could help CPS with funding, Buffet, Education, Daugherty Foundation, Sherwood Foundation, Kiewit, William and Ruth Scott Foundation, John Scott, and the Dixon Family. Walter Scott has started to award organizations in poverty. Next 2 or 3 months will be spent getting the marketing piece down and meet with all the foundations. The timing seems to be right for this project, especially for smaller communities. Being close enough to Omaha to have representative come out and have a look at our program may be key.

## I.P.1. Other items of concern and questions.

## I.Q. Board Sharing

Mike Jeffyes said, this is a slow time, glad everyone stayed safe. His senior daughter is working on scholarships. Doug Willoughby said he hopes everyone had a wonderful Christmas and got rejuvenated, it was a good vacation. Reminded everyone about tomorrow evening's wrestling meet against Norfolk. Theresa Seipel thanked everyone for scheduling one meeting this month. She enjoys going out to other buildings, but really enjoyed West Park. An old friend of her daughter, Fayth Ryan teaches kindergarten and it was nice to see her. She hadn't visited that building in a while. MIke Goos said he often visits West Park, thinks the staff is awesome, likes to see the growth. He is very excited about the early childhood program, it is an investment for the future for our community. Doug Molczyk said it was a great vacation, he is excited about Kramer and extending the STEM Program and 9th grade seminar is exciting.
II. Executive Session

The Board did not go into Executive Session.

Motion to adjourn Passed with a motion by Douglas Willoughby and a second by Theresa Seipel.
Candace Becher: Absent, Mike Goos: Yea, Michael Jeffryes: Yea, Doug Molczyk: Yea, Theresa Seipel: Yea, Douglas Willoughby: Yea
Yea: 5, Nay: 0, Absent: 1
Adjourned at 7:09.

I, the undersigned, being the duly qualified Secretary for the School District No. 1 of Columbus, Nebraska, certify that the preceding is a true and correct copy of the minutes of the Regular School Board meeting of Monday, January 13, 2020.


Account Number
01.1.01100.000.000 01.1.01115.000.000 01.1.01120.000.000 01.1.01125.000.000 01.1.01312.000.000 01.1.01323.000.000 01.1.01510.000.000 01.1.01910.000.000 01.1.01911.000.000 01.1.01921.000.000 01.1.01925.000.000 01.1.02110.000.000 01.1.03110.000.000 01.1.03120.000.000 01.1.03125.000.000 01.1.03180.000.000 01.1.03300.000.000 01.1.03400.000.000 01.1.03500.000.000 01.1.03535.000.000 01.1.03540.000.000 01.1.03541.000.000 01.1.03990.000.000 01.1.04418.000.000 01.1.04505.000.000 01.1.04506.000.000 01.1.04509.000.000 01.1.04510.000.000 01.1.04512.000.000 01.1.04516.000.000 01.1.04519.000.000 01.1.04521.000.000 01.1.04525.000.000 01.1.04527.000.000 01.1.04531.000.000 01.1.04708.000.000 01.1.04710.000.000 01.1.05690.000.000

## Description

Property Taxes
Carline Taxes
Public Power District Sales Ta
Motor Vehicle Taxes
Tuition, Summer School
Tuition, SpEd School Age
nterest
Rental Fees
ocal License Fees
Police Court Fines
Grants from Private Sources
County Fines\&License Fees
State Aid
SpEd Receipts from the State
SpEd Transportation Receipts $f$
Pro-Rate Motor Vehicle
n Lieu of Taxes
State Apportionment
State Categorical Programs
High Ability Learner Allocatio
State Early Childhood Grant
Early Childhood Endowment Gran
Other State Receipts
EAK Receipts
ESSA Title I Receipts
ESSA Title I Accountability Re
ESSA Title II Receipts
ESSA Title IV SSAE Grant
DEA Base Allocation
DEA Preschool Enrollment/Pove
IDEA Enrollment/Poverty Grant
DEA Proportionate Share
Carl Perkins Grants
ESSA Title III LEP Grant
ESSA Title IV Part B 21st Cent
Medicaid in Public Schools
Other Federal Receipts
Other Non-Revenue Receipts (Rt

