

**Dawson County School District #1
Budget Hearing**

**Monday, September 8, 2008, 6:30 PM
City Council Chambers
300 South Washington
Lexington, NE 68850-0890**

AGENDA

- 1. CALL MEETING TO ORDER**
- 2. OPEN MEETING ACT**
- 3. Roll Call**
- 4. Presentation by Brian Bennett**
- 5. Board/Citizen Comments/Questions**
- 6. Adjourn Hearing**