Board of Education Regular Meeting McCook School District #73-0017 6:30 PM Monday, December 9, 2019 Junior High Conference Room 700 West 7th Street McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"

Please arrive at the Board meeting at the start time, because the Board reserves the right to change the order of items.

- 1. Call to Order
 - 1. Roll Call
- 2. Recognition of Open Meeting Law
 - 3. Pledge of Allegiance
- 2. Reports, Communications & Public Participation
 - 1. Public Participation
 - 1. Student Council Report
 - 2. Board accepts public comments
 - 3. Presentation by Mrs. Davidson 1 Act
- 4. Presentation by Ronda Graff, Cindy Huff, and Pam Wolford for Bison Days
 - 3. Consent Agenda
 - 1. Approval of Minutes
 - 2. Approval of Expenditures/Payroll for November
 - 4. Reports from Staff Members and Committees
 - 1. Negotiations
 - 2. Programs
 - 5. Board and Administrative Comments
 - 1. Administrative Comments
- 1. High School receives bump to Great following review of educational practices.
 - 2. Business Manager Comments
 - 3. Board Comments
 - 6. New Business
 - 1. Accept resignation(s) from certified staff members
 - 7. Positive Comments
 - 8. Executive session for the purpose of discussing negotiations
- 9. Executive session for the purpose of discussing the Superintendent's evaluation
 - 10. Items for Review
 - 11. Adjournment

Board of Education Regular Meeting McCook School District #73-0017 6:30 PM Monday, November 11, 2019 Junior High Conference Room 700 West 7th Street McCook, NE 69001

"It is the mission of McCook Public Schools to equip all students to succeed in a complex global society"

Notice of the meeting was given in advance by publication in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education. Availability of the agenda was communicated in the publicized notice and a current copy of the agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to attendance of the public.

1. Call to Order and Roll Call – Mr. Bredvick, President of the Board of Education, called the Regular Board Meeting to order at 6:31 PM. Members present: Dennis Berry, Tom Bredvick, Loretta Hauxwell, Mike Langan and Teresa Thomas, Absent Brad Hays. At the beginning of the meeting the chairperson announced and informed the public that a current copy of the Open Meetings Act was posted on the west wall of the meeting room.

All Present stood and recited the Pledge of Allegiance.

Tom Bredvick moved to excuse the absence of Brad Hays. The motion was seconded by Teresa Thomas.

Dennis Berry Yes
Tom Bredvick Yes
Brad Hays Absent
Loretta Hauxwell Yes
Mike Langan Yes
Theresa Thomas Yes
Motion carried on a 5-0-1 vote

- 2. Reports, Communications & Public Participation
 - T.J. Renner provided the Student Council report. The student council cleaned out the concession stands, helped to prepare for the Veterans Day Assembly, and is in the process of planning for the many Christmas activities.

No one spoke in public forum

3. Consent Agenda

Motion by Dennis Berry, with a second by Mike Langan, to approve the consent agenda.

Dennis Berry Yes
Tom Bredvick Yes
Brad Hays Absent
Loretta Hauxwell Yes
Mike Langan Yes
Theresa Thomas Yes
Motion carried on a 5-0-1 vote

4. Reports from Staff Members and Committees

Negotiation Committee

The first negotiations meeting with teacher representatives was on October 31. Established next meeting date for Nov 19. Health insurance increased 6.71%. This will

affect total compensation for the negotiations process. The committee also discussed the array, which are similar schools, required by state to use for comparing benefits and salaries. State statute requires district's to be within 2% either side of the midpoint of the array. All public schools in the state are required to follow the same process.

Facilities Committee

The Facilities Committee met on November 5 with representatives from Trane, along with district maintenance staff. The group discussed upgrades to the lighting in the McCook Elem. Central Elem and the Junior High. They also discussed upgrades in the HVAC systems for the district. The process would use a low interest energy loan form the Nebraska Energy Office and work with a local bank. Trane was selected following a RFQ process to be the Energy Service Company (ESCO). More information will be gathered and made avialble to the board members. A meeting has been scheduled for November 25 at 1:00 to review and vote to approve the next steps.

The committee also reviewed and discussed: fundraising in the district, playground space and how those areas are used, and support from the community for the school district.

5. Board and Administrative Comments

Grant reminded the board of State Education Conference in Omaha next week. Each board member received a small packet of information. Mr. Norgaard also discussed the new score boards for the high school gym and the football field. The score board will be purchased from Daktronics and will be paid for my advertising dollars from local community businesses. The eight anchor sponsors have been acquired and the school is still looking for six additional founding sponsors. The district's hope is for an install of the new board in the gym around January 1, 2020. The football field will be installed later in the spring or summer and be ready for next football season.

Mr. Brazell informed the board of the move to a US Bank fleet card program. This provides the district with much more control over the district's credit cards.

Mr. Brazell reported on the audit conducted by KSO Auditors. The staff at McCook Public Schools do an outstanding job of properly managing district funds. All in all, the audit was very positive for the district. Two letters were provided by the Auditors. One outlined their scope of work and a second noted a deficiency over internal control. This deficiency is noted in most school districts across the state due to the number of staff in the business office. Items reviewed included: Financial highlights, and analysis of the district, debt administration, statements of receipts and disbursements, retirement plan, long term debt, TIFF, fund balances, Federal single audit, and the schedule of findings.

6. New Business

Discussion over necessary energy upgrades and qualifying low interest Nebraska Energy Office Loan. This item was discussed during the facility committee report.

7. Positive Comments

TJ Renner – Highlighted the unified bowling team and the amount of support from the students toward this extracurricular activity.

John Brazell thanked the staff for assisting in all of the events held during the school year. It takes a look of man power and support to successfully run the events. He also discussed a Military leave policy as a possibility for board approval at a later board meeting.

Loretta Hauxwell – Congratulated the choir and their fine performances. The students do a great job or representing the school and community.

Mike Langan – Also mentioned the unified bowling team. His son was one of the participants and very much enjoyed the experiences. This a great program for students and staff.

Dennis Berry – Mentioned the Veterans Day program and offered his thanks to all Veterans.

Teresa Thomas – Discussed the Future Scientist of America Club being sponsored by Ms. Meyesenburg. Many students are getting involved and they have submitted bylaws and operating guidelines.

Grant Norgaard – Also recognized the Veterans, but payed special tribute to the students of MPS and their respect for the WWII veteran, Keith Arterburn, that presented at the program. He also mentioned the wellness committee and their walking challenge for November and December.

Tom Bredvick – Commented on the great support for our schools by the community. As evident in the support for the score board and their advertising campaign. Community members and businesses in the district, ask what can they do to support the school?

The next regular meeting of the MPS Board of Education will be on December 9, 2019 at 6:30 pm.

Meeting adjourned at 7:54 pm.

Respectfully submitted

John T. Brazell Recording Secretary

| | С | HECKS BY DA | TE BOARD I | REPORT | |
|--|---|--------------------|---|---------------------------------------|------------|
| | ······································ | | IBER 2019 | · · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| DATE | VENDOR | AMOUNT | DATE | VENDOR | AMOUNT |
| 11/5/2019 | Essential Screens | \$514,50 | | Cornhusker Cleaning Supply | \$54.0 |
| 11/5/2019 | Mailfinance | \$645,00 | | Cradle to Career Literacy Center, Inc | \$460.0 |
| 11/5/2019 | Nebraska Public Power District | \$11,175,75 | | D & L Pest Control | \$198,6 |
| 11/5/2019 | Neofunds | \$2,000.00 | | D & S Hardware | \$266.3 |
| 11/5/2019 | NRCSA | \$850.00 | | Diamond Vogel | \$25. |
| 11/5/2019 | Perry, Guthery, Haase & Gessford, P.C., L.L.O | \$300,00 | 11/29/2019 | Dick Blick Art Materials | \$160. |
| 11/5/2019 | Pinpoint Communications | \$988.03 | 11/29/2019 | DJ Sofware Specialties | \$345.0 |
| 11/5/2019 | Viaero Wireless | \$108,51 | | Eakes Office Solutions | \$2,060, |
| 11/5/2019 | City Of McCook | \$4,671.22 | | Elnspahr's Janitorial Service | \$9,328.0 |
| 11/5/2019 | Diode Communications | \$165,00 | | Elizabeth Lopez-Rivas | \$16,4 |
| 11/5/2019 | Hometown Leasing | \$2,267.83 | | eSpecial Needs, LLC | \$52. |
| 11/8/2019 | Employee Benefits | \$34,616,42 | 11/29/2019 | ESU #10 | \$255,0 |
| | Aflac | \$2,245.21 | | Everyday Speech | \$79.9 |
| | BCBS | \$30,940.37 | 11/29/2019 | Fairfield Inn & Suites | \$109. |
| | Payflex | \$909,16 | | Fastenal Company | \$237.9 |
| | LegalShield | \$22.74 | 11/29/2019 | Flinn Scientific Inc | \$261. |
| | MASA | \$28.00 | 11/29/2019 | Goodenberger, Deb | \$17. |
| | Voluntary Life Ins | \$68.07 | | Gross, Jeff | \$388. |
| | Vision | \$402.87 | 11/29/2019 | Industrial Arts Supply | \$224. |
| 11/8/2019 | Krd Federal | \$150.00 | 11/29/2019 | J.W. Pepper & Sons, Inc | \$891. |
| 11/8/2019 | McCook Schools Cafeteria | \$258.00 | 11/29/2019 | John Brazell | \$352. |
| 11/13/2019 | Activity Fund | \$102.77 | 11/29/2019 | Lukas L. McConnell Ph.D. | \$13,750,6 |
| 11/13/2019 | Employee Benefits | \$174,089.89 | 11/29/2019 | Marc Harpham | \$300.6 |
| | Aflac | \$9,772.41 | 11/29/2019 | Marsh, Mary | \$50.0 |
| | BCBS | \$156,066.13 | 11/29/2019 | McCook Clinic | \$193. |
| Order from a distribution of an artifact of the second of the second | Payflex | \$5,963.36 | 11/29/2019 | McCook Schools Cafeteria | \$415. |
| | Vision | \$1,382,89 | 11/29/2019 | Mead Lumber | \$7. |
| | Legalshield | \$133,60 | 11/29/2019 | Michco | \$90. |
| 78711 -10 -27011-1 Hall 1 - 101 - | MASA | \$210,00 | 11/29/2019 | Michelle Dickes | \$71. |
| | Voluntary Life Ins | \$321,43 | 11/29/2019 | Mid-American Research Chemical | \$108. |
| | Colonial Life | \$240.07 | 11/29/2019 | Mosaic @ Bethphage Village | \$4,066. |
| 11/13/2019 | Heritage Hills | \$689,00 | 11/29/2019 | Mouser Electronics | \$76.0 |
| 11/13/2019 | Krd Federal | \$366.00 | 11/29/2019 | NCSA | \$764. |
| 11/13/2019 | National Insurance Services | \$2,099.43 | 11/29/2019 | NE State Fire Marshal | \$300, |
| 11/13/2019 | US Dept of Education | \$391.86 | 11/29/2019 | Nebraska Central Equipment Inc | \$43. |
| 11/13/2019 | Ymca | \$726.80 | 11/29/2019 | Nebraska Safety Center | \$200, |
| 11/13/2019 | Black Hills Energy | \$10,009.67 | 11/29/2019 | Nebraskaland Tire | \$2,474. |
| 11/13/2019 | Colorado Retail Ventures | \$2,547.61 | 11/29/2019 | Nick's Distribution Inc | \$349. |
| 11/13/2019 | Lingo Communications | \$292.28 | 11/29/2019 | Oriental Trading Company | \$41. |
| 11/13/2019 | Lori Carfield | \$25.00 | - Daywood - Control Control and Control | Paper Tiger Shredding | \$80. |
| | Sodexo, Inc. & Affiliates | \$137.75 | | Paulina Villa | \$10. |
| | Amazon.com Corporate Credit | \$2,908.74 | | Philip Osten | \$80. |
| | Great Plains Communications | \$1,100.00 | | Plains Equipment Group | \$648. |
| 11/19/2019 | Janae Solomon | \$220.00 | | Plank Road Publishing | \$136. |
| | Sehnert's Bakery & Bieroc Cafe | \$26.00 | | Quality Urgent Care | \$179. |
| | Payflex Systems USA, Inc. | \$173.40 | 11/29/2019 | Rochelle Kerkhof, OSF | \$373. |
| | 7-D Lockshop | \$65.00 | | Service Reproduction Co | \$422. |
| and the same of th | ABC Bus Inc | \$81.12 | 11/29/2019 | Softchoice Corporation | \$6,993. |
| bear - throught do not sent | Ace Hardware | \$59.98 | | Southwest Area Training Serv | \$81. |
| | Alpha Rehabilitation, P.C. | \$364.05 | | Stephanie Montes | \$17. |
| | American Electric Company | \$2,170.24 | | SW NE Physical Therapy PC | \$3,124. |
| | BrightBytes Inc | \$1,500.00 | | TJ's Family Fun Center | \$225. |
| | Cinthia L Schroeder | \$425.72 | | The Home Depot Pro | \$4,251. |
| 11/29/2019 | Coach Masters | \$164.98 | 11/29/2019 | Titan Machinery | \$5,108. |