Transfers
Reimbursements/ Refunds
nterest - Other Accounts

| Balance | Percent |
| ---: | ---: |
| $(\$ 12,015,499.65)$ | $39.58 \%$ |
| $(\$ 25,000.00)$ | $0.00 \%$ |
| $(\$ 450,000.00)$ | $0.00 \%$ |
| $(\$ 1,115,113.57)$ | $44.93 \%$ |
| $(\$ 3,000.00)$ | $0.00 \%$ |
| $\$ 433,702.00$ | $389.13 \%$ |
| $(\$ 60,016.56)$ | $42.84 \%$ |
| $(\$ 2,700.00)$ | $64.00 \%$ |
| $\$ 4,830.00$ | \#DIV/0! |
| $(\$ 15,000.00)$ | $0.00 \%$ |
| $(\$ 13,000.00)$ | $0.00 \%$ |
| $(\$ 160,695.36)$ | $30.13 \%$ |
| $(\$ 8,134,763.00)$ | $50.00 \%$ |
| $(\$ 2,017,600.00)$ | $0.12 \%$ |
| $(\$ 130,000.00)$ | $0.00 \%$ |
| $(\$ 48,087.95)$ | $12.57 \%$ |
| $\$ 14,799.04$ | \#DIV/0! |
| $(\$ 600,000.00)$ | $0.00 \%$ |
| $(\$ 26,489.00)$ | $0.00 \%$ |
| $(\$ 307.00)$ | $98.68 \%$ |
| $\$ 109,645.00$ | $179.26 \%$ |
| $(\$ 160,000.00)$ | $0.00 \%$ |
| $(\$ 11,150.00)$ | $0.00 \%$ |
| $(\$ 29,460.00)$ | $0.00 \%$ |
| (\$81,579.00) | $87.45 \%$ |
| $\$ 15,704.00$ | \#DIV/0! |
| (\$112,146.00) | $0.00 \%$ |
| $(\$ 3,886.00)$ | $87.92 \%$ |
| $\$ 292,811.00$ | \#DIV/0! |
| $(\$ 1,530.00)$ | $93.33 \%$ |
| $(\$ 272,837.00)$ | $67.39 \%$ |
| $(\$ 16,406.00)$ | $88.68 \%$ |
| $\$ 13,863.00$ | $129.31 \%$ |
| $(\$ 62,406.00)$ | $0.00 \%$ |
| $(\$ 122,324.00)$ | $17.99 \%$ |
| $\$ 35,986.25$ | $5240.89 \%$ |
| $(\$ 20,567.00)$ | $0.00 \%$ |
| $(\$ 740,000.00)$ | $0.00 \%$ |
| $(\$ 25,530,222.80)$ |  |
|  | $43.51 \%$ |


| Check Number | Vendor | Amount |
| :---: | :---: | :---: |
| 5667 | COLUMBUS AREA CHAMBER COMMERCE | \$600.00 |
| 5668 | LAKEFRONT SPRINKLERS | \$45.00 |
| 5669 | SCHOOL DISTRICT \#1-PAYROLL | \$3,072,307.73 |
| 5670 | AMAZON CAPITAL SERVICES | \$785.06 |
| 5671 | HY-VEE FOOD STORES | \$440.49 |
| 5672 | SUPER SAVER | \$349.95 |
| 5673 | WALMART-CHARGE | \$155.45 |
| 5674 | ACCENT FLORAL AND GALLERIA | \$50.00 |
| 5675 | CHADRON STATE COLLEGE | \$25.00 |
| 5676 | COLUMBUS HIGH SCHOOL ACTIVITY | \$80.00 |
| 5677 | COLUMBUS PUBLIC SCHOOLS ACTIVITY | \$4,000.00 |
| 5678 | COLUMBUS TELEGRAM | \$430.00 |
| 5679 | CPS FOUNDATION | \$86,578.00 |
| 5680 | HOMETOWN LEASING | \$6,878.00 |
| 5681 | JACKSON SERVICES INC. | \$158.81 |
| 5682 | LINCOLN JOURNAL STAR | \$3,315.55 |
| 5683 | LUNCHTIME SOLUTIONS, INC | \$302.00 |
| 5684 | NEOFUNDS 7900044080631520 | \$587.00 |
| 5685 | NEOFUNDS 7900044080631520 | \$1,000.00 |
| 5686 | PINNACLE BANK OMAHA | \$165.00 |
| 5687 | SPARQ DATA SOLUTIONS, INC. | \$2,600.00 |
| 5688 | STEALTH BROADBAND | \$2,289.34 |
| 5689 | UNL CAREER SERVICE | \$115.00 |
| 5690 | WIESE, CHRIS | \$12.94 |
| 5691 | BATTLE, JEREMY | \$37.03 |
| 5692 | CENTER 7 THEATER | \$300.00 |
| 5693 | CENTRAL NEBRASKA REHAB. SERV | \$24,289.72 |
| 5694 | COLUMBUS PUBLIC SCHOOLS ACTIVITY | \$23.54 |
| 5695 | CRAIGS RESOURCES INC DBA CRAIG HOMECARE | \$855.25 |
| 5696 | ESU \#7 SPECIAL EDUCATION | \$8,825.72 |
| 5697 | FARMERS PRIDE | \$165.00 |
| 5698 | FATHER FLANAGAN'S BOYS' HOME | \$58,350.00 |
| 5699 | FIRST IMPRESSIONS | \$80.00 |
| 5700 | FIRST NATIONAL BANK OMAHA | \$230.32 |
| 5701 | FIRST NATIONAL BANK OMAHA | \$9.99 |
| 5702 | FIRST NATIONAL BANK OMAHA | \$35.52 |
| 5703 | FIRST NATIONAL BANK OMAHA | \$188.80 |
| 5704 | FIRST NATIONAL BANK OMAHA | \$153.20 |
| 5705 | FIRST NATIONAL BANK OMAHA | \$170.36 |
| 5706 | FIRST NATIONAL BANK OMAHA | \$634.50 |
| 5707 | FIRST NATIONAL BANK OMAHA | \$58.76 |
| 5708 | FIRST NATIONAL BANK OMAHA | \$334.95 |
| 5709 | FIRST NATIONAL BANK OMAHA | \$159.26 |
| 5710 | FIRST NATIONAL BANK OMAHA | \$136.62 |
| 5711 | FIRST NATIONAL BANK OMAHA | \$28.75 |


