

**Dawson County School District #1  
Board of Education Regular Meeting (@ City Council Chambers)**

**Monday, October 12, 2015, 7:00 PM  
City Council Chambers  
300 South Washington  
Lexington, NE 68850-0890**

**AGENDA**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. OPEN MEETINGS ACT**
- 4. ROLL CALL**
- 5. REVIEW OF AGENDA**
- 6. CITIZEN'S COMMENTS**
- 7. CONSENT AGENDA**
  - 7.1. Approve Minutes**
  - 7.2. Approve Financial Report**
    - 7.2.1. Payment of Invoices**
    - 7.2.2. Review of Monthly Financial Report**
- 8. NEW BUSINESS**
  - 8.1. Building & Grounds**
  - 8.2. Curriculum & Americanism**
  - 8.3. Activities**
  - 8.4. Technology**
  - 8.5. Legislative & Finance**
  - 8.6. Policy & Transportation**
- 9. REPORTS & COMMENTS**
  - 9.1. Superintendent**
    - 9.1.1. AdvancED external visitation schedule**
    - 9.1.2. NASSP Breakthrough School recognition for LHS**
  - 9.2. Board members**
- 10. EXECUTIVE SESSION**

**10.1. Discuss collective bargaining.**

**11. ADJOURNMENT**