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|------------|----------------------------|--------------|--------------------------|--|------------|
| | | NOVE | VIBER 2019 | | |
| DATE | VENDOR | AMOUNT | DATE | VENDOR | AMOUNT |
| 11/29/2019 | Tumbleweek Press Inc | \$799.00 | 11/30/2019 | Graduate | \$1,162.00 |
| 11/29/2019 | Unitech | \$71.80 | 11/30/2019 | Kittles Music Store | \$48,00 |
| 11/29/2019 | VK Electronics | \$2,435.00 | 11/30/2019 | KSO CPAs + Advisors | \$9,780.00 |
| 11/29/2019 | Walmart Community | \$637.77 | 11/30/2019 | Mentoring Minds | \$218.63 |
| 11/29/2019 | Weathercraft Co. | \$132.00 | 11/30/2019 | O'Reilly Auto Parts | \$177.70 |
| 11/30/2019 | ABC Bus Inc | \$242,26 | 11/30/2019 | Perry, Guthery, Haase & Gessford, P.C., L.L.O | \$150.00 |
| 11/30/2019 | Ace Hardware | \$28.97 | 11/30/2019 | Supreme School Supply | \$95.28 |
| 11/30/2019 | Alpha Rehabilitation, P.C. | \$265,18 | 11/30/2019 | Wagner-Chevrolet-Buick-Pontlac-Cadillac | \$236.70 |
| 11/30/2019 | American Electric Company | \$573.88 | 11/30/2019 | Wex Bank | \$386.88 |
| 11/30/2019 | Capital One F.S.B. | \$171.90 | 11/30/2019 | Yandas Music | \$95.00 |
| 11/30/2019 | Frenchman Valley Coop | \$4,344,88 | | The state of the s | |

Receipt History Detail

Arranged by: Receipt Date

| | | | | | receipt Date |
|-------------|-----------------------|--------------|---------------------|------------------------------|--------------|
| Receipt | Receipt | Deposit Slip | | | |
| Date | Number | Number | Received From | Receipt Description | Amount |
| 11/01/2019 | | 2924 | Nichols, Darin | VB - North Platte St Pats | 105.00 |
| 11/01/2019 | | 3001 | Nichols, Darin | 7/8 Grade FB - Lexington | 328.00 |
| 11/01/2019 | | 3000 | Nichols, Darin | 8 VB - Chase County | 266,00 |
| 11/01/2019 | | 3002 | Nichols, Darin | GNAC VB | 1,424.00 |
| 11/01/2019 | | 2964 | Schafer, Savannah | FFA | 25.00 |
| 11/01/2019 | | 2962 | Janes | FBLA Dues | 15.00 |
| 11/01/2019 | | 2963 | Schafer, Savannah | FFA Trip | 59.00 |
| 11/01/2019 | | 2822 | Bednar, Joel | Library Books | 25.22 |
| 11/01/2019 | and the second second | 3005 | Nichols, Darin | D1-11 Sub-District VB | 65.00 |
| 11/01/2019 | 10292019 | 3006 | Nichols, Darin | D1-11 Sub-District VB | 2,054.00 |
| | | | | Date Total for 11/01/2019: | 4,366.22 |
| 11/05/2019 | 10302019 | 2977 | Nichols, Darin | Sub District Volleyball | 200.00 |
| 11/05/2019 | 10302019 | 3007 | Nichols, Darin | D1-11 Sub District VB | 50.00 |
| 11/05/2019 | 10302019 | 3009 | Nichols, Darin | Activity Passes | 100,00 |
| 11/05/2019 | 10302019 | 2823 | MPCC - Hanson, John | SPED Donation-Purple Out | 300.00 |
| 11/05/2019 | 10302019 | 3008 | Nichols, Darin | D1-11 Sub District VB | 1,161.00 |
| 11/05/2019 | 11012019 | 2824 | Gross, Jeff | MPCC Dual Credit | 3,750.00 |
| 11/05/2019 | 11012019 | 2876 | Arterburn, Joel | Gold Fundraising - Equipment | 100.00 |
| 11/05/2019 | 11012019 | 2875 | Arterburn, Joel | Girls Golf | 200.00 |
| | | | | Date Total for 11/05/2019: | 5,861.00 |
| 11/07/2019 | 11012019 | 2878 | Sughroue, Tom- | Cross Country Donation | 65.00 |
| 11/07/2019 | | 2972 | Harris, Kristen | Yearbook Money | 25.00 |
| 11/07/2019 | | 2877 | Erickson, Teresa | Cheerleading Uniform | 155.00 |
| 11/07/2019 | | 2969 | Davidson, Amanda | Thespians | 40.00 |
| 11/07/2019 | | 2971 | Harris, Kristen | Yearbook Donations | 75.00 |
| 11/07/2019 | | 2970 | Davidson, Amanda | Thespian Donations | 735.00 |
| 11/07/2019 | | 2967 | Smock, Richard | Fundraiser | 20.00 |
| 11/07/2019 | | 2965 | Hudson, Nathan | Band Trip Money | 300.00 |
| 11/07/2019 | | 2966 | Class of 2020 | Class of 2020 | 20.00 |
| 11/07/2019 | | 2968 | Class of 2023 | Class of 2023 | 20.00 |
| 11.01.1=010 | | | | Date Total for 11/07/2019: | 1,455.00 |
| 44400040 | 10050010 | 2004 | Nichala Davis | | |
| 11/13/2019 | | 2901 | Nichols, Darin | Tennis Banners | 84.00 |
| | 11052019 | 2981 | Nichols, Darin | VB Invite | 150.00 |
| 11/13/2019 | | 2981 | Nichols, Darin | Cross Country Invite | 190.00 |
| | 11052019 | 2981 | Nichols, Darin | 8th Grade GBB Jamboree | 105.00 |
| 11/13/2019 | | 2980 | Nichols, Darin | Softball | 66.66 |
| | 11052019 | 2980 | Nichols, Darin | Coca Cola | 102.81 |
| 11/13/2019 | | 2880 | Erickson, Teresa | Cheer Uniform | 267.81 |
| 11/13/2019 | | 2879 | MNB | Debit Card Sales | 1,680.50 |
| 11/13/2019 | | 2973 | Hudson, Nathan | Band Trip Money | 20.00 |
| | 11052019 | 2881 | Erickson, Teresa | Cheer Uniform | 40.00 |
| 11/13/2019 | | 3026 | Harris, Kristen | Yearbook Money | 525.00 |
| | 11052019 | 3025 | Harris, Kristen | Yearbook Money | 2,400.00 |
| 11/13/2019 | | 2974 | Hudson, Nathan | Band Trip | 195.00 |
| | 11052019 | 2982 | Nichols, Darin | NSAA Meeting | 60.00 |
| 11/13/2019 | 11052019 | 2978 | Nichols, Darin | NSAA Meeting | 90.00 |
| | 11052019 | 2983 | Nichols, Darin | Unified Bowling | 320.00 |
| 11/13/2019 | | 2983 | Nichols, Darin | District Volleyball | 167.32 |
| 11/13/2019 | 11072019 | 2882 | Coca Cola | Reimbursement | 38.40 |
| 11/13/2019 | 11072019 | 2883 | Coca Cola | Reimbursements | 132.41 |
| 11/13/2019 | 11082019 | 2884 | Curl, Jake | Industrial Arts Projects | 115.00 |
| MaCaak Bub | lia Cabaala | | | 12/05/2010 11/20/28 AM | Dawa 4 |

McCook Public Schools

Receipt History Detail

Arranged by: Receipt Date

| Receipt | Receipt | Deposit Slip | • | | |
|-------------|----------|--------------|------------------------------|---|-----------|
| <u>Date</u> | Number | Number | Received From | Receipt Description | Amount |
| 11/13/2019 | 11082019 | 2885 | Coca Cola | Coca Cola Reimbursments | 13.81 |
| | | | | Date Total for 11/13/2019: | 6,763.72 |
| 11/14/2019 | 10152019 | 2920 | Nichols, Darin | JV FB - Grand Island NW | 222.00 |
| 11/14/2019 | 10282019 | 3003 | Nichols, Darin | V FB - Scottsbluff | 1,759.00 |
| 11/14/2019 | 11082019 | 3030 | Hudson, Nathan | Band Trip | 681.00 |
| 11/14/2019 | 11112019 | 3075 | Bednar, Joel | Fall Festival Money | 1,250.00 |
| 11/14/2019 | 11182019 | 3028 | Schafer, Savannah | FFA Money | 265.00 |
| | | | | Date Total for 11/14/2019: | 4,177.00 |
| 11/15/2019 | 10282019 | 3004 | Nichols, Darin | FB - Scottsbluff | 13.00 |
| 11/15/2019 | | 3010 | Nichols, Darin | Activity Tickets | 90.00 |
| 11/15/2019 | | 3031 | Hudson, Nathan | Band trip | 1,165.00 |
| 11/15/2019 | | 3032 | Hudson, Nathan | Band Trip | 1,085.00 |
| 11/15/2019 | | 3033 | Hudson, Nathan | Band Trip | 1,319.00 |
| 11/15/2019 | | 3034 | Hudson, Nathan | Band Trip | 1,111.00 |
| 11/15/2019 | | 3027 | Kershaw, John | Math Club Dues | 10.00 |
| 11/15/2019 | | 3029 | Schafer, Savannah | FFA | 600.00 |
| 11/15/2019 | | 3076 | Bednar, Joel | Fall Festival | 650.00 |
| 11/15/2019 | | 3043 | McNutt, Abbey | Choir Fees | 75.00 |
| 11/15/2019 | | 3041 | Class of 2023 | Class Dues | 20.00 |
| 11/15/2019 | | 3040 | Williams, Tina | Chromebook | 25.00 |
| 11/15/2019 | | 3036 | Hudson, Nathan | Band Trip | 200.00 |
| 11/15/2019 | | 2889 | Curi, Jake | Industrial Arts Project | 30.00 |
| 11/15/2019 | | 2887 | Erickson, Teresa | Uniform payment - Vrbas | 306.30 |
| 11/15/2019 | | 2888 | Bednar, Joel | Central Starz Shirts | 288.00 |
| 11/15/2019 | | 3015 | Nichols, Darin | Boys Basketball | 5,300.56 |
| 11/15/2019 | | 2890 | Curì, Jake | Industrial Arts Project Payment | 26.23 |
| 11/15/2019 | | 3017 | Nichols, Darin | Boys Basketball Fundraising | 236.41 |
| 11/15/2019 | | 3019 | Nichols, Darin | 7th GBB - Lexington | 5.00 |
| 11/15/2019 | | 2891 | Erickson, Teresa | Cheer Uniform-Brynn | 250.81 |
| | | | | Date Total for 11/15/2019: | 12,806.31 |
| 11/19/2019 | 11182010 | 2894 | Lincoln Community Foundation | | |
| 11/19/2019 | | 2893 | Community Hospital | Von Risen Good Citizenship | 395.08 |
| 11/19/2019 | | 3077 | Erickson, Teresa | Scoreboard Donation Cheerleader Uniform | 15,000.00 |
| 11/19/2019 | | 3023 | Nichols, Darin | | 102.77 |
| 11/19/2019 | | 3023 | Graff, Jon | Boys Basketball | 853.15 |
| 11/19/2019 | 11192019 | 3021 | Gian, Jon | Swim team Equipment | 720.50 |
| | | | | Date Total for 11/19/2019: | 17,071.50 |
| 11/20/2019 | | 3035 | Korgan, Kim | Interact | 41,00 |
| 11/20/2019 | | 3042 | McNutt, Abbey | Choir Funds | 191.00 |
| 11/20/2019 | | 3037 | Schafer, Savannah | FFA Dues | 42.00 |
| 11/20/2019 | | 3038 | Applegarth, Staci | Math Club | 30.00 |
| 11/20/2019 | | 3039 | Janes | FBLA Dues | 15.00 |
| 11/20/2019 | 11202019 | 1120 | First Central Bank | Interest Earned | 865.78 |
| | | | | Date Total for 11/20/2019: | 1,184.78 |
| 11/22/2019 | 11202019 | 3044 | Nichols, Darin | Swimming Fees | 190.00 |
| 11/22/2019 | 11212019 | 3050 | Ramsay, Bill | Sponsor Donation - MNB | 200.00 |
| 11/22/2019 | 11212019 | 3052 | Kershaw, Josh | Math Club Fees | 65.00 |
| 11/22/2019 | 11212019 | 3055 | Williams, Tina | Tech Fees | 100.00 |
| 11/22/2019 | 11212019 | 3057 | Hudson, Nathan | Band Trip Money | 1,068.10 |
| 11/22/2019 | 11222019 | 2984 | Nichols, Darin | SB Fields - Hastings | 375.00 |
| | | | | Date Total for 11/22/2019: | 1,998.10 |