| Check Number | Vendor | Amount |
| :---: | :---: | :---: |
| 5712 | FLOWERS FROM THE HEART | \$174.50 |
| 5713 | GODFATHERS -COLUMBUS | \$75.00 |
| 5714 | HYDE, MELISSA J., MT-BC | \$4,094.92 |
| 5715 | KLEE, DAVID A. SR | \$250.00 |
| 5716 | NCECBVI | \$1,476.00 |
| 5717 | NEOFUNDS 7900044080631520 | \$989.00 |
| 5718 | NEOFUNDS 7900044080631520 | \$1,000.00 |
| 5719 | NETA 20 Confer | \$338.00 |
| 5720 | NGOYO-1099, YVES | \$7.51 |
| 5721 | PAYFLEX SYSTEMS USA, INC. | \$409.20 |
| 5722 | PLUNKETTS PEST CONTROL | \$610.00 |
| 5723 | UNIVERSITY OF NEBRASKA-OMAHA | \$45.00 |
| 5724 | UPS STORE | \$12.75 |
| 5725 | CENTRAL NE COMMUNITY SERVICES | \$29,586.52 |
| 5726 | COLUMBUS PUBLIC SCHOOLS ACTIVITY | \$160.00 |
| 5727 | EDUPOINT EDUCATIONAL SYSTEMS | \$67,031.00 |
| 5728 | JACKSON SERVICES INC. | \$158.81 |
| 5729 | LOUP POWER DISTRICT | \$50,360.28 |
| 5730 | MIDLAND UNIVERSITY | \$200.00 |
| 5731 | MOBILITY MOTORING | \$2,210.30 |
| 5732 | NASCO | \$63.70 |
| 5733 | NEBRASKA SAFETY CENTER | \$100.00 |
| 5734 | OCCUPATIONAL HEALTH SERVICES | \$130.00 |
| 5735 | SCHAEFER, KIM | \$25.79 |
| 5736 | U AND I SANITATION LLC | \$1,810.00 |
| 5738 | UNIVERSITY OF SOUTH DAKOTA | \$300.00 |
| 5739 | AMAZON CAPITAL SERVICES | \$670.33 |
| 5740 | HY-VEE FOOD STORES | \$218.08 |
| 5741 | SUPER SAVER | \$487.04 |
| 5742 | WALMART-CHARGE | \$240.36 |
| 5743 | ACE HARDWARE-COLUMBUS | \$178.75 |
| 5744 | ALL STAR AUTO GLASS OF COLUMBUS, LLC | \$148.00 |
| 5745 | ASSET GENIE, INC. (AG iREPAIR) | \$89.00 |
| 5746 | BEARD-WARREN HEATING AIR | \$622.52 |
| 5747 | BIO CORPORATION | \$106.56 |
| 5748 | BLICK ART MATERIALS | \$49.92 |
| 5749 | BOMGAARS | \$247.76 |
| 5750 | BULK BOOK STORE (THE) | \$113.50 |
| 5751 | CENTRAL PARTS AND MACHINE | \$315.62 |
| 5752 | CLARK CREATIVE GROUP | \$650.00 |
| 5753 | COLUMBUS MUSIC | \$160.67 |
| 5754 | COMMONWEALTH COMMUNICATIONS | \$420.00 |
| 5755 | COMMONWEALTH ELECTRIC COMPANY | \$120.75 |
| 5756 | DEMCO, INC | \$199.01 |
| 5757 | DUSH, REGINA | \$138.85 |


| Check Number | Vendor | Amount |
| :---: | :---: | :---: |
| 5758 | EAKES OFFICE SOLUTIONS | \$1,634.44 |
| 5759 | ELECTRICAL ENGINEERING \& EQUIP | \$521.76 |
| 5760 | FIRST IMPRESSIONS | \$720.00 |
| 5761 | FLINN SCIENTIFIC INC. | \$162.50 |
| 5762 | GALLEY, SHANNON | \$173.56 |
| 5763 | GLOBAL TELETHERAPY | \$8,618.00 |
| 5764 | GREAT PLAINS BUILDING SUPPLY CO. | \$80.18 |
| 5765 | HOUGHTON MIFFLIN HARCOURT | \$1,358.43 |
| 5766 | HYDE, MELISSA J., MT-BC | \$3,460.46 |
| 5767 | IMAGE TECH \& PRINTING | \$1,859.07 |
| 5768 | J.W. PEPPER \& SON, INC | \$5.01 |
| 5769 | KASPAR, KIM | \$198.36 |
| 5770 | KELLY SUPPLY CO. | \$4.91 |
| 5771 | KRALIK'S SEW \& VAC CENTER | \$164.20 |
| 5772 | KUGLER, TAMARA | \$56.55 |
| 5773 | LAPOINTE, KENDRA | \$173.57 |
| 5774 | LOVELESS, STACY | \$198.36 |
| 5775 | LUNCHTIME SOLUTIONS, INC | \$27.75 |
| 5776 | M \& O DOOR PRODUCTS | \$17.16 |
| 5777 | MATHESON TRI-GAS INC | \$69.09 |
| 5778 | MENARDS-COL | \$1,073.40 |
| 5779 | MID AMERICA BOOKS | \$236.03 |
| 5780 | MID-AMERICAN RESEARCH CHEMICAL | \$255.75 |
| 5781 | MIDWEST GLASS SERVICE INC. | \$146.00 |
| 5782 | MOBILITY MOTORING | \$963.00 |
| 5783 | MORGAN, DONNA | \$198.94 |
| 5784 | MUSICIAN'S CHOICE | \$821.31 |
| 5785 | NASCO | \$463.46 |
| 5786 | NATUS MEDICAL INCORPORATED | \$20.17 |
| 5787 | NEBR. HARVESTORE SYSTEMS, NORFOLK | \$712.92 |
| 5788 | O'KEEFE ELEVATOR CO. | \$32.04 |
| 5789 | OCCUPATIONAL HEALTH SERVICES | \$135.00 |
| 5790 | ORIENTAL TRADING-OMAHA | \$93.75 |
| 5791 | PERMA-BOUND | \$280.00 |
| 5792 | READ NATURALLY | \$690.00 |
| 5793 | REALITYWORKS | \$207.00 |
| 5794 | ROEWERT, KENDALL | \$198.36 |
| 5795 | SHERWIN-WILLIAMS | \$206.23 |
| 5796 | SNAP-ON INDUSTRIAL | \$5,413.40 |
| 5797 | TAPSPACE PERCUSSION | \$174.00 |
| 5798 | TELLEZ, GAMALIEL | \$247.95 |
| 5799 | TEXTBOOK WAREHOUSE | \$94.60 |
| 5800 | THE HOME DEPOT PRO | \$647.10 |
| 5801 | TIRE OUTLET INC | \$1,204.00 |
| 5802 | VIERGUTZ, NATISHIA | \$173.57 |


| Check Number | Vendor | Amount |
| :---: | :--- | ---: |
| 5803 | VOICHAHOSKE, KARI | $\$ 52.20$ |
| 5804 | VOSS LIGHTING | $\$ 273.60$ |
| 5805 | WIZE BUYS ABBEY CARPET | $\$ 164.90$ |
| 5806 | WOODBURN PRESS | $\$ 193.58$ |
| 5807 | SCHOOL DISTRICT \#1-PAYROLL | $\$ 896.47$ |
| 5808 | BEARD-WARREN HEATING AIR | $\$ 4,605.23$ |
| 5809 | CENTERPOINT ENERGY SERVICES RETAIL LLC | $\$ 12,944.48$ |
| 5810 | CITY OF COLUMBUS WATER \& SANITATION DEPA | $\$ 4,165.18$ |
| 5811 | MATHESON TRI-GAS INC | $\$ 166.16$ |
|  |  | $\$ 3,502,785.75$ |
|  | Voided Previous Month check \#5553 | $(\$ 30.12)$ |
|  |  | Total Fund Expenditure |
|  |  | $\$ 3,502,755.63$ |
|  |  |  |

## Certified Personnel

## February Hires

Harsin, Emily - Elementary Teacher
Krings, Hannah - Elementary Teacher
McCloud, Travis - Elementary Teacher

## February Resignations

Von Ruden Kruger, Joan - Pathways Six Pence Home Visitor

To: Dave Melick, Dr. Loeffelholz and CPS Board of Education
From: Bob Hausmann, North Park Elementary principal

Re: New Teacher Hire Biographical Information
Date: January 22, 2020

## Name: Emily J. Harsin

Position: Elementary Classroom Teacher- school and position TBD

Elementary Placement on Salary Schedule: BA + 18 / Step 3

Degrees and Colleges: Bachelor of Arts Degree (K-6 and Middle School math and English), Doane University, Crete, NE (May, 2018)

## Student Teaching Experience:

2nd Grade, Crete Elementary, Crete, NE (Spring-2018)
6th Grade, (English, math), Norris Middle School, Firth, NE (Fall-2018)

## Teaching Experience:

4th Grade Classroom Teacher, Milford Elementary, Milford, NE (2018-present)

## Coaching Experience:

Assistant Track Coach, Milford High School, Milford, NE (2018-present)

## Other Information:

Emily went to High School at Syracuse High School in Syracuse, NE. While in college, Emily was an NAIA track All-American, was selected as the Team Captain for the Doane Women's Track Team, and was awarded the NAIA Champions of Character Award. She was the secretary of the Cardinal Key Honor Society, was a part of the Alpha Lambda Delta Honor Society. She was a member of the Fellowship of Christian Athletes Leadership Team, and was on the Dean's List while attending Doane. Emily will be getting married this June. Her husband works as a Physical Trainer for Scotus and the Columbus Community Hospital.

To: Dave Melick, Dr. Loeffelholz and CPS Board of Education
From: Bob Hausmann, North Park Elementary principal
Re: New Teacher Hire Biographical Information
Date: January 29, 2020

Name: Hannah Krings
Position: Elementary Classroom Teacher- school and position TBD

Elementary Placement on Salary Schedule: BA / Step 1

Degrees and Colleges: Bachelor of Science Degree (Elementary
Education), University of Nebraska, Lincoln, NE (Dec., 2019)

## Student Teaching Experience:

Kindergarten, North Park Elementary, Columbus, NE (Fall-2019)

## Teaching Experience:

Long Term Substitute Teacher- Boone Central Public Schools (Jan. 2020-present)

## Coaching Experience:

Has coached YMCA youth Volleyball and Basketball

## Other Information:

Hannah is originally from Columbus, NE. After High School Hannah attended Central Community College on a Softball scholarship before transfering to UNL to complete her degree. Hannah is engaged to be married this May. While in college Hannah worked as a Daycare Provider from Immanuel Lutheran in Columbus, Super Starts in Lincoln and was a Nanny.