SELECTED

Receipt History Detail

Arranged by: Receipt Date

| Receipt | Receipt | Deposit Slip | | B 11B 11 | |
|------------|----------------|--------------|-------------------------------|------------------------------------|----------|
| Date | Number | Number | Received From | Receipt Description | Amount |
| 11/25/2019 | 11132019 | 2886 | Bednar, Joel | Central Funds | 154.00 |
| 11/25/2019 | 11142019 | 3016 | Nichols, Darin | HS Boys Basketball | 1,920.00 |
| 11/25/2019 | 11152019 | 2892 | Borland, Greg | 3rd Grade Class-Christmas Supplies | 65.80 |
| 11/25/2019 | 11152019 | 3020 | Nichols, Darin | 8th GBB - North Platte | 140,00 |
| 11/25/2019 | 11152019 | 3018 | Nichols, Darin | 7th GBB-Lexington | 96,00 |
| 11/25/2019 | 11192019 | 3024 | Nichols, Darin | HS Boys Basketball | 21.00 |
| 11/25/2019 | 11192019 | 3022 | Nichols, Darin | HS Swim Team Equipment | 70.50 |
| | | | | Date Total for 11/25/2019: | 2,467.30 |
| 11/30/2019 | 112019 | 3045 | Nichols, Darin | Swimming Equipment | 30.00 |
| 11/30/2019 | 112119 | 2895 | 3rd Grade Class | 3rd Grade Funds | 207.00 |
| 11/30/2019 | 112119 | 3051 | Kershaw, Josh | Math Club-Brain Bowl | 140.00 |
| 11/30/2019 | 112119 | 3053 | Class of 2020 | Class Dues | 20.00 |
| 11/30/2019 | 112119 | 3084 | Class of 2022 | Class Dues | 20.00 |
| 11/30/2019 | 112 119 | 3056 | Williams, Tina | Tech Fees | 25.00 |
| 11/30/2019 | 112219 | 2897 | Curl, Jake | Industrial Art Fees | 118.00 |
| 11/30/2019 | 112219 | 3046 | Nichols, Darin | 7th GBB-Ogallala | 132.00 |
| 11/30/2019 | 113019 | 1103 | Bank Interest-Never Deposited | Interest Accrued | 865.78 |
| 11/30/2019 | 11302019 | 113019 | 1st Central Bank | November Accrued Interest | 281.95 |
| | | | | Date Total for 11/30/2019: | 1,839.73 |

Report Total:

59,990.66

McCook Public Schools 12/05/2019 11:29:28 AM Page 3

Check Summary Report

Arranged by: Check Number

Date: 11/01/2019 thru 11/30/2019

| Check Number | Check / Status Void Date | Vendor Name | PO Number | Description | Amount |
|-----------------|-----------------------------|--------------------------------|-----------|----------------------------------|----------|
| 029857 | V 11/14/2019 | Citta' Deli | 20-080768 | N-SCAS Celebration | -174.67 |
| 029894 | C 11/01/2019 | General Fund | 70-19 | Sub District Softball | 88.16 |
| 029895 | C 11/01/2019 | Hastings High School | 20-081180 | Cheerleaders to FB | 57.00 |
| 029896 | C 11/01/2019 | NCA | 20-081582 | State Dance Registration | 180.00 |
| 029897 | C 11/01/2019 | Nichols, Darin | 106-19 | Mileage | 90.48 |
| 029898 | C 11/01/2019 | University of Nebraska-Lincoln | 20-081127 | UNL Math Day | 92.00 |
| 029899 | C 11/01/2019 | US Bank | 20-081590 | FFA - Dominion Concert | 2,369.47 |
| 029900 | C 11/01/2019 | Wiemers, TJ | 20-081581 | Reimbursement for Charger | 25.00 |
| 029901 | C 11/05/2019 | Awards Unlimited, Inc | 20-081129 | Wrestling Medals - Invite | 138,49 |
| 029902 | C 11/05/2019 | Lexington High School | 20-25 | Unified Bowling Fees | 120.00 |
| 029903 | C 11/05/2019 | Nebraska FFA Association | 20-081131 | State and National FFA Dues | 1,512.00 |
| 029904 | C 11/05/2019 | Nick's Distribution Inc | 20-081130 | Feed the Farmer Fundraiser | 60.80 |
| 029905 | C 11/05/2019 | Willow Creek Meats | 20-081137 | FFA Feed the Farmer | 70.78 |
| 029906 | C 11/07/2019 | Curl, Jake | 20-081183 | Reimbursement NE Coaches | 30.00 |
| 029907 | C 11/07/2019 | Destination Imagination, Inc | 20-081603 | Destination Imagination | 225.00 |
| 029908 | C 11/07/2019 | Hauff Mid-America Sports | 20-081141 | Boys Basketball Equipment | 127.74 |
| 029909 | C 11/07/2019 | Mead Lumber Company | 20-081286 | Industrial Class Supplies | 632.04 |
| 029910 | C 11/07/2019 | Lou's Sporting Goods | 20-081140 | Softball Equipment | 884,56 |
| 029911 | C 11/07/2019 | McCook Lettering | 20-081584 | Boys Basketball Shirts | 200.00 |
| 029912 | C 11/07/2019 | Nichols, Darin | 107-19 | Mileage Riembursment | 121.80 |
| 029913 | C 11/07/2019 | Sports Shoppe | 20-081139 | Perfection Volleyball | 1,390.49 |
| 029914 | C 11/07/2019 | General Fund | 20-081187 | lpad 6 for Boys Basketball | 269.00 |
| 029915 | C 11/07/2019 | Mac's Drive In | 20-081145 | Feed the Farmer FFA Project | 51.00 |
| 029916 | C 11/07/2019 | Opaa! Food Management, Inc | 20-081142 | Football Meals | 120.00 |
| 029917 | C 11/07/2019 | Sehnert's Bakery | 20-081144 | Assorted Rolls for GNAC VB | 31.80 |
| 029918 | O 11/07/2019 | TJ's Fun Center | 20-081188 | Unified Bowling Fees | 448,00 |
| 029919 | C 11/08/2019 | Acme Printing | 20-081146 | Winter Sports Posters | 100,00 |
| 029920 | C 11/08/2019 | Coca Cola | 20-081296 | JH Concession Stand Supplies | 2,447.36 |
| 029921 | C 11/08/2019 | Kearney High School | 20-26 | Unified Bowling Entry Fees | 136.00 |
| 029922 | C 11/08/2019 | Swim Outlet | 20-081128 | Swimming Equipment | 501.00 |
| 029923 | C 11/08/2019 | Taste of Texas | 20-081147 | GNAC VB Hospitality | 190.22 |
| 029924 | C 11/08/2019 | Willow Creek Meats | 20-081148 | Tennis Banquet | 275.00 |
| 029925 | C 11/14/2019 | Acme Printing | 20-081190 | Softball Team Poster | 408.00 |
| 029926 | C 11/14/2019 | Anderson, Ben | 20-106 | 8th GBB Official - North Platte | 140.00 |
| 029927 | 0 11/14/2019 | Gray, Terri | 20-081150 | Meals for SB Invite | 174.00 |
| 029928 | C 11/14/2019 | McCook Lettering | 20-080767 | Central Starz Shirts | 512.00 |
| 029929 | C 11/14/2019 | X-Grain | 20-081533 | Girls Basketball | 745.00 |
| 029930 | C 11/14/2019 | Anderson, Ben | 20-105 | 7th GBB - Lexington | 120.00 |
| 029931 | C 11/14/2019 | OTC Brands, Inc | 20-080772 | Fall Festival Prizes/decorations | 218.05 |
| 029932 | O 11/15/2019 | Citta' Deli | 20-080768 | N-SCAS Celebration | 186,90 |
| 029933 | C 11/15/2019 | Sports Shoppe | 20-081152 | Basketball Scorebooks | 95.85 |
| 029934 | C 11/19/2019 | SYNCB/Amazon | 20-081532 | Air Compressor | 33.87 |
| 029935 | C 11/19/2019 | Cash for Raffle | 20-081155 | Change for Farm/Ranch Expo | 50.00 |

ALL Data

Check Summary Report

Arranged by: Check Number

Date: 11/01/2019 thru 11/30/2019

| Check | Check / | | | | |
|--------|------------------|------------------------------|-----------|------------------------------|--------|
| Number | Status Void Date | Vendor Name | PO Number | Description | Amount |
| 029936 | O 11/19/2019 | Comfort Inn | 20-081192 | Rooms for Athletic Admin | 199.90 |
| 029937 | C 11/19/2019 | Taste of Texas | 20-081153 | Volleyball Banquet | 447.90 |
| 029938 | C 11/19/2019 | Cash for Raffle | 20-081156 | Cash for Raffle | 50.00 |
| 029939 | C 11/19/2019 | Galaxy Sport LLC | 20-081157 | Swim Equipment | 927.00 |
| 029940 | C 11/19/2019 | Gross, Jeff | 20-081160 | Hats with MCC Logo | 660,06 |
| 029941 | C 11/19/2019 | Nick's Distribution Inc | 20-081301 | MJH STUCO Concession | 107,44 |
| 029942 | O 11/22/2019 | Burns, Daniel | 20-081194 | Coaching Clinic/1st Aid | 150.00 |
| 029943 | O 11/22/2019 | Destination Imagination, Inc | 20-081299 | Destination Imagination Team | 450.00 |
| 029944 | O 11/22/2019 | Walmart Community | 20-081614 | Sub-district VB-Hospitality | 972.83 |
| 029945 | O 11/22/2019 | Curl, Kali | 20-079950 | Reimburse for Supplies for | 41.79 |
| 029946 | O 11/22/2019 | Gothenburg High School | 20-29 | Entry Fees for Jamboree | 35.00 |
| 029947 | C 11/22/2019 | Hauff Mid-America Sports | 20-081167 | BB Scorebooks/Scrimmage | 142.07 |
| 029948 | C 11/22/2019 | Hoesing, Brad | 20-108 | SWC - One Act Judge | 140.00 |
| 029949 | O 11/22/2019 | Hoesing, Jill | 20-109 | SWC - One Act Judge | 140.00 |
| 029950 | C 11/22/2019 | Hoesing, Sheila | 20-107 | SWC - One Act Judge | 140.00 |
| 029951 | 0 11/22/2019 | North Platte Adams Middle | 20-28 | Entry Fees - Jamboree | 35.00 |
| 029952 | O 11/25/2019 | North Platte High School | 20-27 | Unified Bowling Entry Fees | 120.00 |
| 029953 | O 11/25/2019 | OTC Brands, Inc | 20-079948 | Elementary-Christmas | 65.80 |
| | | | | | |

Report Total: 20,318.98

McCook Public Schools 12/05/2019 11:28:54 AM Page 2

McCook Public Schools Cash Summary Report November 2019

| Fund & Contract | Descriptions | A Beginnings | RCVenúe | Espenditure | Ending Balanceis | Encumbrances | A Available |
|-----------------|-----------------------|----------------|--------------|------------------|------------------|---------------|----------------|
| | t. | . Magnagger | · ANTONOMO | 4 800 1000 | ANOMELIEN | | e récommité |
| 101 | General Fund | \$4,288,722.67 | \$666,665.27 | (\$1,262,239.00) | \$3,693,148.94 | (\$24,251.05) | \$3,668,897.89 |
| 02 | Depreciation Fund | \$1,180,885.99 | \$1,145.26 | \$0.00 | \$1,182,031.25 | \$0.00 | \$1,182,031.25 |
| 03 | Employee Benefit Fund | \$136,548.66 | \$32.55 | \$0.00 | \$136,581.21 | \$0.00 | \$136,581.21 |
| 90 | School Nutrition Fund | \$97,467.38 | 102.159.82 | (\$64,810.60) | \$134,816.60 | (\$37.47) | \$134,779.13 |
| | Bond Fund | \$693,500,42 | \$2,779.58 | (\$210,011.25) | \$486,268.75 | \$0.00 | \$486,268.75 |
| 08 | Special Building Fund | \$222,916.99 | \$1,399.15 | \$0.00 | \$224,316.14 | \$0.00 | \$224,316.14 |
| Sub Total | | \$6,620,042.11 | \$774,181.63 | (\$1,537,060.85) | \$5,857,162.89 | (\$24,288.52) | \$5,832,874.37 |

| \$414,494.51 | (\$6,097.78) | (\$20,318.98) | 99.066,65\$ | \$380,920.61 | Activity Fund | |
|-----------------|--------------|---------------|-------------|--------------|---------------|--|
| (English (Salt) | | | | चि । मार्ड | | |

McCook Public Schools

Revenue November 2019
Element

| | | | | | | A Section of the second section of the section of the second section of the section |
|--|--|---|---|--|--|--|
| [Fund] 01 - General Fund | | | | | | |
| Account Code | Description | Actual (Date Range) | Budget (YTD) | Actual (YTD) | Available (YTD) | % of Budget |
| 01-1-01100-00-000-000 | Local Property Taxes | (\$91,650.67) | (\$7,802,000.00) | (\$2,355,712.08) | (\$5,446,287.92) | 30.19 |
| 01-1-01115-00-000-000 | Carline Taxes | \$0.00 | (\$4,000.00) | (\$696.45) | (\$3,303.55) | 17.41 |
| 01-1-01120-00-000-000 | Public Power Dist. Sales Tax | \$0.00 | (\$310,000,00) | \$0.00 | (\$310,000.00) | 0.00 |
| 01-1-01125-00-000-000 | Motor Vehicle Taxes | (\$65,318,10) | (\$700,000.00) | (\$186,739.46) | (\$513,260,54) | 26.67 |
| 01-1-01323-00-000-000 | Tuition - District - Sped | \$0.00 | (\$36,000.00) | \$0.00 | (\$36,000.00) | 0.00 |
| 01-1-01510-00-000-000 | Interest | (\$3,542.63) | (\$50,000.00) | (\$12,586.79) | (\$37,413.21) | 25.17 |
| 01-1-01911-00-000-000 | Local License Fees | \$0,00 | (\$7,000.00) | (\$400.00) | (\$6,600.00) | 5.71 |
| 01-1-01921-00-000-000 | Police Court Fines | \$0.00 | (\$6,000.00) | (\$5,176.15) | (\$823.85) | 86.26 |
| 01-1-02110-00-000-000 | County Fines & License Fees | (\$3,980.77) | (\$80,000,00) | | monotomorphismosophism | pin for the constitution of the constitution o |
| 01-1-03110-00-000-000 | State Aid | | | (\$9,685.88) | (\$70,314.12) | 12.10 |
| 01-1-03120-00-000-000 | | (\$489,825.00) | (\$4,898,253.00) | (\$1,469,475.00) | (\$3,428,778.00) | 29.99 |
| «Винбология пеннянно-положенно-положенно-положенно-положенно-положенно-положенно-положенно-положенно-положенно- | Sped School Age | \$0,00 | (\$1,120,000.00) | \$0.00 | (\$1,120,000.00) | 0.00 |
| 01-1-03125-00-000-000 | Sped Trans. Sch Age | \$0.00 | (\$25,000,00) | \$0.00 | (\$25,000.00) | 0.00 |
| 01-1-03130-00-000-000 | Homestead Exemption | \$0.00 | (\$180,000.00) | \$0.00 | (\$180,000.00) | 0.00 |
| 01-1-03180-00-000-000 | Pro Rate Motor Vehicle | (\$99,98) | (\$23,500.00) | (\$3,431.23) | (\$20,068.77) | 14,60 |
| 01-1-03400-00-000-000 | State Apportionment | \$0.00 | (\$335,000.00) | \$0.00 | (\$335,000.00) | 0.00 |
| 01-1-03512-00-000-000 | Distance Educ. Incentive Payments | \$0.00 | (\$2,000.00) | (\$1,690.38) | (\$309.62) | 84.51 |
| 01-1-03535-00-000-000 | High Ability Learner Payments | \$0,00 | (\$11,325.00) | (\$10,406.00) | (\$919,00) | 91.88 |
| 01-1-03990-00-000-000 | Other State Receipts | \$0.00 | (\$15,000.00) | (\$3,884.56) | (\$11,115.44) | 25.89 |
| 01-1-04505-00-000-000 | Title I Current Flscal Year | \$0.00 | (\$240,000.00) | (\$99,360.00) | (\$140,640.00) | 41.40 |
| 01-1-04506-00-000-000 | Title I Needs Improvement | \$0.00 | (\$12,000.00) | \$0.00 | (\$12,000.00) | 0.00 |
| 01-1-04509-00-000-000 | Title II, Part A Teacher Quality | \$0.00 | (\$40,000.00) | \$0.00 | (\$40,000.00) | 0.00 |
| 01-1-04512-00-000-000 | Federal Services - IDEA Part B Birth to | \$0.00 | (\$175,049.00) | \$0.00 | (\$175,049.00) | 0.00 |
| | age Four (6404) | 40,00 | (477.0,070.00) | *************************************** | (\$110,040.00) | 0.00 |
| 01-1-04516-00-000-000 | IDEA Base 3-5 | \$0.00 | (\$15,738.00) | \$0.00 | (\$15,738.00) | 0.00 |
| 01-1-04519-00-000-000 | IDEA Poverty | \$0.00 | (\$175,049.00) | \$0.00 | (\$175,049.00) | 0.00 |
| 01-1-04521-00-000-000 | IDEA Non-Public | \$0.00 | (\$29,414.00) | \$0.00 | (\$29,414.00) | 0.00 |
| 01-1-04524-00-000-000 | Other Federal Non-categorical | \$0.00 | (\$13,200.00) | | 02.NOTEP (1887-1981) (1894-1981) (1894-1984-1984-1984-1984-1984-1984-1984- | WATER STREET STREET, BY STREET STREET, STREET STREET, |
| 01-1-04525-00-000-000 | Federal Carl Perkins | | *************************************** | \$0.00 | (\$13,200.00) | 0.00 |
| that the Mandage And Andrea for the advance of the Andrea of Community and Andreas on the Andreas of Community and Andreas of Community and Andreas of Community and Andreas of Community and Communit | TO THE PROPERTY OF THE PROPERT | \$0.00 | (\$2,000.00) | \$0.00 | (\$2,000.00) | 0.00 |
| 01-1-04530-00-000-000 | Categorical Grants | \$0.00 | (\$3,000.00) | \$0,00 | (\$3,000.00) | 0.00 |
| 01-1-04708-00-000-000 | Medicaid In Public Schools | (\$12,248.12) | (\$5,000.00) | (\$12,248.12) | \$7,248.12 | 244.96 |
| 01-1-04709-00-000-000 | Medicald Administrative Activity | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 0.00 |
| Sub Total | t jul plant hid profes klosen tje in hid frij symmen oor den eers seers se fer researno seers needen oor seesse seense consciences and | (\$666,665.27) | (\$16,316,528.00) | (\$4,171,492.10) | (\$12,145,035.90) | 25.57 |
| Element | Committee and the committee of the commi | | | | | |
| | | | | | | |
| [Fund] 02 - Depreciation Fund Account Code | Description | Actual (Date | Budget (YTD) | Actual (YTD) | Available (YTD) | % of Budge |
| [Fund] 02 - Depreciation Fund Account Code | | Range) | | . 1 | | - |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 | Interest | (\$1,057.10) | (\$1,500.00) | (\$4,082.40) | \$2,582.40 | 272.16 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000 | Interest Transfers From General Fund | (\$1,057.10) \$0.00 | (\$1,500.00) (\$130,000.00) | (\$4,082.40) (\$652.00) | \$2,582.40 (\$129,348.00) | 272.16 0.50 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 | Interest | (\$1,057.10) \$0.00 (\$88.16) | (\$1,500.00) (\$130,000.00) \$0.00 | (\$4,082.40) (\$652.00) (\$88.16) | \$2,582.40 (\$129,348.00) \$88.16 | 272.16 0.50 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000 | Interest Transfers From General Fund | (\$1,057.10) \$0.00 | (\$1,500.00) (\$130,000.00) | (\$4,082.40) (\$652.00) | \$2,582.40 (\$129,348.00) | 272.16 0.50 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total | Interest Transfers From General Fund | (\$1,057.10) \$0.00 (\$88.16) | (\$1,500.00) (\$130,000.00) \$0.00 | (\$4,082.40) (\$652.00) (\$88.16) | \$2,582.40 (\$129,348.00) \$88.16 | 272.10 0.50 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element (Fund 03 - Employee Benefit | Interest Transfers From General Fund Non-revenue Recelpts | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) | 272.16 0.55 0.00 3.6i |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total | Interest Transfers From General Fund | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date | (\$1,500.00) (\$130,000.00) \$0.00 | (\$4,082.40) (\$652.00) (\$88.16) | \$2,582.40 (\$129,348.00) \$88.16 | 272.16 0.55 0.00 3.6i |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element (Fund 03 - Employee Benefit | Interest Transfers From General Fund Non-revenue Recelpts | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) | 272.16 0.55 0.00 3.67 % of Budge |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code | Interest Transfers From General Fund Non-revenue Recelpts Description | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) | 272.16 0.55 0.00 3.67 % of Budge 40.84 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 | Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) | % of Budget 272.16 0.50 0.00 3.67 % of Budget 40.84 0.00 1.94 |
| Fund 02 - Depreciation Fund Account Code | Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panna) (\$32.55) \$0.00 | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) | 272.16 0.55 0.00 3.67 % of Budge 40.84 |
| Fund 02 - Depreciation Fund Account Code | Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment Transfers From General Fund | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panna) (\$32.55) \$0.00 | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) | 272.16 0.55 0.00 3.67 % of Budge 40.84 |
| Fund 02 - Depreciation Fund Account Code | Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment Transfers From General Fund | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panna) (\$32.55) \$0.00 (\$32.55) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) (\$5,250.00) | (\$4,082.40) (\$652.00) (\$888.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) | 272.16 0.55 0.00 3.67 % of Budge 40.84 0.00 1.94 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 03-1-05200-00-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code | Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment Transfers From General Fund Description | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Pance) (\$32.55) Actual (Date Pance) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) (\$5,250.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) | 272.16 0.55 0.00 3.6: % of Budge 40.8: 0.00 1.9- |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code 06-1-01510-00-000-000 | Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment Transfers From General Fund Description Interest | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Pance) (\$32.55) Actual (Date Pance) (\$1,145.26) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) (\$5,250.00) Budget (YTD) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) Actual (YTD) (\$102.10) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) Available (YTD) (\$44.59) | 272.16 0.56 0.00 3.66 % of Budge 40.8 0.00 1.9 % of Budge 55.4 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code 06-1-01510-00-000-000 06-1-01510-00-000-000 | Description Interest Transfers From General Fund Non-revenue Recelpts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Pance) (\$32.55) \$0.00 (\$32.55) Actual (Date Pance) (\$16.84) \$153.00 | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$100.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) Actual (YTD) (\$55.41) \$153.00 | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$5,147.90) (\$44.59) (\$153.00) | 272.16 0.56 0.00 3.66 % of Budge 40.8 0.00 1.9 % of Budge 55.4 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code 06-1-01510-00-000-000 06-1-01610-00-000-000 06-1-01611-00-000-000 06-1-01611-00-000-000 | Description Interest Transfers From General Fund Non-revenue Receipts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks School Lunch Program | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Bancal (\$32.55) \$0.00 (\$32.55) \$0.00 (\$16.84) \$153.00 (\$26,385.01) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$100.00) (\$250,000.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$55.41) \$153.00 (\$75,221.02) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) | 272.16 0.55 0.00 3.66 % of Budge 40.8 0.00 1.9 % of Budge 55.4 0.00 30.08 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code 06-1-01510-00-000-000 06-1-01610-00-000-000 06-1-01611-00-000-000 06-1-01611-00-000-000 06-1-03150-00-000 | Description Interest Description Interest - Unemployment Transfers From General Fund Description Interest - Sale Of Lunches/milks School Lunch Program State Reimbursement | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Pannal (\$32.55) \$0.00 (\$32.55) Actual (Date Pannal (\$16.84) \$153.00 (\$26,385.01) \$0.00 | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) Budget (YTD) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$100.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) Actual (YTD) (\$55.41) \$153.00 | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$5,147.90) (\$44.59) (\$153.00) | 272.16 0.55 0.00 3.66 % of Budge 40.8 0.00 1.9 % of Budge 55.4 0.00 30.08 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code 06-1-01510-00-000-000 06-1-01610-00-000-000 06-1-01611-00-000-000 06-1-01611-00-000-000 | Description Interest Transfers From General Fund Non-revenue Receipts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks School Lunch Program | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Bancal (\$32.55) \$0.00 (\$32.55) \$0.00 (\$16.84) \$153.00 (\$26,385.01) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$100.00) (\$250,000.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$55.41) \$153.00 (\$75,221.02) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) | 272.16 0.56 0.00 3.66 % of Budge 40.8 0.00 1.9 % of Budge 55.4 0.00 30.00 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element Fund 03 - Employee Benefit Account Code 03-1-01510-00-000-000 Sub Total Element Fund 06 - School Nutrition Fund Account Code 06-1-01510-00-000-000 06-1-01610-00-000-000 06-1-01611-00-000-000 06-1-01611-00-000-000 06-1-03150-00-000 | Description Interest Description Interest - Unemployment Transfers From General Fund Description Interest - Sale Of Lunches/milks School Lunch Program State Reimbursement | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Pannal (\$32.55) \$0.00 (\$32.55) Actual (Date Pannal (\$16.84) \$153.00 (\$26,385.01) \$0.00 | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$250,000.00) (\$250,000.00) (\$300,000.00) | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$55.41) \$153.00 (\$75,221.02) \$0.00 | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) (\$300,000.00) | 272.16 0.56 0.00 3.66 % of Budge 40.8 0.00 1.9 % of Budge 55.4 0.00 30.00 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element | Description Interest Transfers From General Fund Non-revenue Receipts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks School Lunch Program State Reimbursement Federal Reimbursement | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panel (\$32.55) \$0.00 (\$32.55) \$153.00 (\$16.84) \$153.00 (\$26,385.01) \$0.00 (\$75,928.78) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$250,000.00) (\$250,000.00) (\$300,000.00) \$0.00 | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$153.00 (\$75,221.02) \$0.00 (\$92,351.36) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) (\$300,000.00) \$92,351.36 | 272.16 0.56 0.00 3.66 % of Budge 40.84 0.00 1.94 \$ 55.4' 0.00 30.06 0.00 0.00 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element | Description Interest Transfers From General Fund Non-revenue Receipts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks School Lunch Program State Reimbursement Federal Reimbursement | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panel (\$32.55) \$0.00 (\$32.55) \$0.00 (\$16.84) \$153.00 (\$26,385.01) \$0.00 (\$75,928.78) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$250,000.00) (\$250,000.00) (\$300,000.00) (\$0.00 | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$55.41) \$153.00 (\$75,221.02) \$0.00 (\$92,351.36) (\$74.46) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) (\$300,000.00) \$92,351.36 \$74.46 | 272.16 0.56 0.00 3.66 % of Budge 40.84 0.00 1.94 \$ 55.4' 0.00 30.06 0.00 0.00 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element | Description Interest Transfers From General Fund Non-revenue Receipts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks School Lunch Program State Reimbursement Federal Reimbursement | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panel (\$32.55) \$0.00 (\$32.55) \$0.00 (\$16.84) \$153.00 (\$26,385.01) \$0.00 (\$75,928.78) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$250,000.00) (\$250,000.00) (\$300,000.00) (\$0.00 | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$55.41) \$153.00 (\$75,221.02) \$0.00 (\$92,351.36) (\$74.46) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) (\$300,000.00) \$92,351.36 \$74.46 | 272.16 0.56 0.00 3.66 % of Budge 40.84 0.00 1.94 \$ 55.4' 0.00 30.06 0.00 0.00 0.00 |
| Fund 02 - Depreciation Fund Account Code 02-1-01510-00-000-000 02-1-05200-00-000-000 02-1-05690-00-000-000 Sub Total Element | Description Interest Transfers From General Fund Non-revenue Receipts Description Interest - Unemployment Transfers From General Fund Description Interest Sale Of Lunches/milks School Lunch Program State Reimbursement Federal Reimbursement | (\$1,057.10) \$0.00 (\$88.16) (\$1,145.26) Actual (Date Panel (\$32.55) \$0.00 (\$32.55) \$0.00 (\$16.84) \$153.00 (\$26,385.01) \$0.00 (\$75,928.78) | (\$1,500.00) (\$130,000.00) \$0.00 (\$131,500.00) (\$131,500.00) (\$250.00) (\$5,000.00) (\$5,250.00) (\$100.00) (\$250,000.00) (\$250,000.00) (\$300,000.00) (\$0.00 | (\$4,082.40) (\$652.00) (\$88.16) (\$4,822.56) Actual (YTD) (\$102.10) \$0.00 (\$102.10) \$55.41) \$153.00 (\$75,221.02) \$0.00 (\$92,351.36) (\$74.46) | \$2,582.40 (\$129,348.00) \$88.16 (\$126,677.44) Available (YTD) (\$147.90) (\$5,000.00) (\$5,147.90) (\$44.59) (\$153.00) (\$174,778.98) (\$300,000.00) \$92,351.36 \$74.46 | 272.16 0.50 0.00 3.67 % of Budget 40.84 |