To: Dave Melick, Dr. Loeffelholz and CPS Board of Education
From: Bob Hausmann, North Park Elementary principal
Re: New Teacher Hire Biographical Information
Date: January 29, 2020

## Name: Travis McCloud

Position: Elementary Classroom Teacher- school and position TBD

Elementary Placement on Salary Schedule: BA / Step 1
Degrees and Colleges: Bachelor of Science Degree (Elementary Education), University of Nebraska, Lincoln, NE (Dec., 2019)

## Student Teaching Experience:

5th Grade, Boone Central Elementary, Albion, NE (Fall-2019)

## Teaching Experience:

Long Term Substitute Teacher- Boone Central Public Schools (Jan.
2020-present)

## Coaching Experience:

Has coached Freshman and Middle School Basketball, Youth Baseball, and Assistant Varsity Football.

## Other Information:

Travis is originally from Newman Grove and attend High School in Newman Grove. Travis is engaged and his future wife grew up in Columbus, NE.
Travis did several practicum experiences in the Lincoln Public Schools.

## Classified

February Hires
Becker, Kristie - CMS ASP Lead Staff
Faulkner, Holly - Emerson Food Service
Kush, Denise - CMS Food Service
Medich, Sarah - Centennial ASP Lead Staff
Smith, Susan - Non-Public SpEd Para

## February Resignations

Byrnes, Samantha - Lost Creek ASP Site Coordinator
Carskadon, Brytnie - Lost Creek SpEd High Needs Para
Flores, Beatrice - Lost Creek ASP Site Coordinator
Gregory, Kathryn - Centennial P.E. Para
Tate, Judy - CMS Food Service

| Travel Report |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| February 2020 |  |  |  |  |  |
|  |  |  |  |  |  |
| DATE | \# DAYS | NAME | EVENT NAME | EST COST\$ |  |
| 1/15/2020 | 0.50 | TIM KWAPNIOSKI | DISTRICT II NSAA MEETING - OMAHA | \$0.00 |  |
| 1/15/2020 | 1.00 | KRISTI HACKETT | NDE STANDARDS SETTING WORKSHOP - LINCOLN, | \$0.00 |  |
| 1/16/2020 | 1.00 | SARA COLFORD | UNK EDUCATION FAIR - KEARNEY | \$0.00 |  |
| 1/17/2020 | 1.00 | ROBYN MYERS | UNK INTERNSHIP CLASS - KEARNEY | \$0.00 |  |
| 1/21/2020 | 1.00 | JILL WURDEMAN | RBI TRAINING - MILFORD | \$0.00 |  |
| 1/22/2020 | 1.00 | TROY LOEFFELHOLZ | GNSA MEETING - LINCOLN | \$0.00 |  |
| 1/22/2020 | 0.25 | JASON SCHAPMANN | LEGISLATIVE MEETING - LINCOLN | \$0.00 |  |
| 1/22/2020 | 2.25 | AMY HAYNES | BIST LEADERSHIP WORKSHOP - KANSAS CITY | \$0.00 |  |
| 1/22/2020 | 2.25 | AMANDA MANCINI MARSHALL | BIST LEADERSHIP WORKSHOP - KANSAS CITY | \$0.00 |  |
| 1/24/2020 | 1.00 | CHRIS MUSTARD | 2019 EASTERN NE TRANSITION CONFERENCE - NORFOLK | \$0.00 |  |
| 1/24/2020 | 1.00 | PATRICK CLARK | FOOTBALL CLINIC - DES MOINES | \$155.00 |  |
| 1/24/2020 | 1.00 | CHRIS SANDER | FOOTBALL CLINIC - DES MOINES | \$150.00 |  |
| 1/24/2020 | 1.00 | CRAIG WILLIAMS | FOOTBALL CLINIC - DES MOINES | \$660.00 |  |
| 1/29/2020 | 0.75 | SARA COLFORD | CLARK CREATIVE GROUP MARKETING MEETING - OMAHA | \$0.00 |  |
| 1/31/2020 | 1.00 | SHALEE POLLARD | UNK INTERVIEW DAY - KEARNEY | \$0.00 |  |
| 1/31/2020 | 1.00 | CARLY WHITNEY | UNK INTERVIEW DAY - KEARNEY | \$0.00 |  |
|  |  |  |  | \$0.00 |  |
|  |  |  |  | \$965.00 | Total |

February 7, 2020
Candy Beecher
Board of Education
Columbus Public Schools
Dear President Becher and Members of the Board:
The Foundation contributed the following items to Columbus Public Schools during the month of January. On behalf of the Board of Directors for the CPS Foundation and the officers of the thirteen umbrella organizations, we respectfully submit these items to the Board of Education for acceptance.

## Foundation

\$1260.00 - Dual Credit Scholarships
\$412.27- STEM on the GO!

## Centennial PAC

\$63.20 - Gingerbread House Supplies
$\$ 289.00$ - Field Trip Stuhr Museum

## North Park PTO

\$4290.06 - Santa Claus PTO Night
$\$ 2,624.00$ - T-Shirt Sales
\$494.12 - Teacher Supplies

## West Park PTO

\$50.40 - Cookie Fundraiser
\$198.60 - Christmas Activities
$\$ 34.07$ - Reading Incentives

## Sports Boosters

\$384.95-Baseball Equipment
\$2,906.00 - Football Equipment
\$1969.28- Program Printing
\$457.00 - Softball Equipment
\$250.00-GNAC Hospitality Room
\$9,534.00 - Community \& Family Partnership
\$7035.22 - After School Program
Emerson PTO
\$321.25 - Book Bingo Family Night

Vocal Music Boosters
$\$ 114.90$ - Hangers
\$100.00 - Bakers Dozen/Neptune Angels Student Expense