| Grand Total | | (\$774,181.63) | (\$17,667,378.00) | (\$4,472,314.19) | (\$13,195,063.81) | 25.31 |
|-----------------------------------|--|--|-------------------|------------------|-------------------|------------|
| Sub Total | and the second s | (\$1,399.15) | (\$243,000.00) | (\$31,861.93) | (\$211,138.07) | 13.11 |
| 08-1-03180-00-000-000 | Pro-rate Motor Vehicle | (\$1.30) | (\$1,750.00) | (\$44.75) | (\$1,705.25) | 2.5 |
| 08-1-03130-00-000-000 | Homestead Exemption | \$0.00 | (\$1,100.00) | \$0.00 | (\$1,100.00) | 0.00 |
| 08-1-01990-00-000-000 | Miscellaneous Local Revenue | \$0.00 | \$0.00 | (\$182.05) | \$182.05 | 0.00 |
| 08-1-01960-00-000-000 | Other Local Receipts | \$0.00 | \$0.00 | (\$6,90) | \$6.90 | 0.00 |
| 08-1-01510-00-000-000 | Interest | (\$206.28) | (\$1,000,00) | (\$752.82) | (\$247.18) | 75.28 |
| 08-1-01120-00-000-000 | Public Power Sales Tax | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 0,00 |
| 08-1-01115-00-000-000 | Carline Taxes | \$0.00 | (\$150.00) | (\$9.08) | (\$140.92) | 6.05 |
| 08-1-01100-00-000-000 | Local Property Taxes | (\$1,191.57) | (\$238,000.00) | (\$30,866.33) | (\$207,133.67) | 12.96 |
| Account Code | Description | Actual (Date | Budget (YTD) | Actual (YTD) | Available (YTD) | % of Budge |
| [Fund] 08 - Special Building Fund | | A CONTRACTOR OF THE PARTY OF TH | | | | |
| Element | <u> </u> | | | | | |
| Sub Tota! | TELEFORMANI NA SERVICA MACE MICHAGO MA EL | (\$2,779.58) | (\$421,000.00) | (\$96,486.25) | (\$324,513.75) | 22.92 |
| 07-1-03180-00-000-000 | Pro Rate Motor Vehicle | (\$0.31) | (\$1,200.00) | (\$143,68) | (\$1,056.32) | 11.97 |
| 07-1-03130-00-000-000 | Homestead Exemption | \$0.00 | (\$8,600.00) | \$0.00 | (\$8,600.00) | 0.00 |
| 07-1-01510-00-000-000 | Interest | (\$360.44) | (\$570,00) | (\$1,309.57) | \$739.57 | 229.74 |
| 07-1-01120-00-000-000 | Public Power Dist. Sales Tax | \$0,00 | (\$245.00) | \$0.00 | (\$245.00) | 0,00 |
| 07-1-01115-00-000-000 | Carline Taxes | \$0.00 | (\$385.00) | (\$38,28) | (\$346,72) | 9.94 |
| 07-1-01100-00-000-000 | Local Property Taxes | (\$2,418.83) | (\$410,000.00) | (\$94,994.72) | (\$315,005,28) | 23.16 |