## Band Boosters

\$595.00 - CMF
\$204.52 - State Band Lunches
\$1,100.00 - Guard/Percussion Membership Fees
\$60.00- State Marching Band Program
\$1,500.00 - French Horn $1 / 2$ payment
\$1,500.00 - Summer Symposium

The total contributions for the month of December was $\mathbf{\$ 3 7 , 7 4 7 . 8 4}$
The total contributions for the FY 2019-2020 (Sept-Aug) total is $\mathbf{\$ 1 9 4 , 1 1 4 . 1 2}$
Thank you for your consideration.
Sincerely,

Nicole Anderson
Director of Marketing \& Foundation

## School Fund Raising Application

Please submit this application to the building principal or the office of the Executive Director of Business/Human Relations at least two weeks in advance of the proposed date of your money-raising project. Please read the eight guides on page two. They will help you in answering the questions below.
School: [Select One] Fund Raising Company (if applicable): LaS\& Cree t
(School/Group Name), submits the following plans for its money-earning project, and requests permission to carry them out.
What is your school/group's money-earning plan? Collect money online $f$ in person
Approximately how much does your school/group expect to earn from this project? $\$ 000-6000$
How will this money be used? given to AHA
What are the proposed dates? February
Is this a recurring activity?
(If you selected yes, please specify the dates on which the activity will occur during the next twelve months.)
Are you selling tickets or a product? $\square$ Tickets $\square$ Product Neither
(If you selected product, please specify the product that you are selling.)
Will members be identified by t-shirts, etc. while carrying out this project? $\quad \square$ Yes No
Have you checked with other schools to avoid any overlapping while working? Xes $\quad \square$ No
Is your product/service in direct conflict with that offered by local merchants? $\square$ Yes No
Are any contracts to be signed? $\square$ Yes No If yes, by whom?
Has your school/group devised a budget plan to expend earnings?
$\square$ Yes $\quad \triangle$ No
Does the building principal give full approval for this plan?


Approved by $\qquad$ Date $\qquad$
Approved subject to the following conditions $\qquad$

## Date:

## School Fund Raising Application

Please submit this application to the building principal or the office of the Executive Director of Business/Human Relations at least two weeks in advance of the proposed date of your money-raising project. Please read the eight guides on page two. They will help you in answering the questions below.

School: [Select One] Fund Raising Company (if applicable): Leukemia \& Lymphoma Society (School/Group Name), submits the following plans for its money-earning project, and requeststs" permission to carry them out.
What is your school/group's money-eanning plan?
Each week do a different fundraising activity or contest
Approximately how much does your school/group expect to earn from this project?
Gal: $\$ 750$ stretch (oral: 51,000
How will this money be used?
We will donate it back to Leukemia i Lymphoma Society What are the proposed dates? Feb. 3-Feb. 28
Is this a recurring activity?
$\square$ Yes $\triangle$ No (If you selected yes, please specify the dates on which the activity will occur during the next twelve months.)
Are you selling tickets or a product? $\square$ Tickets $\square$ Product $\square$ Neither
(If you selected product, please specify the product that you are selling.)
Will members be identified by t-shirts, etc. while carrying out this project?
Have you checked with other schools to avoid any overlapping while working? $\square$ No Yes
Is your product/service in direct conflict with that offered by local merchants? $\square$ Yes No Are any contracts to be signed? $\square$ Yes $\quad$ No If yes, by whom?
Has your school/group devised a budget plan to expend earnings? $\square$ Yes $\square$ No
Does the building principal give full apprgfal for this plan?

(for district use only)
Approved by $\qquad$ Date $\qquad$
Approved subject to the following conditions $\qquad$

| DATE | $1 / 28 / 2020$ |
| :--- | :--- |
| BUILDING | ADMIN |
| PROGRAM | DISTRICT REGISTRAR |
| PRINCIPAL/DIRECTOR SIGNATURE |  |
| Description of materials to surplus: <br> Banners for Kindergarten Round-Up |  |


| IMAGE INSERTED <br> (If available) | DESCRIPTION | HOW WILL ITEMS BE DISPOSED OF |
| :---: | :---: | :---: |
| To insert an umage here plact your cursor nthus box and select insert from the therul bar then select image and choos: the appropriate mage |  | Examples trash. recycle donated etc Items beng moved to other CPS lo <br> 29 dedared surpius property |
|  | Canvas Banners/old, incorrect information | TRASH |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Scotus, St Anthony, St. Bonaventure, St, Isidore

| DATE | $1 / 6 / 2020$ |
| :--- | :--- |
| BUILDING |  |
| PROGRAM | Parochial Loan |
| PRINCIPAL/DIRECTOR SIGNATURE | Amy Romshek Cump |
| Description of materials to surplus: <br> Books no longer used after the 19-20 school year. |  |


| IMAGE INSERTED <br> (If available) | DESCRIPTION | HOW WILL ITEMS BE <br> DISPOSED OF |
| :--- | :--- | :--- |
|  | Interactive Science Grades 5 \& 6 | donated |
|  | Ecology \& Environment, Grade 7 | donated |
|  | Cells \& Heredity Grade 8 | donated |
|  |  <br> Physiology | disposed |
|  | Fahrenheit 451 | disposed |
|  | Canterbury Tales | disposed |
|  | 1984 George Orwell | disposed |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| DATE | $01 / 13 / 20$ |
| :--- | :--- |
| BUILDING | Emerson |
| PROGRAM | Library Media |
| PRINCIPAL/DIRECTOR SIGNATURE |  |
| Description of materials to surplus: <br> Books, magazines |  |


| IMAGE INSERTED <br> (If available) | DESCRIPTION | HOW WILL ITEMS BE DISPOSED OF |
| :---: | :---: | :---: |
| To inser an mage hers, made your forfson rotis box and seled insent tram the henu bar, then sedect inture wind chaose the appropriate imake |  prcperty. | Examples: trash, rawye, donated, eic. femm being moved to ofter bas lowations should no be declared surpus property. |
|  | 398 books/magazines | Be made available to the teachers for classroom libraries |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |

## Proposal

## BEARD-WARREN

HEATING \& AIR CONDITIONING, INC.
1978 Ord Avenue
Columbus, NE 68601-2754
402-564-0595
It's Hard To Stop A Trance, ${ }^{\text {TM }}$
FAX 402-564-8968


We hereby propose to furnish all the materials and perform all the labor necessary for the completion of:
The replacement of the fluid cooler coil with the BAC factory replacement. Includes crane rental, freight and labor.

Installed
$\$ 63,000.00$
**Option: The replacement of the entire fluid cooler assembly and connection to the existing piping. Excludes electrical for the new $10 \mathrm{H} . \mathrm{P}$. pump. (Existing pump is $7 \frac{1}{2}$ HeP.)
**Add \$165,000.00
Installed
$\$ 228,000.00$
$\qquad$
PAYMENT TO BE MADE AS FOLLOWS: To be billed upon completion of work. payment due in 30 days.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications livolving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tomado and other necessary incurlance upon above work. Our workers are fully covered by Workmen's Compensation and Public Lability Insurance.

OFFER MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN DAYS.

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

## Columbus Middle School Coil Replacement

BID TIME: 2:00 PM
BID DATE: 01/09/2020

## Gentlemen:

Midlands Mechanical, Inc, is pleased to submit our proposal for the above referenced project. This proposal is in accordance with the plans, specifications prepared by

## OUR BID INCLUDES OR EXCLUDES THE ITEMS AS LISTED BELOW.

## CLARIFICATIONS:

- All items either included or excluded are as a part of the Base Bid.
- Please sce attached Quote note Midlands will be installing Fluid Cooler Coil Replacement (Quantity of 1)
- Please note 2-3 Week Lead Time


## ITEMS INCLUDED:

- Replacement of cooling tower coil North East corner of the Columbus Middle School
- Crane and Rigging
- Demo old coil and haul away

ITEMS EXCLUDED:

- Replacement of glycol / chemical treatment
- Start up or controls

GENERAL CONDITIONS TO THIS PROPOSAL:

- This proposal excludes sales tax for all material if applicable.
- This contractor shall not be held liable for errors or omissions in designs by others, nor inadequacies of materials and equipment specified or supplied by others.
- Equipment and materials supplied by the contractor are warranted only to the extent that the same are warranted by the manufacturer.
- Warranties shall apply exclusively to the mechanical installation of the material, fixtures, equipment, and other items supplied by the mechanical contractor.
Warranty does not apply to:
- Material, fixtures, equipment and other items supplied by others.
- Extensions or additions to the original installation if made by other parties.
- Mechanical installation shall meet the Uniform Plumbing Code and local building codes. Errors in design by the architect and/or engineer are not the responsibility of Midlands Mechanical, Inc. Any additional piping, fixtures, equipment, etc. not indicated on plans and specifications that are required by other (i.e., Inspectors) shall not be part of this proposal.
- This contractor shall not be liable for indirect loss or damage.
- Mechanical contractor carries Workmen's Compensation and Professional Liability Insurance covering its work on this job. Owner/contractor agrees to notify his/her insurance company of the commencement
of work. Risk of loss due to fire, windstorm, vandalism, or other casualty shall be the responsibility of the owner/contractor.
- Unless specifically included in this proposal, all bonding and/or special insurance requirements are supplied at additional cost.
- Midlands Mechanical prides itself on providing a safe work environment for its employees as well as the persons in our work environment. Safety work practices are bid according to OSHA 1926 regulations for construction and OSHA 1910 regulations for general industry. Unless specifically included in this proposal, all jobsite safety regulations, rules or policies that exceed these OSHA regulations are supplied at additional cost.
- Anything (verbal or written) expressed or implied elsewhere, which is contrary to these conditions shall be null and void.
- Any alterations or deviation from the above specifications involving extra cost of material or labor will only be executed upon written orders for same, and will become an extra charge over the sum mentioned in this contract.
- All agreements must be made in writing.
- This proposal expires in 30 days.

BASE BID: $\$ \mathbf{6 9 , 3 0 2 . 0 0}$

ADD FOR BOND: $1.1 \%$

# Mechanical Sales Inc. <br> SERVICE IS OUR TRADEMARKI <br> www, mechsales.com <br> Omaha, NE • 7222 South $142^{\text {nd }}$ Street • 68138 • 402/339-0306 • Fax 402/592-0065 <br> Lincoln, NE •1240 North $10^{\text {th }}$ Street • 68507 • 402/477-5153 • Fax 402/477-5154 <br> Des Moines, IA - Cedar Rapids, IA - Davenport, IA - Lenexa, KS 

DATE: 01/03/20
Quote \#: Q19-1299-R3

TO:
Tony Hussey
Midands Mechanical, Inc.