McCook Public Schools Expenditures November 2019

| 17.10 Figure Institution Programs School Age Flex Spending) \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.102 \$17.101 | Expenditures November 2019 | | | ACC TO THE ACC ACCOMMENTATION OF THE ACCOMME | | |
|---|---|--------------------|--|--|----------------|-----------------|
| \$473,948.38 \$6,069,359.00 \$1,464,140.96 \$17,102.67 \$123,990.00 \$49,886.98 \$13,301.46 \$17,57,000.00 \$379,988.15 \$0.00 \$2,500.00 \$345,69.86 \$118,295.49 \$1,757,000.00 \$379,988.15 \$118,295.49 \$2,050,750.00 \$345,60 \$118,295.49 \$2,050,750.00 \$510,000 \$13,342.86 \$10.00 \$13,342.86 \$10.00 \$13,342.86 \$10.00 \$11,214.02 \$13,342.86 \$10.00 \$11,214.02 \$11,055.79 \$10.00 \$11,214.02 \$2,520.00 \$1,000.00 \$11,214.02 \$2,520.00 \$1,000.00 \$2,562.96 \$2,500.00 \$1,000.00 \$2,562.96 \$2,500.00 \$1,000.00 \$2,100.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,100.00 \$2,105.47 \$2,524.66 \$2,500.00 \$2,10 | Function | Actual s (Selected | Adopted Budget | (dit v) sjenje | A Available | % of Budget |
| \$17,102.67 \$123,990.00 \$49,886.98 \$13,301.48 \$13,301.48 \$78,600.00 \$343,159.86 \$15,6143.04 \$17,600.00 \$343,159.86 \$15,6143.04 \$1,767,000.00 \$343,159.86 \$15,610.00 \$343,159.86 \$15,610.00 \$343,159.86 \$15,610.00 \$343,159.86 \$15,610.00 \$343,159.86 \$15,610.00 \$343,159.86 \$15,610.00 \$343,159.86 \$15,610.00 \$360.00 \$ | 01100 - Regular Instruction | \$473,948.38 | \$6,069,359.00 | \$1,464,140.96 | \$4,605,218.04 | 24.12 |
| \$126,443.04 \$17,77,000.00 \$379,988.15 \$1,50.00 \$1,757,000.00 \$379,988.15 \$1,50.00 \$1,757,000.00 \$379,988.15 \$1,50.00 \$2,500.53 \$1,50.00 \$2,500.53 \$1,50.00 \$2,500.53 \$1,50.00 \$2,50.05 \$2,50.00 \$2,50.00 \$2,50.05 \$1,50.00 \$2,50.00 | 01125 - Regular Instructional Programs School Age (Flex-Spending) | \$17,102.67 | \$123,990.00 | \$49,886.98 | \$74,103.02 | 40.23 |
| \$126,443.04 \$1,757,000.00 \$379,988.15 \$1.5 \$0.00 \$2.500.00 \$500.06.48 \$1.15 \$178,295.49 \$2.050,750.00 \$510,006.48 \$11,15 \$0.00 \$88,010.00 \$5200.53 \$0.00 \$88,010.00 \$2,100.00 \$2,100.00 \$1,100.0 | 01150 - Limited English Proficiency Programs | \$13,301.48 | \$78,600.00 | \$43,159.86 | \$35,440.14 | 54.91 |
| \$0.00 \$2,500.00 \$601.56 \$1,458 \$178,265.49 \$2,050,750.00 \$510,006.48 \$1,1458 \$2,050,750.00 \$510,006.48 \$1,1458 \$20.00 \$2,100.0 | 01160 - Poverty Programs | \$126,443.04 | \$1,757,000.00 | \$379,988.15 | \$1,377,011.85 | 21.63 |
| \$178,296.49 \$178,296.49 \$2,050,750.00 \$20.05 | 01190 - Early Childhood Educational Programs | \$0.00 | \$2,500.00 | \$601.58 | \$1,898.42 | 24.06 |
| \$178,295.49 \$2,050,750.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.100.00 \$50.100.00 \$50.100.00 \$50.100.00 \$50.100.00 \$50.0 | 01195 - Regular Instructional Programs Below Age Five (Flex-Spending) | \$134.58 | e conto mon | \$345.60 | (\$345.60) | |
| \$0.00 \$200.53 | 01200 - Special Education Instructional Programs - School Age | \$178,295.49 | \$2,050,750.00 | \$510,006.48 | \$1,540,743.52 | 24.87 |
| \$13,342.8 \$10.00 \$26.27 \$10.00 | 01291 - Special Education Instructional Programs - Ages 3-5 | \$0.00 | \$0.00 | \$200.53 | (\$200.53) | |
| \$0.00 \$88,010.00 \$0.00 \$0.00 \$0.00 \$10.00 \$2,100.00 \$2,100.00 \$13,342.86 \$189,106.00 \$2,100.00 \$2,100.00 \$21,365.29 \$120,780.00 \$1,21,214.02 \$37,388.29 \$0.00 \$1,000.00 \$1,224.02 \$37,388.29 \$0.00 \$2,360.00 \$31,233.33 \$37,388.39 \$0.00 \$1,000.00 \$1,155.47 \$31,333.33 \$0.00 \$1,000.00 \$1,155.47 \$31,333.33 \$0.00 \$1,000.00 \$1,155.47 \$31,333.33 \$0.00 \$1,000.00 \$1,155.47 \$31,000.00 \$0.00 \$1,000.00 \$1,155.47 \$31,000.00 \$0.00 \$1,000.00 \$1,000.00 \$1,000.00 \$0.00 \$1,000.00 \$1,000.00 \$1,000.00 \$0.00 \$1,000.00 \$23,400.00 \$23,400.00 \$18,620.00 \$23,300.00 \$23,400.00 \$23,400.00 \$18,620.00 \$23,300.00 \$23,400.00 \$23,400.00 \$18,620.00 | 01295 - Special Education Instructional Programs - Unified Sports | \$87.43 | | \$262.27 | (\$262.27) | - |
| \$0.00 \$13,342.86 \$13,342.86 \$13,342.86 \$21,565.29 \$21,565.29 \$120,780.00 \$11,214.02 \$21,565.29 \$11,055.79 \$22,950.00 \$11,0214.02 \$22,524.66 \$22,524.66 \$23,718.09 \$20,00 \$23,0 | 01300 - Summer School | \$0.00 | \$88,010.00 | \$0.00 | \$88,010.00 | 0.00 |
| \$13,342,86 \$13,342,86 \$13,342,86 \$2,3978,35 \$259,100.00 \$11,214.02 \$21,565.29 \$17,055.79 \$22,950.00 \$1,000.00 \$1,000.00 \$22,950.00 \$22,950.00 \$22,524,66 \$25,224,66 \$20,00 \$20,00 \$20,00 \$20,0 | 02110 - Attendance/Social Work | \$0.00 | | \$2,100.00 | (\$2,100.00) | |
| \$3,978.35 \$59,100.00 \$11,214,02 \$ \$21,565.29 \$120,780.00 \$37,368.29 \$ \$17,055.79 \$203,600.00 \$37,368.29 \$ \$0.00 \$2,2950.00 \$37,368.29 \$ \$0.00 \$1,000.00 \$317,393 \$ \$0.00 \$1,000.00 \$19,883.97 \$ \$2,524.66 \$590.00 \$1,000.00 \$19,883.97 \$ \$0.00 \$1,000.00 | 02120 - Guidance Services | \$13,342.86 | \$189,106.00 | \$47,431.94 | \$141,674.06 | 25.08 |
| \$21,565.29 \$120,780.00 \$37,368.29 \$4 \$17,055.79 \$203,600.00 \$50,782.33 \$5 \$0.00 \$2,260.00 \$50,782.33 \$5 \$0.00 \$1,005.00 \$517,933 \$5 \$0.00 \$1,005.00 \$19,883.97 \$6 \$0.00 \$1,005.00 \$1,155.47 \$6 \$0.00 \$7,500.00 \$1,155.47 \$6 \$0.00 \$7,500.00 \$1,155.47 \$6 \$0.00 \$7,500.00 \$1,155.47 \$6 \$0.00 \$7,500.00 \$1,155.47 \$6 \$0.00 \$7,500.00 \$1,155.47 \$6 \$0.00 \$7,500.00 \$1,155.47 \$6 \$0.00 \$7,100.00 \$1,155.47 \$6 \$0.00 \$7,100.00 \$1,155.47 \$6 \$0.00 \$7,100.00 \$1,155.47 \$6 \$0.00 \$7,100.00 \$1,155.47 \$6 \$0.00 \$ | 02130 - Health Services | \$3,978.35 | \$59,100.00 | \$11,214.02 | \$47,885.98 | 18.97 |
| \$17,055.79 \$203,600.00 \$2,950.00 \$317.93 \$0.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$2,526.66 \$2,524.66 \$2,524.66 \$2,524.66 \$2,524.66 \$2,524.66 \$3,000.00 \$37,500.00 \$37,893.18 \$3,000 \$3,000.00 | 02141 - Psychological Services - SPED - School Age | \$21,565.29 | \$120,780.00 | \$37,368.29 | \$83,411.71 | 30.94 |
| \$0.00 \$2,950.00 \$317.93 \$0.00 | 02151 - Speech Pathology and Audiology Services - SPED - School Age | \$17,055.79 | \$203,600.00 | \$50,782.33 | \$152,817.67 | 24.94 |
| \$0.00 \$1,000.00 \$0 | 02152 - Speech Pathology and Audiology Services - SPED - Age 3-5 | \$0.00 | \$2,950.00 | \$317.93 | \$2,632.07 | 10.78 |
| \$6,718.09 \$84,700.00 \$19,883.97 \$2,524.66 \$599.67 \$0.00 \$7,500.00 \$37,893.18 (4) \$0.00 \$4,500.00 \$37,893.18 (4) \$0.00 \$4,500.00 \$37,893.18 (4) \$0.00 \$4,500.00 \$4,327.39 \$237,850.00 \$5,963.05 | 02153 - Speech Pathology and Audiology Services - SPED - Age 0-2 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00 |
| \$2,524.66 \$5,226.66 \$(3) \$2,99.67 \$1,155.47 \$(3) \$0.00 \$7,500.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$0.00 \$0.00 \$0.00 \$28,745.78 \$23,000.00 \$0 \$18,682.45 \$237,850.00 \$4,327.39 \$5 \$450.00 \$450.00 \$4,327.39 \$5 \$450.00 \$51,058,845.00 \$450.00 \$5 \$44,936.19 \$617,208.00 \$56,819.90 \$5 \$60,231.40 \$746,825.00 \$14,473.94 \$5 \$60,231.40 \$746,825.00 \$1,980.01 \$6 \$16,625.28 \$21,500.00 \$1,980.01 \$6 \$534,216.41 \$746,825.00 \$1,980.01 \$6 \$16,625.02 \$21,500.00 \$1,980.01 \$6 \$30,20.20 \$256,500.00 \$6,714,773.94 \$6 \$1,980.01 \$1,9 | 02161 - Occupational Therapy-Related Services - SPED - School Age | \$6,718.09 | \$84,700.00 | \$19,883.97 | \$64,816.03 | 23.48 |
| \$599.67 \$1,155.47 (6) \$0.00 \$7,500.00 \$0.00 \$0.00 \$4,500.00 \$0.00 \$0.00 \$4,500.00 \$0.00 \$0.00 \$4,500.00 \$0.00 \$0.00 \$4,300.00 \$0.00 \$4,300.00 \$0.00 \$4,300.00 \$0.00 \$4,300.00 \$0.00 \$4,300.00 \$0.00 \$4,300.00 \$0.00 \$4,300.00 \$0.00 | 02171 - Physical Therapy-Related Services - SPED - School Age | \$2,524.66 | | \$5,226.66 | (\$5,226.66) | |
| \$0.00 \$7,500.00 \$0 | 02172 - Physical Therapy-Related Services - SPED - Ages 3-5 | \$599.67 | | \$1,155.47 | (\$1,155.47) | |
| \$0.00 \$4,500.00 \$0 | 02181 - Visually Impaired-Vision Services - SPED - School Age | 00'0\$ | \$7,500.00 | 00:0\$ | \$7,500.00 | 0.00 |
| \$0.00 \$4,500.00 \$0 | 02190 - Support Services - Student - Other | \$0.00 | ************************************** | \$37,893.18 | (\$37,893.18) | |
| \$28,745.78 \$330,845.00 \$90,771.76 \$0.00 \$0.00 \$23,000.00 \$23,000.00 \$4,327.39 \$450.00 \$54,327.39 \$450.00 \$54,327.39 \$450.00 \$54,327.39 \$450.00 \$54,327.39 \$450.00 \$54,367.91 \$59,999.32 \$1058,845.00 \$56,819.90 \$30,643.86 \$34,367.93 \$56,231.40 \$5780,800.00 \$544,73.94 \$50,231.40 \$780,800.00 \$7128,813.66 \$3445.62 \$21,500.00 \$7128,813.66 \$7445.62 \$71,500.00 \$7128,813.66 \$7128,813.60 \$71288,813.60 \$71288,813.60 \$71288,813.60 \$71288,813.60 \$71288,81 | 02213 - Instructional Staff Training | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00 |
| \$0.00 \$23,000.00 \$23,000.00 \$4,327.39 \$4,327.39 \$450.00 \$56,963.05 \$450.00 \$59,999.32 \$10,800.80 \$59,999.32 \$10,800.00 \$30,643.86 \$44,936.19 \$51,058.80 \$58,963.99 \$233,700.00 \$30,643.86 \$233,700.00 \$31,980.01 \$34,562 \$234,500.00 \$214,473.94 \$334,216.41 \$7746,825.00 \$128,813.66 \$109.95 \$109.95 \$109.95 \$1109.9 | 02220 - Library-Media Services | \$28,745.78 | \$330,845.00 | \$90,771.76 | \$240,073.24 | 27.44 |
| \$18,682.45 \$237,850.00 \$4,327.39 \$18,682.45 \$237,850.00 \$56,963.05 \$4,327.39 \$18,682.45 \$237,850.00 \$54,50.00 \$4,50.00 \$4,50.00 \$5,999.32 \$1,058,845.00 \$54,967.91 \$1,058,844.936.19 \$10,800.00 \$54,367.93 \$16,625.28 \$233,700.00 \$514,473.94 \$16,625.28 \$233,700.00 \$514,473.94 \$1,980.21 \$1,980.01 \$1,980.01 \$1,980.01 \$1,980.01 \$1,000.00 \$530,220.27 \$525,500.00 \$86,014.70 \$1,000.0 | 02230 - Instruction Related Technology | \$0.00 | | \$23,000.00 | (\$23,000.00) | di navarana |
| \$18,682.45 \$237,850.00 \$56,963.05 \$450.00 \$450.00 \$450.00 \$450.00 \$244,967.91 \$9,999.32 \$100,800.00 \$30,643.86 \$16,625.28 \$5233,700.00 \$514,473.94 \$344.5.62 \$344.5.62 \$13.00 \$11,980.01 \$109.95 \$109.95 \$11,980.01 \$165.00 \$1165.00 | 02310 - Board of Education | \$370.00 | \$51,500.00 | \$4,327.39 | \$47,172.61 | 8.40 |
| \$450.00 \$450.00 \$450.00 \$244,967.91 \$ \$9,999.32 \$1,058,845.00 \$244,967.91 \$ \$44,936.19 \$617,208.00 \$86,819.90 \$ \$16,625.28 \$233,700.00 \$94,367.93 \$ \$60,231.40 \$780,800.00 \$128,813.66 \$ \$34,216.41 \$746,825.00 \$128,813.66 \$ \$445.62 \$21,500.00 \$1,980.01 \$ \$165.00 \$165.00 \$5742.50 \$ \$339.47 \$ \$30,220.27 \$256,500.00 \$86,014.70 \$ | 02320 - Executive Administration | \$18,682,45 | \$237,850.00 | \$56,963.05 | \$180,886.95 | 23.95 |
| \$77,611.63 \$1,058,845.00 \$244,967.91 \$ \$9,999.32 \$100,800.00 \$30,643.86 \$44,936.19 \$617,208.00 \$30,643.86 \$16,625.28 \$233,700.00 \$94,367.93 \$ \$60,231.40 \$780,800.00 \$214,473.94 \$ \$34,216.41 \$746,825.00 \$128,813.66 \$ \$445.62 \$21,500.00 \$1,980.01 \$ \$109.95 \$41,000.00 \$742.50 \$ \$165.00 \$30,220.27 \$256,500.00 \$86,014.70 \$ | 02330 - District Legal Services | \$450.00 | ********** | \$450.00 | (\$450.00) | |
| \$9,999.32 \$100,800.00 \$30,643.86 \$44,936.19 \$617,208.00 \$66,819.90 \$516,625.28 \$233,700.00 \$84,367.93 \$560,231.40 \$780,800.00 \$214,473.94 \$584,216.41 \$7746,825.00 \$128,813.66 \$5445.62 \$145.62 \$1,980.01 \$109.95 \$165.00 \$141,000.00 \$141,000.00 \$141,000.01 \$165.00 | 02410 - Office of the Principal | \$77,611.63 | \$1,058,845.00 | \$244,967.91 | \$813,877.09 | 23.14 |
| \$44,936.19 \$617,208.00 \$66,819.90 \$16,625.28 \$233,700.00 \$94,367.93 \$20,231.40 \$7780,800.00 \$214,473.94 \$34,216.41 \$7746,825.00 \$128,813.66 \$199.95 \$109.95 \$41,000.00 \$139.47 \$165.00 \$165.00 \$339.47 \$165.00 \$30,220.27 \$256,500.00 \$86,014.70 | 02490 - Activity Director | \$9,999.32 | \$100,800.00 | \$30,643.86 | \$70,156.14 | 30.40 |
| \$16,625.28 \$233,700.00 \$94,367.93 \$60,231.40 \$780,800.00 \$214,473.94 \$34,216.41 \$746,825.00 \$128,813.66 \$445.62 \$21,500.00 \$1,980.01 \$109.95 \$41,000.00 \$339,47 \$30,220.27 \$256,500.00 \$86,014.70 | 02510 - Fiscal Services | \$44,936.19 | \$617,208.00 | \$66,819.90 | \$550,388.10 | 10.83 |
| \$60,231.40 \$780,800.00 \$214,473.94 \$234,216.41 \$746,825.00 \$128,813.66 \$128,813.66 \$138,45.62 \$21,500.00 \$1,980.01 \$109.95 \$109.95 \$41,000.00 \$742.50 \$156,500.00 \$239.47 \$256,500.00 \$330,22.27 \$256,500.00 \$86,014.70 | 02580 - Administrative Technology Service | \$16,625.28 | \$233,700.00 | \$94,367.93 | \$139,332.07 | 40.38 |
| \$34,216.41 \$746,825.00 \$128,813.66 \$6 \$445.62 \$21,500.00 \$1,980.01 \$ \$109.95 \$41,000.00 \$339.47 \$ \$165.00 \$742.50 \$165.00 \$165.00 | 02610 - Operation of Buildings | \$60,231.40 | \$780,800.00 | \$214,473.94 | \$566,326.06 | 27.47 |
| \$445.62 \$21,500.00 \$1,980.01 \$ \$109.95 \$41,000.00 \$339.47 \$ \$165.00 \$742.50 \$ \$30,220.27 \$256,500.00 \$86,014.70 \$1 | 02620 - Maintenance of Buildings | \$34,216.41 | \$746,825.00 | \$128,813.66 | \$618,011.34 | 17.25 |
| \$109.95 \$41,000.00 \$339.47 \$ \$165.00 \$742.50 \$30,220.27 \$256,500.00 \$86,014.70 \$1 | 02650 - Vehicle Operation and Maintenance (Other Than Student Transportation Vehicles | \$445.62 | \$21,500.00 | \$1,980.01 | \$19,519.99 | 9.21 |
| \$165.00 \$742.50 \$30,220.27 \$256,500.00 \$86,014.70 \$1 | 02660 - Security | \$109.95 | \$41,000.00 | \$339.47 | \$40,660.53 | 0.83 |
| \$30,220.27 \$256,500.00 \$86,014.70 | 02670 - Safety | \$165.00 | .voatoneno.i Fari | \$742.50 | (\$742.50) | (Annual Prince) |
| | 02710 - Vehicle Operation - Regular Education | \$30,220.27 | \$256,500.00 | \$86,014.70 | \$170,485.30 | 33.53 |

| 02712 - Vehicle Operation - School Age SPED | \$6,545.23 | \$59,100.00 | \$18,471.41 | \$40,628.59 | 31.25 |
|--|----------------|---|---|-----------------|--------------|
| 02713 - Vehicle Operation - Below Age 5 SPED | \$0.00 | \$15,900.00 | \$0.00 | \$15,900.00 | 00.00 |
| 02730 - Vehicle Servicing and Maintenance - Regular Education | \$4,701.69 | \$50,100.00 | \$13,654.88 | \$36,445.12 | 27.26 |
| 03500 - Other State Catagorical Programs | \$323.75 | | \$1,573.55 | (\$1,573.55) | |
| 03535 - High Ability Learners | \$520.48 | \$25,000.00 | \$3,512.14 | \$21,487.86 | 14.05 |
| 06200 - Federal Services - Title I Part A ESSA Improving Basic Programs Operated by Local Educational Agencies | \$18,521.28 | \$229,600.00 | \$55,564.56 | \$174,035.44 | 24.20 |
| 06210 - Federal Services - Title I Part A Accountability ESSA Improving Basic Programs Accountability | \$0.00 | \$4,200.00 | \$0.00 | \$4,200.00 | 00:00 |
| 06310 - Federal Services - Title II Part A ESSA Supporting Effective Instruction | \$453.55 | \$40,000.00 | \$7,090.90 | \$32,909.10 | 17.73 |
| 06406 - Federal Services - IDEA Preschool (619) Base Allocation | \$1,798.04 | \$16,940.00 | \$4,366.16 | \$12,573.84 | 25.77 |
| 06408 - Part B 611 Base EP | \$29,020.61 | \$345,300.00 | \$85,577.19 | \$259,722.81 | 24.78 |
| 06412 - Federal Services - IDEA Part B Proportionate Share | \$2,447.29 | \$28,500.00 | \$7,342.53 | \$21,157.47 | 25.76 |
| 06690 - Federal Services - Other Federal Non-Categorical Expenditures | \$0.00 | \$7,070.00 | \$0.00 | \$7,070.00 | 00.0 |
| 06700 - Federal Services - Federal Vocational and Applied Technology Education (Carl Perkins) | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00 |
| 06969 - Title IV | \$0.00 | : | \$810.00 | (\$810.00) | |
| 08000 - Transfers (Outgoing) | \$0.00 | \$172,000.00 | \$42,000.00 | \$130,000.00 | 24.42 |
| Subtotal of Element: [Fund] 01 - General Fund | \$1,262,239.00 | \$16,316,528.00 | \$3,946,605.60 | \$12,369,922.40 | |
| 02190 - Support Services - Student - Other | \$64,810.60 | \$550,100.00 | \$147,349.41 | \$402,750.59 | 26.79 |
| Subtotal of Element: [Fund] 06 - School Nutrition Fund | \$64,810.60 | \$550,100.00 | \$147,349.41 | \$402,750.59 | |
| | | *************************************** | *************************************** | dum samme | |
| 02515 - Building and Sites | \$0.00 | \$243,000.00 | \$0.00 | \$243,000.00 | 0.00 |
| Subtotal of Element: [Fund] 08 - Special Building Fund | \$0.00 | \$243,000.00 | \$0.00 | \$243,000.00 | Acid Spates |
| 02520 - Purchasing Warehousing and Distributing Services | \$0.00 | ************* | \$23,007.14 | (\$23,007.14) | |
| 02900 - Unemployment Compensation | \$0.00 | \$131,500.00 | \$0.00 | \$131,500.00 | 00.00 |
| Subtotal of Element: [Fund] 02 - Depreciation Fund | \$0.00 | \$131,500.00 | \$23,007.14 | \$108,492.86 | |
| 02520 - Purchasing Warehousing and Distributing Services | \$0.00 | \$5,250.00 | \$0.00 | \$5,250.00 | 00.00 |
| Subtotal of Element: [Fund] 03 - Employee Benefit Fund | \$0.00 | \$5,250.00 | \$0.00 | \$5,250.00 | |
| C C C C C C C C C C C C C C C C C C C | 9540 | \$424 000 00 | \$340.044.05 | £240 000 7E | 00 00 |
| USUUU - Debt Service | \$2.110,012¢ | 9421,000.00 | 67.110,012¢ | \$210,900.75 | 43.00 |
| Subtotal of Element: [Fund] 07 - Bond Fund | \$210,011.25 | \$421,000.00 | \$210,011.25 | \$210,988.75 | and the same |
| Grand Total | \$1,537,060.85 | \$17,667,378.00 | \$4,326,973.40 | \$13,340,404.60 | |

Junior High Board Report November 30, 2019 Chad Lyons, Principal

- 1. Adopt-a-Chaplin cards were written, donations collected, and delivered to Dian Trail.
- 2. Seventh grade Physical Education students attended a kindness program during class Friday, November 8th at the courthouse. The program was organized by the Through the Eyes of a Child team, Judge Paine coordinator.
- 3. First quarter percent of students on merit/honor roll by grade levels: 6th grade 72%, 7th grade 68%, and 8th grade 53%.
- 4. Junior high band students performed a fall concert.
- 5. Junior high choir students performed a fall concert.
- 6. Junior high seventh grade girls basketball, eighth grade girls basketball, and wrestling started competition.
- 7. There were three twenty day absent attendance meetings.
- 8. Our social studies team organized our Veterans Day program explaining the significance of the poppy flower.
- 9. Second quarter progress grades and 2019 NSCAS results were mailed.
- 10. Suicide/bullying prevention was presented during Physical Education classes.
- 11. Junior high science staff had a curriculum review day.
- 12. Enrollment= 6th-123, 7th-90, 8th-103

1. Enrollment:

| PreK 3-Year-Olds | 15 |
|------------------|-----|
| Prek 4-Year-Olds | 17 |
| Kindergarten | 76 |
| 1st Grade | 107 |
| 2nd Grade | 94 |
| 3rd Grade | 109 |
| Total | 418 |

2. Curriculum/Instruction

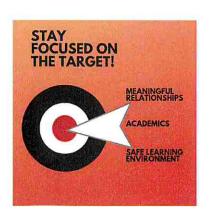
- a. 2nd Grade Music Program is this week.
- b. Winter testing is underway and will be wrapped up before winter break.
- c. 1st Grade is making butter in the coming days.
- d. High School Student Council is helping Kindergarten with their annual gingerbread houses.

3. General Announcements

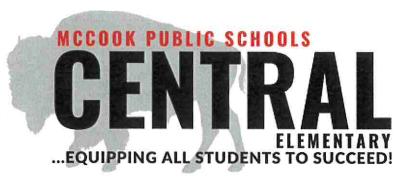
- a. Many local businesses have shown great generosity by providing donations to our students. Parker has donated over 400 pencil boxes with supplies for our students. Coats continue to be donated by local patrons as well as time that is continually donated to come in and help listen to students read.
- b. Currently, our school is conducting a Kindness Challenge. If you review our Facebook Page you will see small pieces of it with sticky notes on Mr. Borland's door. We will also be adding Kindness Coins to go along with our Bison expectations.

4. PTO News:

a. No updates at this time.



604 West 1st, McCook, NE 69001 308-344-4400 Ex. 3



Principal: Joel Bednar jbednar@mccookbison.org Secretary: Kim Lyons klyons@mccookbison.org Counselor: Debbie Arp debbie.arp@mccookbison.org

| Enrollment | | |
|------------|-----|--|
| 4th Grade | 115 | |
| 5th Grade | 86 | |
| Total | 201 | |

Central Elementary

- PBiS Celebration is this Friday. Students get to wear hats to school to celebrate reaching our school goal. Our focus was kindness along with being safe, respectful, and responsible.
- Last Monday (12.2), we had a performance by Chinese Acrobats for our students. Many kids had never seen anything like it and turned out to be a great learning experience of Chinese culture and how their education system works. Students felt more appreciative of what we have here and the opportunities our educational system provides.
- Central will not be having an annual Christmas program. Mrs. Donelan is very busy this
 time of year with the younger grade level programs. We are trying to find a date for a
 Spring Concert.

Curriculum

- Vertical PLC day was a success on November 20th. One issue that I've been wrestling with is our Curriculum Adoption Cycle. Ideally, content areas would have a year to work with the new standards (at least identify essentials & unpack) before adopting new curriculum. Currently in some areas, we are adopting at the end of the 7 year standard cycle and making important resource/financial decisions based on old standards rather than new (er) standards. I'm trying to come up with a workable solution for the short term but have positive impacts in the long term. Again, we have assessed content areas in which our adoption cycle is not matching up w/ new standards. This highlights the positive impacts of what Schmoker calls "homegrown curriculum" b/c it hones in on the essentials.
- LINK for Math Department vertical day work.
- I'm beginning to take a look at January 20th and balance some PD with some needed work time for teachers.

December 9, 2019

SH Board Report

Senior High, Jeff Gross, Principal

Enrollment numbers: 9th -132, 10th -130, 11th - 124, 12th - 116. Total = 502

- AVG Daily Attendance for September was 93.42%
 - Activity 2720 periods
 - Excused 1719 periods
 - Illness 1421 periods
 - Out of School Suspension 106 periods
 - Unexcused 467 periods
 - Truancy 112 periods
- Student Discipline
 - Attendance Violation 291 Events by 93 Students
 - Disorderly conduct 10 events by 10 students
 - Fighting 1 event by 2 students
 - Weapons 1 event by 1 student
 - Violation of School Rules 10 events by 7 students
 - Tobacco 1 event by 1 student

McCook High School Clubs and Organizations Activity Report

FBLA

November::

· Meetings - 1st and 3rd Thursdays of the month

December:

- Meetings 1st and 3rd Thursdays of the month
- Coffee Fundraising
- Ring the Bell for Salvation Army

Yearbook

November:

Work on first deadline pages and thematic work

Results of any competitions: None

Scheduled events for December:

- Deadline 1 Pages due
- Fix/Proof pages by Christmas Break

Newspaper/Journalism

November:

• Work on Fall Issue of Newspaper

Results of any competitions: None

Scheduled events for December:

• Fall Issue of Stampede published -- will come out before Christmas Break

BAND

August

- Students attended band camp this summer and presented what they learned as an
 exhibition performance at the SH track. Great support from parents/community as many
 people came to watch. We are doing the music of Michael Jackson this year including
 Black or White, Thriller and Love Never Felt So Good
- We are preparing for our various fall marching events including Heritage Days Parade,
 Harvest of Harmony, Homecoming Halftime and State Marching in Kearney.