PROJECT: Columbus Middle School
LOCATION: Columbus, NE

## WE ARE PLEASED TO QUOTE ON THE FOLLOWING EQUIPMENT:

aAC FXV Mt EXV O6G SH U0c2674802

Fluid Cooler Coil Replacement (Quantity of 1)

- Standard Leadtime on Coil-2-3 weeks.

NOTE; installation, and Start-up Services are Not Included

Total Net Price f.o.b. factory with full freight allowed to the first destination, not unloaded \$31,257.00


NOTE: Steel Support Beams, Piping Work, Installation, Disconnect, Starter, controland Power Wlring, Isolation, Baiancing Valves, Start-up service and accessorles not listed are not provided.

Total Net Price f.o.b. factory with fullfatight allowed to the first destination, not unloaded $\qquad$ $\$ 144,951.00$

> We accept this quotation and the terms and conditions of the sale.

This will serve as purchase authorization to MECHANICAL SALES INCORPORATED.

Company:

Accepted by: $\qquad$
(Signature)

Name/Title:

Date:

Unless otherwise stated above, the above price(s) are guaranteed for thirty (30) days. Unless noted above, price does not include refrigerant or contaminated refrigerant "clean up." If additional refrigerant is required or existing refrigerant is found to be contaminated, Mechanical Sales will notify customer in advance for authorization of extra charges. Labor is warranted for a period of thlrty ( 30 ) days unless otherwise stated. We do not, of course, warranty parts other than those we installed. If repairs later become necessary due to other defective parts, they will be charged separately. This price assumes work is done during normal business hours (Monday through Friday, 8:00 a,m. to $4: 30 \mathrm{p} . \mathrm{m}$. ). Price(s) do not include sales or use tax. Warranties for new equipment or replacement parts are for parts only, and do not include labor and freight. Payment terms are net 30 days, If this is a tax-exempt project, the order cannot be processed until we receive tax forms
(Form 13 \& 17), Please notify Mechanical Sales if tax forms are not avallable at the time order is placed. Thank you.
By: Brad McKewon

From:

CC:

N

Re:

Leonard Kwapnioski

Dr. Loeffelholz

February 4, 2020

MS Cooling Tower Coil Replacement

In fall 2019, we started experiencing some issues with one of the two cooling towers located at the middle school. Upon further investigation, it was determined that the cooling coils have failed and it was recommended that we replace the coil assembly. I'm asking the Board to approve the bid from Beard-Warren Heating and Air Conditions, Inc. in the amount of $\$ 63,000.00$. We did receive a second bid from Midland Mechanical in the amount of $\$ 69,302.00$. Money for this repair is coming from our district maintenance repair account. With the 8-12 week lead time for delivery, it's important we place the soon to avoid any delay in delivery. Installation would take place sometime in June 2020. I have attached the two bids for your information.

Let me know if you have any questions.

Columbus Public Schools
Special Education
Projection Numbers

| Year | $14-15$ | $15-16$ | $16-17$ | $17-18$ | $18-19$ | $19-20$ | $20-21$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public <br> School <br> Special Ed. <br> Enrollment | 587 | 561 | 553 | 555 | 583 | 624 | 644 |
| Percent <br> Public <br> School | $15.81 \%$ | $14.91 \%$ | $14.5 \%$ | $14.4 \%$ | $15.13 \%$ | $15.2 \%$ | 15.8 |
| Non-Public <br> School <br> Special Ed. <br> Enrollment | 98 | 74 | 67 | 82 | 74 | 77 | 80 |
| Total <br> Special <br> Education <br> Served B-21 | 685 | 635 | 620 | 637 | 657 | 701 | 724 |




| Community For Kids Coalition |  |  |  |
| :---: | :---: | :---: | :---: |
| Vision <br> Coordinate opportunities for all families to access pre-school and childcare. Develop strong and sustainable partnerships. |  |  |  |
| Programming | Community Services | Providers and Families | Business/Industry/Funding |
| 3 year old rooms | wrap around services | wrap around childcare within facility | brick \& mortar funding |
| 4 year old rooms | * health screenings | PD for local providers | program sustainability |
| some full day options for preschool | * dental checks | * CPR | subsidizing childcare cost |
| junior kindergarten classroom | * vision checks | * Positive Behavior Supports/Pyramid Model |  |
| food program for full day | * hearing screenings | * referring children/families for services | One time expenses |
| expansion of sixpence | * WIC | Promote Step up to Quality and Elevate | * furnishings for new classrooms |
| health aide | * mental health services | shared resouce center | * playground |
| social worker | * home visiting program | shared curriculum | * fencing |
| mental health specialist |  |  | * green house / aquaponics |
| administrator with sped background? | Parenting Classes | transportation support |  |
|  | Adult EL programs | parenting classes |  |
| sensory room |  | summer programming |  |
| natural play outside area | Outside providers (mental health) | children activities (art, dance, gymnasitcs) |  |
|  |  | infant/toddler play groups |  |
| PD on early child for all paras | Community Laiason - get information out | mom support groups |  |
| working with CCC/UNK/UNL |  | Ready Rosie |  |
| FFV program / garden to table |  |  |  |
| Transportation needs |  |  |  |


[^0]:    December
    22 MS ONLY Regular Classes AM - Extended Academic Time PM
    $\begin{array}{ll}22 & \text { Elem/HS Full Day } \\ 22 & \text { 2nd Quarter Ends - } 44 \text { days }\end{array}$
    2nd Quarter Ends - 44 days