 Band Trip preparations are underway, fundraiser brainstorming and ideas are being formed, an initial deposit was sent to the trip coordinator and the ball is rolling! We are planning on a band trip to New York City from May 24th-27th in the summer of 2020

September

- Students have been working on their field show, we have been rehearsing outside in all kinds of weather during class and early mornings at 7:00am on Tuesdays and Thursdays
- We just competed in the annual Harvest of Harmony in Grand Island on Saturday, October 5th.
- Band trip fundraising has begun, trip preparations are underway and we are very excited to go to New York City this summer!
- Homecoming performance will be halftime on the 11th
- We will be performing at State Marching Competition in Kearney on Saturday, October 26th

October

- Students performed at State Marching Competition in Kearney and received an Excellent Rating along with a 10 year participation award from NSBA
- We are preparing for our Fall Concert which will take place on Monday, November 4th in the Gym at 7:00pm
- We will be performing for Veteran's Day on the 11th at McCook Elementary and then at the assembly at the High School as well
- Band trip students are selling wreaths to help with cost for our New York trip

November

- JH/SH students performed in their fall concert on Monday, Nov. 4th
- We are planning Veteran's Day performances on Monday the 11th at McCook Elementary and High School assembly

December

- We are preparing for our Winter concert taking place at 7:00pm on Tuesday,
 December 10th in the High School Auditorium
- Wreath fundraiser items should be coming in this week
- Band trip planning/preparation continues
- Basketball pep band will begin with the December 7th games

CHOIR

AUGUST-

- Vocal interviews took place in all choirs to arrange seating and parts. Work has begun on music for the Fall Concert.
- Select Choir auditions took place Tuesday 8/27 at 7 PM. Great turnout again this year.
 Results will be posted Friday 8/30 by end of day.
- 6-12 Fall Choir Concert will take place Thursday, October 24th at 7 PM in the SH gym.

Looking for date(s) for Christmas Concerts still. Basketball schedule is insane and there
are no open dates.

SEPTEMBER-

- Select Choir results were posted and practices started 9/3. Working hard to get ready for the Fall Concert.
- All-State Prep is in full swing. Auditions will take place 10/4 throughout the day. There
 are 9 choral students auditioning for the Nebraska All-State Honor Choir.
- Christmas Choir Concert is set for January 6th 2020.
- Fundraiser theme for the show in March this year will be 80's music.

OCTOBER-

- All-State auditions took place October 4th. Four students were selected out of the 8 that auditioned. Kora Keslin, Malcolm Hinze, Brynn Golden, and Addison Randel.
- UNK Honor Choir auditions took place throughout the month. 14 students auditioned for choir. Results will come out sometime in November.
- Fall Choir Concert took place October 21st. Supervisors for students helped a ton!
- Currently working on music for Veteran's Day and Christmas/Winter Concert January 6th.

NOVEMBER-

- All-State Choir took place November 21st-November 23rd. It was a phenomenal experience for the 4 students!
- Still have not heard back from UNK
- Veteran's Day program was AMAZING. The students loved being a part of it and we heard several praises from the community regarding the program.

DECEMBER-

- A quartet consisting of choir students Reese Dellevoet, Brynn Golden, Kora Keslin, and Peyton Rambali caroled for the McCook Chamber mixer December 1st at the Keystone.
- Christmas/Winter Choir Concert is planned for Monday, January 6th (first day back from break) at 7 PM in the SH gym.

ART

Art Club

- November
 - Started painting a few quotes on the walls at the elementary school.
 Asked by Jodi Delevoet
 - Starting to make things for the annual christmas fundraiser
 - Will start making plans for the art club trip to the Denver Art Museum

December

- Annual Fundraiser during the basketball games Sat. Dec. 7th
 - Kids have been making their items to sell
- 12/21 Group activity-pancake art to celebrate the start of winter break

Computer Club:

November: Held 1st Lock-in November 22-23. 12 students attended, great group. Community Service - 1 hour cleaning in the High School required to attend.

Meetings held: 11-13,11-20, will hold next meeting 12-18

TeamMates Mentoring

Things going on this month:

- 88 active matches
- Making plans for National Mentoring month in January

Class of 2020

Things going on this month:

Collecting class dues to cover cap/gown expenses

Class of 2021

- We are continuing to collect class dues, discussing whether to have the daughter/dad dance around prom and also thinking of holding another junior high dance.
- Decorated hall for spirit week had approximately 40+ kids they did a great job very organized with their plan.

Class of 2022

November:

- Continuing to collect class dues.
- Concessions cancelled Dec. 2nd as B-Ball games will be @ Graff Event Center, not MHS
- Need to raise ~\$10,000 over the next 2 years.

Class of 2023

- Will hold concessions for the basketball games on December 7th against Valentine
- Conducted a Bake Sale for the Brain Bowl on December 2nd making just over \$200.
 Great Job Freshmen! It truly was a class effort.
- Held concessions at Volleyball Triangular on October 10
- Continuing to collect class dues

Math Club

Things going on within our group this month:

- Fall Brain Bowl postponed to Dec. 2nd
- Meeting Thursday, Dec. 5th
- Escape Room TBD

Results of any competitions:

- UNL Math Day
 - Team ranked 13th out of 16 schools in Class III, highest scorer was Luke Roberts who was 102nd out of 1249 students overall
- Fall Brain Bowl
 - o 3rd Place Carsyn Craig, Natalie Roberts, Payton Dellevoet
 - o 2nd Place Emily Kjendal, Lexi Hauxwell, Owen Smith
 - o 1st Place Addison Randel, Jarett Walter, Tucker Gillespie

Scheduled events for the next Month:

none

FFA

- We fed 124 people for our Feed the Farmer Event
- Farm and Ranch Expo was a success!
- We had our labor auction on December 3 and sold 70 FFA members. We earned \$13,210.
- We qualified a senior and junior livestock judging team for state!
- December 17: McCook FFA Booster Club Jacket Night @6:30 in the Ag Room
- January 22: LDE's at NCTA in Curtis!
- We have sold three sets of lettuce from our grow towers to Coppermill

September:

Special Olympics

Bowling competition will take place December 7th at the Big Apple in Kearney McCook will have 6 high school athletes competing in singles and ramp bowling

INTERACT

- We have signed up for two winter sports events to sell concessions.
- We did highway clean up the first weekend in November, with a bonfire, pumpkin smashing, and roasting of hotdogs and marshmallows following the highway cleanup.
- We are meeting on Sunday, December 8 to decorate cookies and deliver to residents at Highland Park.
- Students will be signing up for times to ring the bell for the Salvation Army.
- We are still needing to decide on a global project to donate to.

THESPIANS:

Things going on within our group this month:

57 members as of October

Results of any competitions:

n/a

Scheduled events for the next month:

traveling to a professional show. - "Les Mis" in Omaha on January 18

Play Production Contests

- Nov 14-Cozad
 - Outstanding Lead Actress-Erica Hoyt
 - Acting Awards: Owen Smith, Erica Hoyt, Sean Griffin, Erik Graff, Baylor Winters, Malcolm Hinze
- Nov 19-Gothenburg 4th Place
 - Acting Awards: Owen Smith, Terra-Marie Sides, Erica Hoyt, Chloe Mcmichael,
 Baylor Winters, Luke Maris, Autumn Quint, Malcolm Hinze, Sean Griffin
- Nov 23-Minden 4th Place
 - o Best Actress: Erica Hoyt
 - Acting Awards: Terra-Marie Sides, Erica Hoyt, Chloe McMichael, Katrine Bogardus, Chasity Samniego, Cooper Lines
- Nov 25- Host SWC at Minden 6th Place
 - Acting Awards: Owen Smith, Terra-Marie Sides, Erica Hoyt, Chloe McMichael,
 Katrine Bogardus, Chasity Samaniego, Sean Griffin, Thomas Weyeneth
- Dec 3-School Performance at 12:00
 - Thank you for letting us perform! We had a wonderful time, more practice, and were able to share a piece of history with the student body!
- Dec 5- Public Performance at 7:30pm free-will donation
- Dec 6-Districts at Sidney

Dec 13-State at Norfolk

SPEECH TEAM:

Things going on within our group this month: (Monthly report-)

- Very Excited to have Mrs. Hoyt as a coach!
- Began weekly practices first week of December
- First contest is December 14- Cozad
- Upcoming season:
 - o December 14 Cozad
 - January 25 Southern Valley
 - February 8 Gothenburg
 - o February 15 Minden
 - o February 22 Ogallala
 - o February 29- Southwest
 - o March 3 A NIGHT OF SPEECH
 - March 7 North Platte
 - March 10 Southwest Conference- Valentine
 - o March Districts-TBD
 - March 26 State- Kearney

MCCook Bison.TV

McCookBison.tv finished their fall broadcasting schedule with the Band concert on November 4th. This school year our McCookBison.TV youtube channel has been viewed a total of 94, 660 minutes. Our largest viewing audience was the McCook Vs. York football game with 1369 viewers. These are the total minutes watched by each of the following categories: Minutes watched by Category.

Minutes watched by Category

| Category | # of Broadcasts | Minutes viewed |
|------------|-----------------|----------------|
| Band | 1 | 240 |
| Choir | 1 | 1020 |
| Football | 5 | 80,940 |
| Volleyball | 14 | 12,460 |

Unified Bowling

McCook competed in the District 7 bowling tournament on Monday December 2nd in Grand Island. McCook finished 5th in the 8 team field. It was a great season!!



The council meetings will be every Wednesday at lunch in the library.

Dec.

Gingerbread Houses with the kindergarten classes Recycling Selling Bison stocking hats for \$10 Door Decorating Contest Ugly Sweater Day on Dec. 20th

Teens in the Driver's Seat

McCook Senior High School is being awarded a TDS All-Star Award and \$250 in the 2018-2019 TDS All-Star Reward Program.

National Honor Society

- Christmas meeting to be held the evening of December 16
- Based on her essay submission, Brolin Morgan will represent our local organization in National Honor Society's national scholarship contest.

Destination Imagination

Things going on within our group in November

Meetings on Thursday and Friday at 7 pm. Preparing for tournament in February

Creative Writing Club

Members working on individual writing projects

Bison Tech

- Nebraska loves Public Schools Feature
- Social Media Team is up and running Homecoming items scheduled to post this week.

Mock Trial

September:

- -New case trial has been released.
- -Case binders have been distributed to team members.
- -First meeting is scheduled for September 5.
- -Regular practices have begun.
- -We will have three teams competing this year

October

- -Regular practices are continuing.
- -First trial date is October 11th held in McCook
 - -Both teams won their opening trials!
- -Second trial date is October 21st in Benkleman.

November

-The first two rounds of competition are over. All three teams from McCook went undefeated in the first two rounds. All three teams will compete in the district tournament held on November 14th in Beaver City. The winner of the district tournament will represent our district at the state mock trial tournament in Lincoln on December 9th and 10th. All three teams competed well in the district tournament, but ultimately lost to eventual champion Dundy County.

McCook School Board Report December 2, 2019 Special Education Dept., John Hanson, Director

- Thank you to Margie Hauxwell, retired paraeducator from the high school, that is filling
 in as a long term sub para for Nancy Harris, while she is out the month of December, in
 Mrs. Kinne's life skills program.
- Thank you to Rachelle Kotschwar for filling in as a long term sub for Caitlin Holthus' maternity leave starting in April.
- 3) Congratulations also to Michelle Dickes, district Occupation Therapist (OT), and Brittany Becher, early childhood Speech Language Pathologist (SLP), who are expecting babies on or about May 20th.
- 4) I went to the National ESU conference in Phoenix, AZ last week Thursday-Saturday...thanks to Mr. Paul Calvert, ESU 15 Administrator, who invited me and had the ESU pay for my travel expenses and registration costs.
- 5) I will be attending the McCook Community 4 Kids meeting, facilitated by Andy Long, on Thursday, Dec. 12th at 4 PM in the Keystone building.
- 6) 7 people went to the annual ESU 15 SPED/Title PLC meeting last week.
- 7) Working on getting automatic door openers for the doors by the superintendent's office so a JH student can access the choir room easier...working with NDE/state Assistive Technology Partnership office to get some reimbursement (51%) for this expense.
- 8) CPR/First Aid training in Trenton for all area preschool teachers, and anyone else that wants to attend for a \$40 fee on Friday, Jan. 10th...provided by Marc Harpham, McCook fire chief.
- 9) MPS will be under the 1% threshhold for students with disabilities taking the alternate assessment...which is good...no waiver for our district necessary.
- 10) Sped teachers are doing a nice job getting their paperwork into Wendy, SPED secretary, in a timely fashion after MDT and IEP meetings with parents.